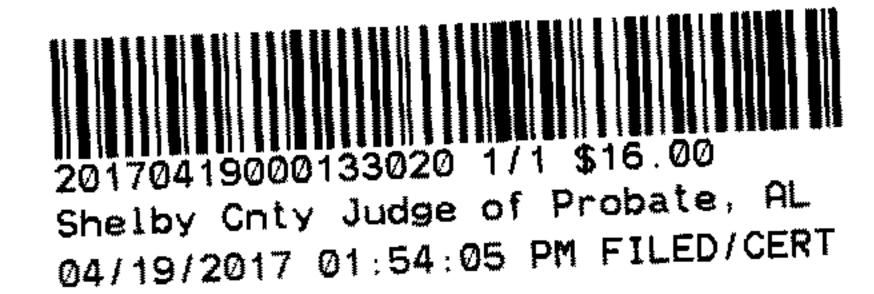
Return To:
HELEN SPARKS
2440 CHUCHURA RD
BIRMINGHAM, AL 35244

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM, AL 35233





Compass Bank current holder of a certain Mortgage executed by THEO E SPARKS JR AND HELEN J SPARKS, A MARRIED COUPLE, to Compass Bank dated 03/21/2014, and filed for record on 04/01/2014, as Instrument No: 20140401000092590, in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$50,000.00, and secured upon the property located at 2440 CHUCHURA ROAD, BIRMINGHAM, AL, 35244, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

By:/Yolanda Edwards-

Its/Manager

Compass, Bank

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On April 17, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Yolanda Edwards, Manager of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 05/25/2018

Notary Public Deborah S. Ryans