

Return To:
HELEN SPARKS
2440 CHUCHURA RD
BIRMINGHAM , AL 35244

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20170419000133020 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/19/2017 01:54:05 PM FILED/CERT

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **THEO E SPARKS JR AND HELEN J SPARKS, A MARRIED COUPLE**, to Compass Bank dated **03/21/2014**, and filed for record on **04/01/2014**, as Instrument No: **20140401000092590**, in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$50,000.00**, and secured upon the property located at **2440 CHUCHURA ROAD, BIRMINGHAM, AL, 35244**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: **Yolanda Edwards**
Its Manager


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 17, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Deborah S. Ryans**

Commission Expires: 05/25/2018