

STATE OF ALABAMA  
COUNTY OF SHELBY  
Loan # 323000936082

**AMENDMENT TO MORTGAGE**

**THIS AMENDMENT** amends that certain Amended Master Mortgage, (hereinafter "Mortgage") dated 8<sup>th</sup> day of June, 2016, between **NSH CORP.**, an Alabama corporation, **SB HOLDING CORP.**, an Alabama corporation, and **SB DEV. CORP.**, an Alabama corporation (hereinafter jointly, severally, and collectively referred to as "Mortgagor") and **BANCORPSOUTH BANK** (also known as BancorpSouth), a Mississippi banking corporation (hereinafter "Mortgagee").

**WHEREAS**, the Mortgage is recorded June 9, 2016 as Instrument No. 20160609000199250; in the office of the Judge of Probate of **Shelby County**, Alabama and recorded June 10, 2016 as Instrument No. 20160610000317420 in the office of the Judge of Probate of **Madison County**, Alabama.

**WHEREAS**, as provided in the Mortgage, the Mortgage secures \$8,000,000.00 of Mortgagor's indebtedness to Mortgagee as same is payable in accordance with the terms of certain Notes (as that term is defined in the Mortgage) and the documents executed in connection with or referred to in each Note as last amended.

**WHEREAS**, upon the recordation of the Mortgage the mortgage tax pertaining to the aforementioned indebtedness was paid in full.

**WHEREAS**, this Amendment will not change the maturity date of the Mortgage nor of the Notes.

**WHEREAS**, **SB DEV. CORP.**, an Alabama corporation (the "Grantor") was granted the authority under the Mortgage to amend the Mortgage to grant a mortgage or additional security without the express acknowledgment of all Mortgagors.

**WHEREAS**, in connection with a Note, Grantor desires to make, execute, and deliver this Amendment to further secure Mortgagor's obligations under the Note, and Grantor enters into this Amendment for that purpose.

**WHEREAS**, this Amendment adds the property described on the Exhibit hereto (the "Added Property") to the Mortgage.

**WHEREAS**, this Amendment only adds to and does not release or replace any portion of the Mortgage, as amended on this date.

**NOW THEREFORE**, in consideration of the terms and conditions contained herein, and to induce Mortgagee to accept a Note from Grantor, the Mortgage is hereby amended to add the Added Property to the Mortgage. In such regard, Exhibit "B" of the Mortgage and the Mortgaged Property described in the Mortgage, without being replaced or removing any portion thereof, shall include the Added Property. Grantor does hereby grant, bargain, sell, alien, and convey (in accordance with the terms of the Mortgage) to Mortgagee the Added Property.

All of the terms and provisions of the Mortgage not specifically amended herein, are hereby reaffirmed, ratified and restated. This Amendment amends the Mortgage and is not a novation thereof.

Grantor does hereby agree and direct Mortgagee to take any action necessary to conform the Mortgage to the terms as herein cited.

IN WITNESS WHEREOF, we have hereunto set our hands and seals effective this 14 day of April, 2017.

GRANTOR:

