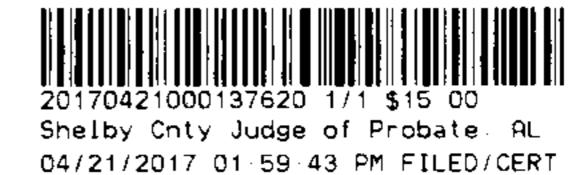
Recording Requested By: Regions Financial Corporation

When Recorded Return To: Regions Bank Collateral Management PO Box 12926 Birmingham, AL 35202



## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01501000000000290055293

Original Borrower: DENESE H GREENE AND KENT JACKSON GREENE, HUSBAND AND WIFE

Title Trustee:

Original Principal Amount: \$75,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 04/12/2007

Instrument Number: 20070412000168920

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 4/18/2017.

Sondra Martin, Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

WITNESS my hand and official seal on 4/18/2017

1, Terry Ann Alverson, a Notary Public, in and for said County and State, do hereby certify that. Sondra Martin, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Terry amaller

MY COMMISSION ENPIRES JULY 23, 2017

Document Prepared By Jaron E. Richardson 4/18/2017

Regions Bank PO Box 12926

Birmingham, AL 35202