

**STATE OF ALABAMA  
DOMESTIC LIMITED LIABILITY COMPANY  
ARTICLES OF ORGANIZATION**

**Article I**

The name of the Limited Liability Company: E GONZALEZ LLC

**Article II**

The duration of the Limited Liability Company is: Perpetual or as the owner prefers or decides.

**Article III**

The Limited Liability Company has been organized for the following purpose(s):  
Performing residential painting services

**Article IV**

Principal and mailing address for the office: Eric Jimenez-Gonzalez  
6 Scottsdale Dr.  
Alabaster, AL 35007

The name of the registered agent at that office: Eric Jimenez-Gonzalez

**Article V**

Contact information: Name(s) and address(es) of the initial member(s), organizer(s) and representative(s):

Eric Jimenez-Gonzalez  
6 Scottsdale Dr.  
Alabaster, AL 35007  
Cell: 205-720-9095  
eric41210@gmail.com

20170424000138840 1/2 \$159.00  
Shelby Cnty Judge of Probate: AL  
04/24/2017 10:12:13 AM FILED/CERT

Eric Jimenez  
Signature of Member/ Organizer

This document prepared by: Eric Jimenez-Gonzalez

**Article VI**

E GONZALEZ LLC is to be managed by: Eric Jimenez-Gonzalez

In the witness thereof, the undersigned member executed these Articles of Organization on  
this the 21 day of Apr-17

Subscribed to and sworn to before me on this 21st day of Apr-17

Angela Meléndez Burger  
Notary Public  
12/17/2019  
My Commission Expires

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**E Gonzalez LLC**

This name reservation is for the exclusive use of Eric Jimenez-Gonzalez, 6  
Scottsdale Dr., Alabaster, AL 35007 for a period of one year beginning April 04,  
2017 and expiring April 04, 2018



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RES755152

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

April 04, 2017

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**