

20170421000137430
04/21/2017 01:36:46 PM
ASSIGN 1/4

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: ASSIGNMENT OF MORTGAGE
- (2) Date of Document: April 7th, 2017
- (3) Grantor Name: BancorpSouth Bank, State Chartered Institution

Grantee Name and Address: Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- Inst. # 20170417000128310
- (5) Reference book and page(s): Book _____, Page _____, Dated 4/17/17

After Recording Return to
Prepared By: Brooke Carver
BancorpSouth Bank
2778 W Jackson Street
Post Closing Dept, Bldg C 2nd Floor
Tupelo, MS 38801
662-678-7581/662-678-7688

ASSIGNMENT OF MORTGAGE

Loan No.: 8000504573

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **April 7th, 2017** made and executed by **Harry J. Caprara Jr. a/k/a H. John Caprara Jr. and Andrea B. Caprara, husband and wife**, upon the following described property situated in **Shelby County, State of Alabama**.

See attached Exhibit "A"

Such Mortgage having been given to secure payment of **\$521,000.00** which Mortgage was recorded on 4/17/17, in Book No. *, Page No. *, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* Inst. # 20170417000128310

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 7th, 2017**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: Johnnie Nunn Its: **1st Vice President**

State of **Mississippi**
County (and/or city) of **Lee**

On this **7th** day of **April, 2017** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2019

SEAL

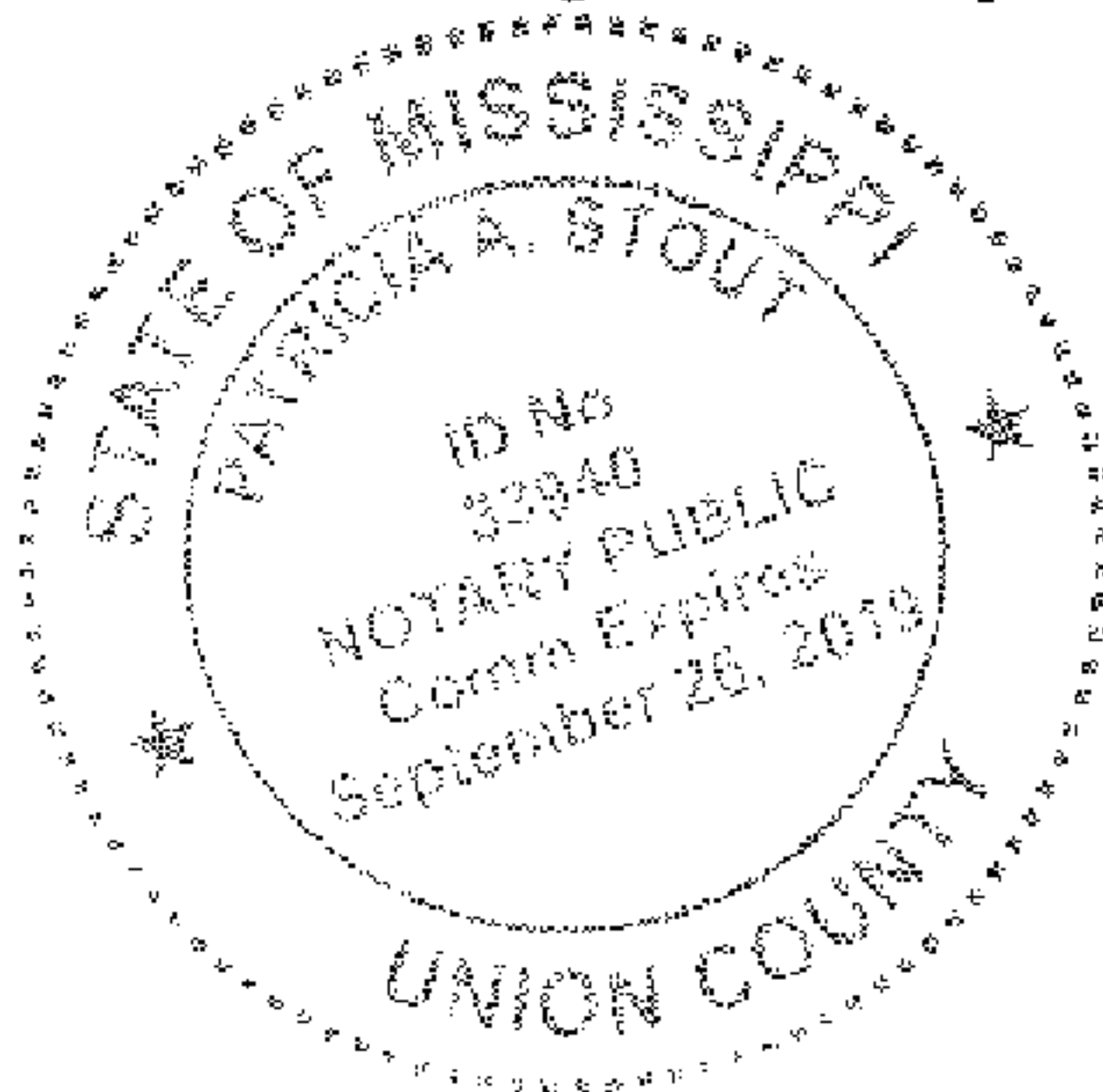


EXHIBIT A

Lot 946, according to the Survey of Greystone Legacy, 9th Sector, as recorded in Map Book 32, Pages 44 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2017 01:36:46 PM
\$24.00 CHERRY
20170421000137430

A handwritten signature in black ink, likely of the Probate Judge, James W. Fuhrmeister.

Caprara 8000504573