

Source of Title:

Instrument #20160803000273530 & 20160616000207970

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-05-A217

APCO Parcel No. 72225398-00/72224251-001

Transformer No. T00/P0

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20170421000136330

04/21/2017 10:24:07 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Walter Carlos Anderton and Marian Breeden Anderton, as Co-Trustees of the Anderton Family Trust - Lessor

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the NW¼ of Section 5, Township 20 South, Range 3 West, more particularly described in those certain instruments recorded in Instrument #'s 20160803000273560 & 20160616000207970, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of January, 2017.

Anderton Family Trust
(Grantor)

Walter Carlos Anderton (SEAL)
Walter Carlos Anderton Trustee

Marian Breeden Anderton (SEAL)
Marian Breeden Anderton Trustee

For Alabama Power Company Corporate Real Estate Department Use Only

Parcel No:

72225398-00/72224251-6

All facilities on Grantor: _____

Station to Station:

Loc 1+00 to Loc 2+00; Guy of Loc 1+00 + at
Loc 2+00

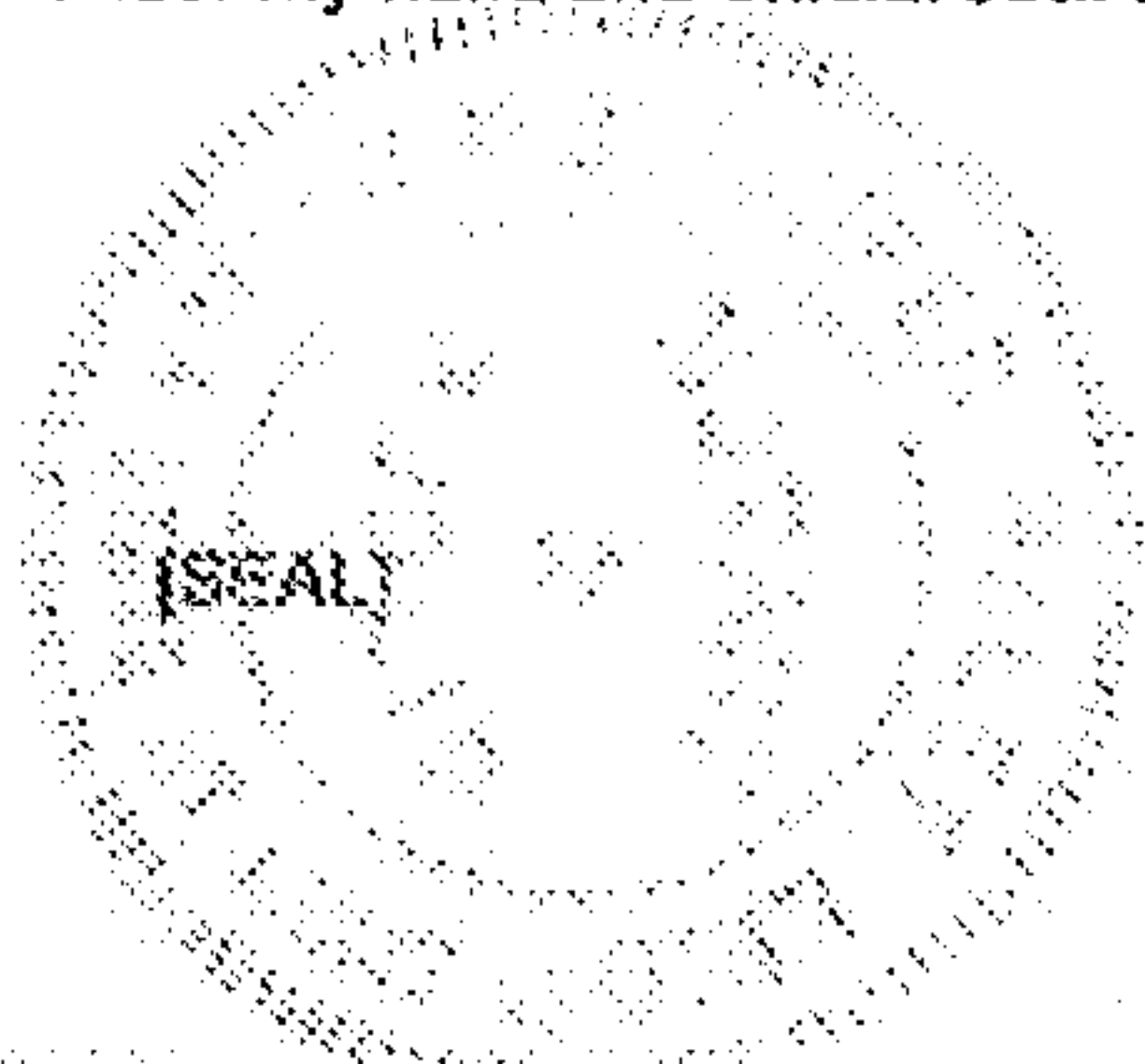
INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF Shelby

I, Jennifer Haley Ling, a Notary Public, in and for said County in said State, hereby certify that Walter C. Anderson whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13th day of January, 2017.



