## 20170421000137500 04/21/2017 01:38:12 PM

DEEDS 1/3

GRANTEE'S ADDRESS:

Darren E. Simpson and Rachel C. Simpson

STATE OF ALABAMA

2204 Lakeshore Drive, Suite 125

Birmingham, Alabama 35209

Jeff W. Parmer

THIS INSTRUMENT PREPARED BY:

Law Offices of Jeff W. Parmer, LLC

JOINT SURVIVORSHIP DEED

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eighty Four Thousand Five Hundred and NO/100 (\$84,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Newcastle Development, LLC (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Darren E. Simpson and Rachel C. Simpson (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 10, according to the Plat of Old Cahaba Estates Sector 4, as recorded in Map Book 46, Page 1, in the Office of the Probate Judge of Shelby County, Alabama.

Property also known as: Lot 10, Old Cahaba Estates, Sec. 4, Helena, Alabama 35080

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$67,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the \_\_\_\_\_ day of April, 2017.

Newcastle Development, LLC

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## 20170421000137500 04/21/2017 01:38:12 PM DEEDS 2/3

STATE OF ALABAMA )
COUNTY OF JEFFERSON )
the undersigned, a Notary Public, in and for said County, in said State, hereby certify that which will be undersigned, a Notary Public, in and for said County, in said State, hereby certify that of Newcastle Development, LLC, signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed and with full authority executed the same voluntarily on the day the same bears date.
N WITNESS WHEREOF, I have hereunto set my hand and seal this the 💆 day of April, 2017.
Ethany Stragan ( Lid
NOTARY PUBLIC  Ny Commission Expires: INUN 6, 208

## Real Estate Sales Validation Form

				rdance with Code of Alabama 1975, Section 40-22-1	
	Grantor's Name	Newcastle Development, LLC		Darren Simpson & Rachel Simpson	
	Mailing Address	3978 Parkwood Road Bessemer, AL 35022	waning Address	812 47th Way South Birmingham, AL 35222	
		**************************************	<del></del>		
	Property Address	Lot 10, Old Cahaba Estates, Sec 4	Date of Sale	904/18/2017	
		Helena, AL 35080	Total Purchase Price	\$ 84,500.00	
		**************************************	or Actual Value	\$	
17042100	0137500 04/21	/2017 01:38:12 PM	<del>'</del>	\$	
		ne) (Recordation of docu	on this form can be verified in thumentary evidence is not required.  Appraisal Other	•	
		locument presented for rethis form is not required.	ecordation contains all of the re	quired information referenced	
			Instructions		
	Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
	Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
	Property address - the physical address of the property being conveyed, if available.				
	Date of Sale - the d	Date of Sale - the date on which interest to the property was conveyed.			
	Total purchase pric being conveyed by	for the purchase of the property record.	/, both real and personal,		
	Actual value - if the property is not being sold, the true value of the property, both real and personal, conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by licensed appraiser or the assessor's current market value.  If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penapursuant to Code of Alabama 1975 § 40-22-1 (h).  I attest, to the best of my knowledge and belief that the information contained in this document is true accurate. I further understand that any false statements claimed on this form may result in the impos of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).				
	Date 4/21/17		Print Jeff W. Parmer	S	
	Unattested		Sign	A CONTRACTOR OF THE PARTY OF TH	
		(verified by)	@rantor/Grantee	e/Owner/Agent) circle one Form RT-1	
		Filed and Recorded Official Public Recorded Judge James W. Fuhi	ds rmeister. Probate Judge.		

Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/21/2017 01:38:12 PM \$38.00 CHERRY

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