SB DEV. CORP., an Alabama corporation

By: J. Daniel Garrett

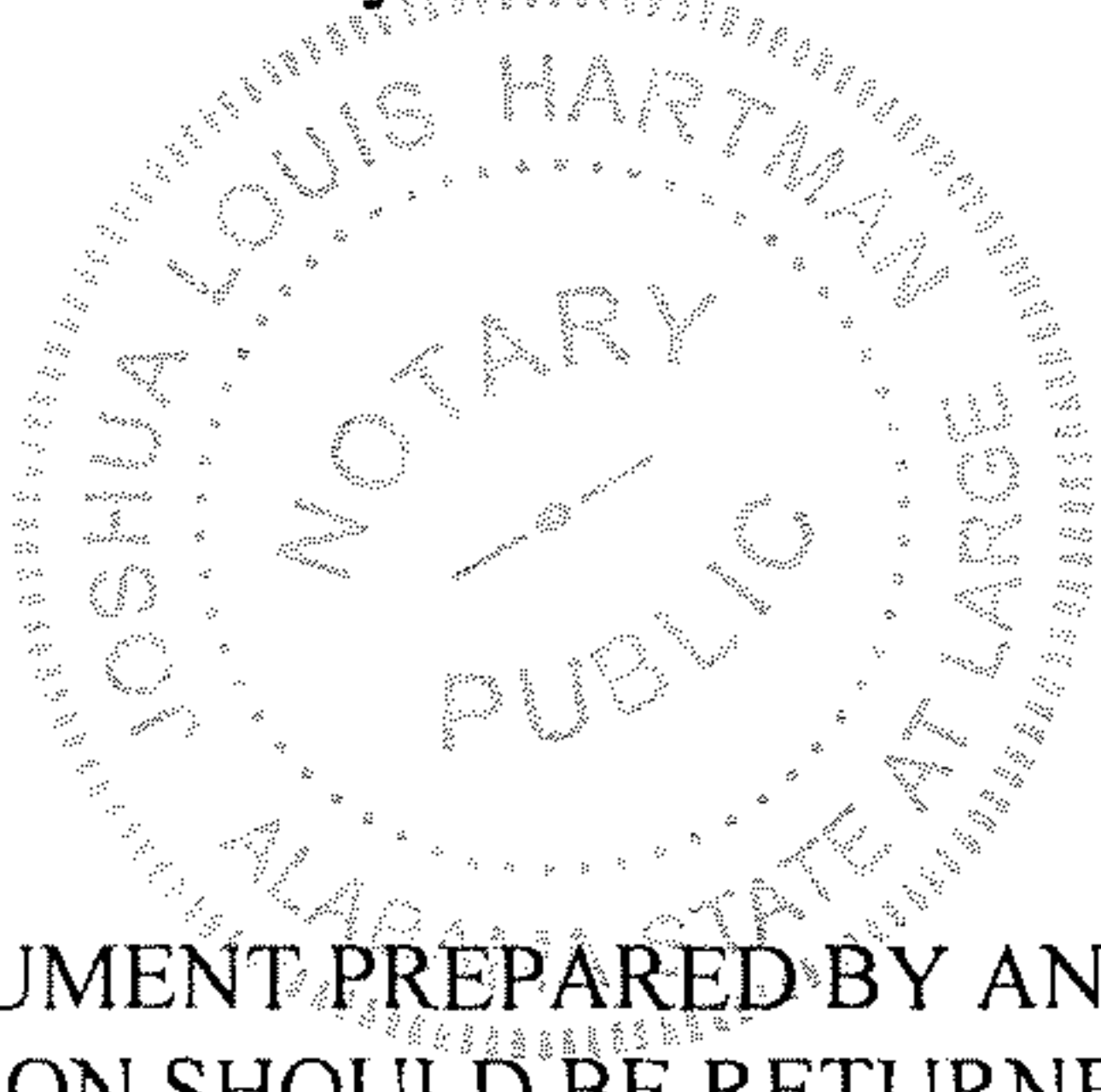
Print Name: J DANIEL GARRETT

Title: CFO

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Daniel Garrett, whose name as CFO of **SB DEV. CORP.**, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 14 day of April, 2017.



NOTARY PUBLIC

My Commission Expires:

THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDATION SHOULD BE RETURNED TO:

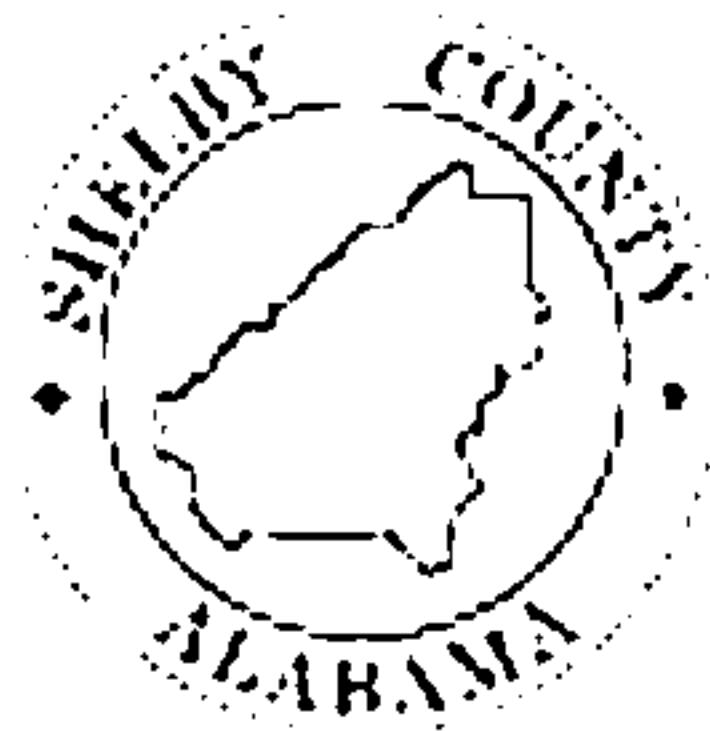
GRACE GRAHAM  
BancorpSouth Bank  
475 Southland Dr  
Hoover, AL 35226

JOSHUA LOUIS HARTMAN  
Notary Public, Alabama State At Large  
My Commission Expires March 19, 2020

20170420000134390 04/20/2017 10:50:01 AM MORTAMEN  
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## EXHIBIT

Lot 2048, according to the Survey of Glen Iris at Kilkerran Phase 3, as recorded in Map Book 47,  
page 21, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/20/2017 10:50:01 AM  
\$22.00 CHERRY  
20170420000134390

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name and title of the Probate Judge.