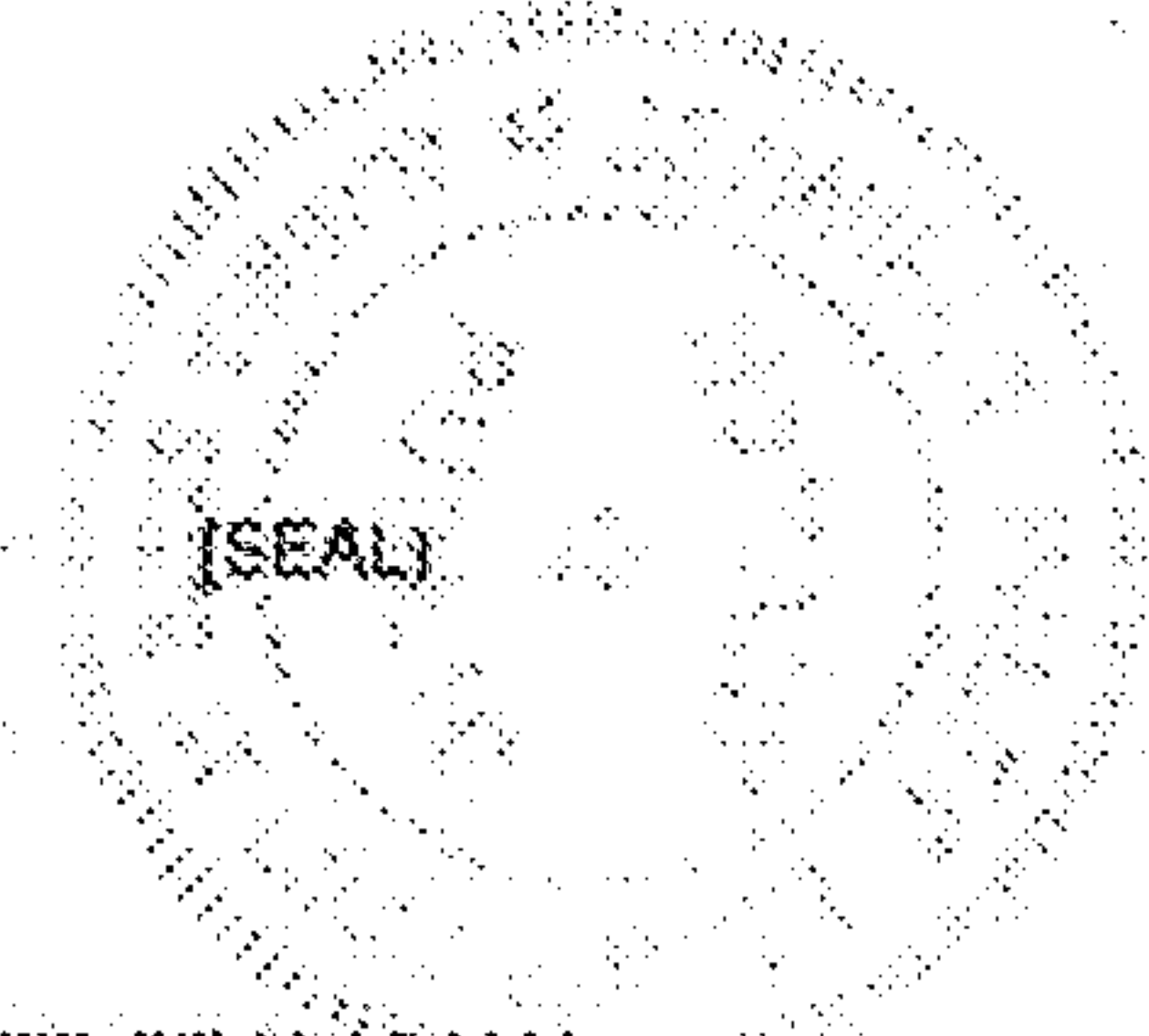
Jennifer Haley Ling
Notary Public
My commission expires: 5/9/2017

STATE OF ALABAMA

COUNTY OF Shelby

I, Jennifer Haley Ling, a Notary Public, in and for said County in said State, hereby certify that Marian Breeden Anderson whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13th day of January, 2017.



