

20170420000134360  
04/20/2017 10:45:34 AM  
ASSIGN 1/1

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 5862138[80523]



Prepared By: Dawn Grover  
14523 Sw Millikan Way, Suite 200  
Beaverton, OR 97005  
When Recorded Mail To: Seterus, Inc.  
14523 Sw Millikan Way, Suite 200  
Beaverton, OR 97005,  
Ph. 1(866)570-5277

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 29, 2008, executed by SUSAN C MITCHELL, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 06, 2008 as Document No. 20080306000092120 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this APRIL 12, 2017.

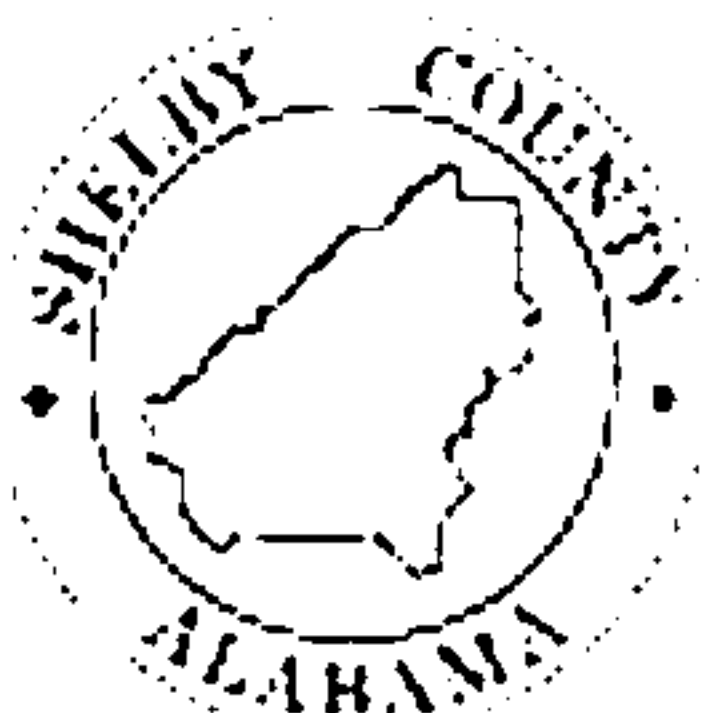
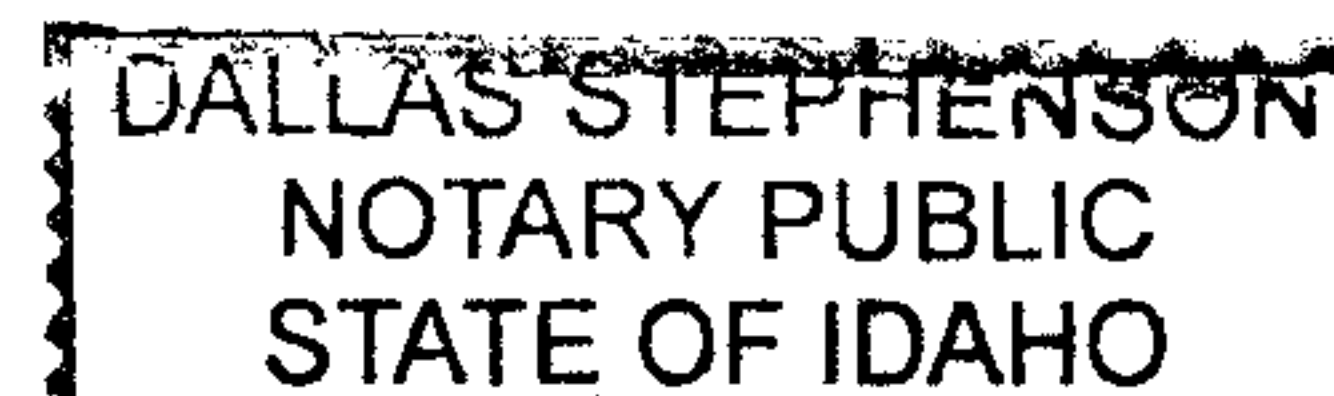
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 12, 2017, before me, DALLAS STEPHENSON, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/20/2017 10:45:34 AM  
\$15.00 CHERRY  
20170420000134360



