

Source of Title:

Instrument #'s 1994-27162 & 1996-33516

500.00

EASEMENT - POLE LINE

W.E. No. A6170-06-A417

APC Document # 2225149-001

20170421000136370

04/21/2017 10:24:11 AM

ESMTAROW 1/3

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Alabama Bag Company, L.L.C. (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #'s 1994-27162 & 1996-33516, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Dean Leader, its authorized representative, as of the 22nd day of March, 2017.

ATTEST (if required) or WITNESS:

Alabama Bag Company, L.L.C.
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Dean Leader (SEAL)

Its: _____

Its: VP Operations
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: X Location to Location: -Less and except Road RW- Loc 2+00 to Loc 6+00

The NW 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 3 West Transformer # T0036M APC Document # _____

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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Nancy Ingram a Notary Public in and for said County in said State, hereby certify that Dean Leder whose name as VP Operations of Alabama Bag Company, L.L.C. a LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such VP Operations and with full authority, executed the same voluntarily, for and as the act of said LLC.

Given under my hand and official seal this the 22 day of March 2017

Nancy Ingram
Notary Public

[SEAL]

My commission expires: My Commission Expires July 20, 2019

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's irregular shape. The words "SHELBY COUNTY" are arched across the top, and "ALABAMA" is arched across the bottom. Two small stars are positioned on the left and right sides of the seal.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
04/21/2017 10:24:11 AM
\$21.50 CHERRY
20170421000136370

Customer	Location	CUMREG. SVC DATE	County	Creation	Substation	Latitude	Longitude	Installation Date
ORIDA COASTAL COLORS	550 ELM STREET	08/01/2017	Shelby	15	20S	03W		A617D-06-A417
Division	District	Town	UserID	Created:	Substation :	X-	Y-	MISSALL#
3MINGHAM-SOUTH	METRO SOUTH	HELENA	#11507 aschard	3/20/2017	HELENA D.S.	38814	L8045	

ENERGIZED WORK PERMIT:	LOC	TRANSFORMER LOCATION
Substation: HELENA D.S.	T00364	853.2KVA
Feeder: #1, 39814		
Switch: N/A		
Fused: N/A		
OCB: XA60		

Voltage	Pr	Sec
34.5kV	19.5kV	125/2000
		8
		277/280V

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	
COUNTY	
STATE	
OTHER	