Jennifer Haley Ling
Notary Public
My commission expires: 5/9/2017

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

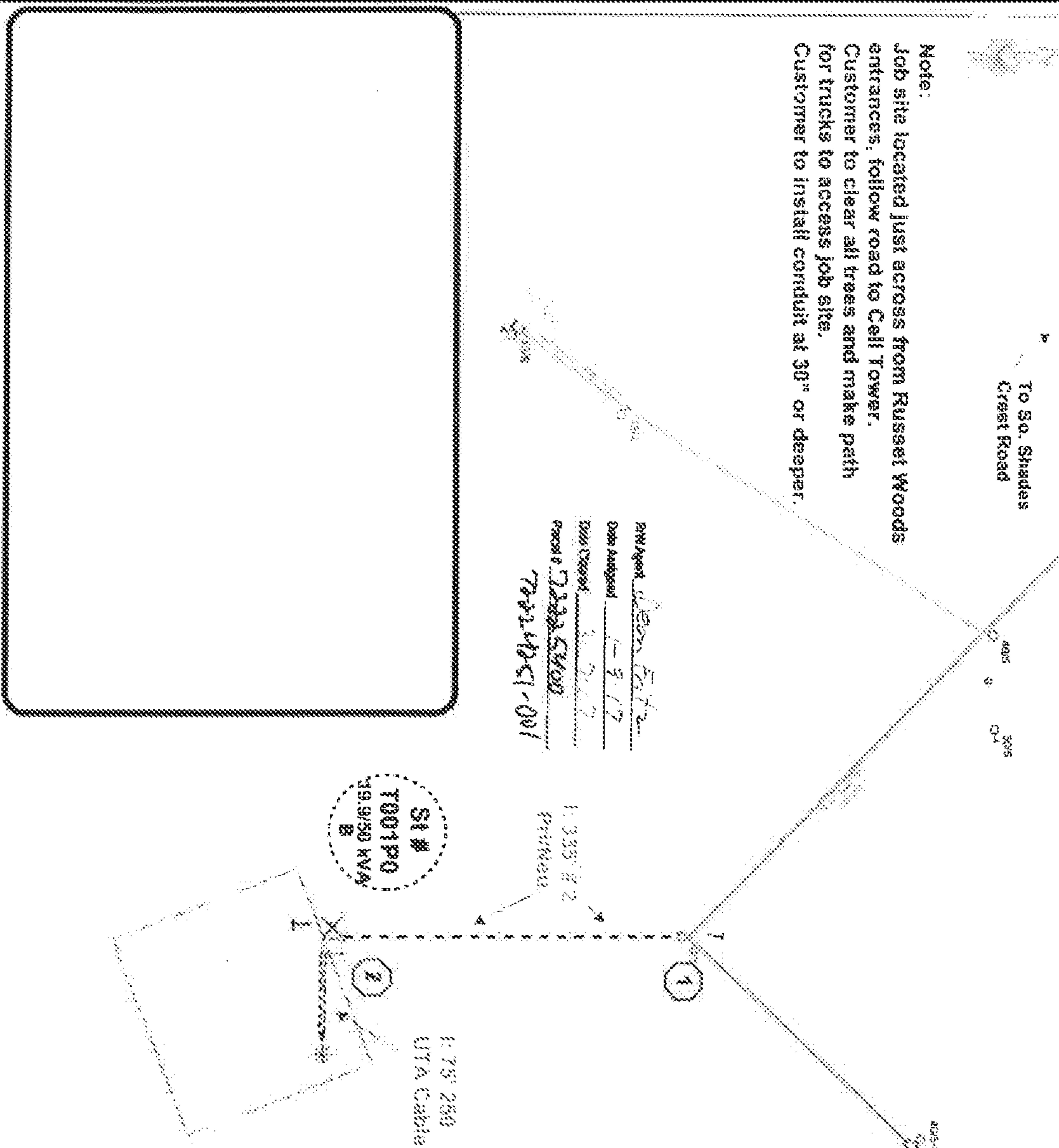
Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

Customer Math Swamp	Location 3885 So. Shades Crest Rd.	Contract Svc Date 2017	County Shelby	Section 3	Township 20S	Range 03W	Adit info.	Estimate No. A6173-05-A217
Division B Ham South	District Pattons Chapel	Town Hoover	UserID W. M. M. M. L. A. M.	Created: 1/19/2017	Substation TRACER CROSSINGS	X. 44574	Y. 44574	

Note:
Job site located just across from Russel Woods entrances, follow road to Cell Tower.
Customer to clear all trees and make path for trucks to access job site.
Customer to install conduit at 30" or deeper.



Loc # 1
1 10" Hefix w/8' lead
1 (2) Pri Down guy's
1 # 2 Pri/Menu D.E.
Loc # 2
1 40/5 COA pole w/ 8' ENH CH.
1 10" Hefix w/ 8' lead
1 (2) Pri Down guy's
1 # 2 Pri/Menu D.E.
1 SW/LA & T-6341
1 50 kVA 19.9 Trans
1 Ser Riser w/ 250 UTA Cable.

TRADE CROSSINGS
48874.8K
1105

Loc	Transformer Location	Log	56	KVA	W-
# 2	WD	3.32	%		
PL	1.56	%			
PI	120				
Sec	240				

20170421000136330
04/21/2017 10:24:07 AM
ESMTAROW 3/3

DRIVE JUST ACROSS
FROM RUSSET WOODS SUB.
JOB

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2017 10:24:07 AM
S21.50 CHERRY
20170421000136330

