## Shelby Cnty Judge of Probate, AL

04/20/2017 12:06:02 PM FILED/CERT **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) LAQUITA YOUNG-WILLIAMS B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) **ALABAMA GAS CORPORATION** 2101 6TH AVE N BIRMINGHAM, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) name will not fit in line 1b, leave all of item 1 blank, check here 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **RACHELLE** M **VICK** POSTAL CODE COUNTRY CITY STATE 1c. MAILING ADDRESS **CHELSEA** AL 35043 US 1397 SHELBY FOREST CT 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) name will not fit in line 2b, leave all of item 2 blank, check here 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY STATE 2c. MAILING ADDRESS CITY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME **ALABAMA GAS CORPORATION** SUFFIX 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE COUNTRY STATE 3c. MAILING ADDRESS CITY **BIRMINGHAM** 35203 US  $\mathbf{AL}$ 2101 6TH AVE N 4. COLLATERAL: This financing statement covers the following collateral: TRANE FURNACE M# TUE1B080A9361A S# 164836N21G \$1900.00

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	yer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	



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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME				
<u>.</u> .				
9b. INDIVIDUAL'S SURNAME	į.			
VICK FIRST PERSONAL NAME				
RACHELLE				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
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DEBTOR'S NAME Provide (10a or 10b) only <u>one</u> additi do not omit, modify, or abbreviate any part of the Debtor's na		b or 2b of the Financing S	Statement (Form UCC1) (us	se exact, full n
10a ORGANIZATION'S NAME	and) and ones the maining address in interior		<u>.</u> .	
10b INDIVIDUAL'S SURNAME			<del></del>	
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INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	<u> </u>			SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR
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CONTROL TEMP INC.	ASSIGNOR SECURED PARTY'S NA	•.•.	ame (11a or 11b)  NAL NAME(S)/INITIAL(S)	SUFFIX
11a. ORGANIZATION'S NAME CONTROL TEMP INC.  11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS		•.•.		COUNTR
11a. ORGANIZATION'S NAME CONTROL TEMP INC.	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	
TIA ORGANIZATION'S NAME  CONTROL TEMP INC.  THE INDIVIDUAL'S SURNAME  MAILING ADDRESS  MARKEETA RD  ADDITIONAL SPACE FOR ITEM 4 (Collateral)	CITY LEEDS  (or recorded) in the 14. This FINANCING STATEMENT	STATE	POSTAL CODE 35094	COUNTR
This Financing Statement is to be filed [for record] REAL ESTATE RECORD OWNER of real estate descriptions and address of a RECORD OWNER of real estate description and address of a RECORD OWNER of real estate description.	CITY LEEDS  (or recorded) in the 14. This FINANCING STATEMENT covers timber to be cut	STATE ALL	POSTAL CODE 35094	COUNTE
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