

20170420000134280  
04/20/2017 10:34:14 AM  
DEEDS 1/2

011-772650

SPECIAL WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF SHELBY  
PROPERTY ADDRESS:  
Daniel Jimenez Gonzalez  
117 Hickory Point Drive  
Helena, AL 35080

KNOW ALL MEN BY THESE PRESENTS, that Secretary of Housing and Urban Development, for and in consideration of One Hundred Thirty Nine Thousand (\$139,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Daniel Jimenez Gonzalez, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 36, according to the Survey of Hickory Point, as recorded in Map Book 23, Page 43, in the Office of the Judge of Probate of Shelby County Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 4-14-17

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated September 21, 2016 and recorded on September 21, 2016 in Instrument Number 20160921000345000.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated September 28, 2016 and recorded on February 3, 2017 in Instrument Number 20170203000042650.

This document was prepared by Rick Battaglia as Scrivener only. Rick Battaglia makes no representation as to the sufficiency or status of title for the above described property.

TO HAVE AND TO HOLD to the said Daniel Jimenez Gonzalez, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 7 day of April, 2017.

SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT  
By: Christie Perry, Asset Manager  
Contractor Control # 042016-160101

For HUD by: Christie Perry  
Christie Perry, Closing Manager  
HUD Delegated Authority

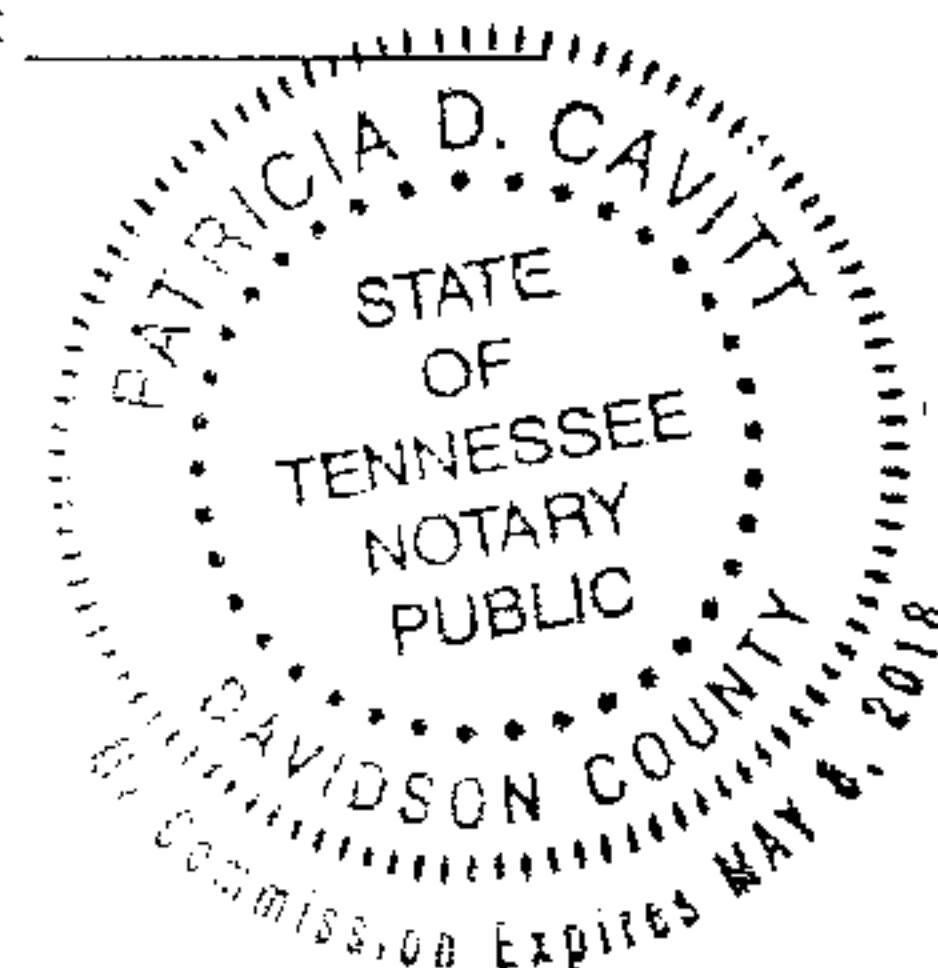
STATE OF TENNESSEE  
COUNTY OF Davidson

Christie Perry undersigned, a Notary Public in and for said County in said State, do hereby certify that Christie Perry, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date April 7, 2017, by virtue of the authority vested in him/her by the delegation of authority published at Federal Register Notice FR-4837-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 7 day of April, 2017.

Christie Perry  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:  
Rick Battaglia, Attorney at Law, 1753 Covington Ridge, Auburn, AL 36830  
AFTER RECORDING RETURN TO:  
Smith Closing & Title, LLC, 3000 Riverchase Galleria Suite 705, Birmingham, AL 35244



## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name US Department of HUD  
 Mailing Address 40 Marietta Street NW  
Five Points Plaza  
Atlanta, GA 30303

Grantee's Name Daniel Jimenez Gonzalez  
 Mailing Address 117 Hickory Point Drive  
Helena, AL 35080

Property Address 117 Hickory Point Drive  
Helena, AL 35080

Date of Sale April 14, 2017

Total Purchase Price \$ 139,000.00

or

Actual Value \$

or

Assessor's Market Value \$



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 04/20/2017 10:34:14 AM  
 \$19.00 CHERRY  
 20170420000134280

*[Signature]*

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale  
☒ Sales Contract  
Closing Statement

Appraisal  
Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print Sandra D. Hall

Unattested

Sign [Signature]

(verified by)

(Grantor/Grantee/Owner/Agent) circle one