

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **L. GRAVES STIFF, III AND PATRICIA CLOTFELTER, HUSBAND AND WIFE** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **MAY 6, 2004**, filed for record **MAY 13, 2004** in mortgage volume/book , page DOC No. **20040513000254290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **31st** day of **MARCH, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**#3 WENTWORTH, SHOAL CREEK, AL - 35242**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA)  
SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM**

  
\_\_\_\_\_  
**WENDY M HAIRE  
ASSISTANT VICE PRESIDENT**

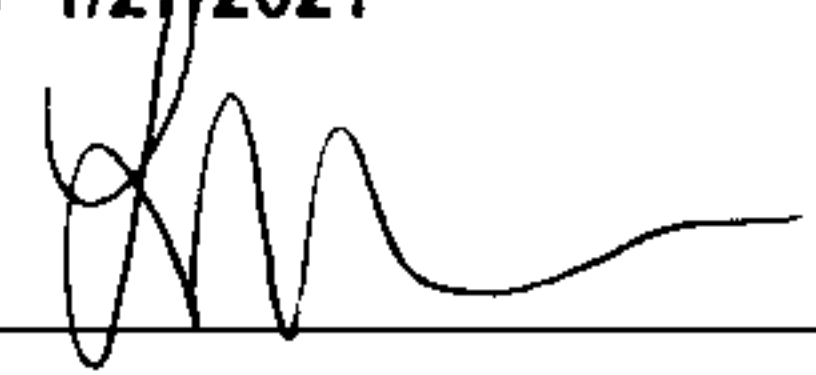
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **BRITTANY RHAMES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO RBC BANK (USA) SUCCESSOR BY MERGER TO FIRST AMERICAN BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

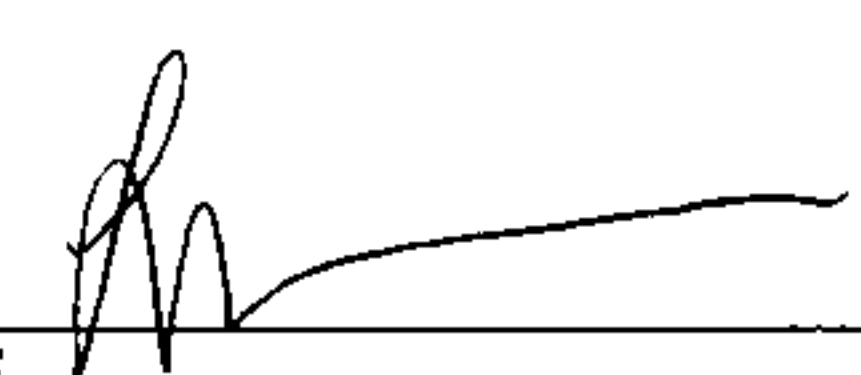
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **March, 2017**.

  
\_\_\_\_\_  
**BRITTANY RHAMES**  
In and for the state of **OHIO**  
My commission expires **1/27/2021**

Prepared by:

  
\_\_\_\_\_  
**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
\_\_\_\_\_  
**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**BRITTANY RHAMES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires January 27, 2021