

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

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Shelby Cnty Judge of Probate, AL
04/24/2017 12:19:55 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100323700003151225 PHONE#: (888) 679-6377

Investor #: 240 Service#: 1456016RL1

Loan#: 8250289748

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **VACHAEL B GOUDY, A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 26, 2007**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20070202000051690**, in Book No. ---, at Page No. --- on **FEBRUARY 05, 2007**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FMF CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **APRIL 17, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FMF CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS

By


Charyce Harper, Assistant Secretary

WITNESS:


Teresa Greene



Natalie Johnston

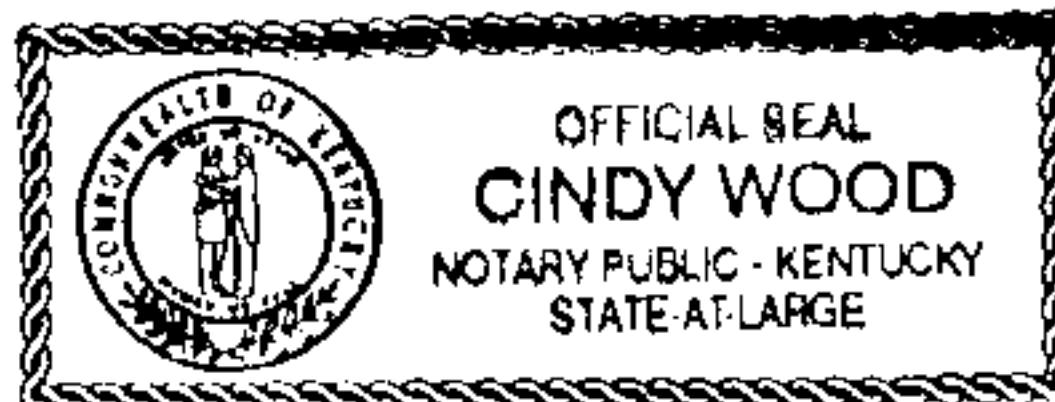
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **APRIL 17, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FMF CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, KIMBERLY D O'BRYAN**