THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION
4000 Eagle Point Corporate Drive
Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

EAGLE POINT HOMEOWNERS ASSOCIATION files this statement in writing, verified by the oath of RAYMOND NEWTON as PRESIDENT of the EAGLE POINT HOMEOWNERS ASSOCIATION, who has personal knowledge of the facts herein set forth:

That said EAGLE POINT HOMEOWNERS ASSOCIATION claims a lien upon the following property, situated in SHELBY County, Alabama to wit:

LEGAL DESCRIPTION: **Lot#:1529 Book: 26 Pg:35 Sub: EAGLE POINT 15TH SECTOR**

ADDRESS: **2003 EAGLE VALLEY DRIVE, BIRMINGHAM, ALABAMA 35242**

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of $300.00 with interest from the 1st day of February, 2017 plus costs and reasonable attorney fees, for assessments levied on the above property by the EAGLE POINT HOMEOWNERS ASSOCIATION in accordance with the General Covenants, Restrictions and Easements of the Eagle Point Subdivision for Eagle Point Homeowners Association as filed for record in the Probate Office of said County.

The name of the owner of said property is **Chris & Tonja Sims.**

                                    EAGLE POINT HOMEOWNERS ASSOCIATION

                        BY: _____
                                    RAYMOND NEWTON, PRESIDENT

STATE OF ALABAMA)
COUNTY OF COUNTY)

Before me, MALEAH BARTON, a Notary Public in and for the State of Alabama at Large, personally appeared RAYMOND NEWTON as PRESIDENT of EAGLE POINT HOMEOWNERS ASSOCIATION, who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 2nd day of April, 2017 by said Affiant.

Notary Public: _____

My Commission Expires: June 4, 2019