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This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

Tax/Parcel #: 13-1-01-2-001-003.008

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWMBS INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-HYB1, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-HYB1 (herein "Assignee"), whose address is 101 BARCLAY ST. # 4, NEW YORK, NY 10286, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): BRADLEY B O'REAR, AN UNMARRIED MAN

Date of Mortgage: SEPTEMBER 27, 2005

Original Loan Amount: \$97,000.00

Property Address: 3465 WILDEWOOD DRIVE, PELHAM, ALABAMA 35124

Recorded on OCTOBER 7, 2005 in INSTRUMENT NO. 20051007000524120 AND RE-RECORDED ON NOVEMBER 14, 2005 IN INSTRUMENT NO. 20051114000592900 of the official Records of SHELBY COUNTY, State of ALABAMA.

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Wintrack #: 10860910

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MIN #: 1002238-0105326431-3 MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has a second se	nas caused th	is Assignme	nt of Mortgage to be exe	ecuted on
Date				
MORTGAGE ELECTRONIC REGISTR HOMETOWN MORTGAGE SERVICES,	INC., ITS	SUCCESSO		OMINEE FOR
By:	ARIANA (ASSISTAN	SARCIA IT VICE PR	ESIDENT	
[Space Below	This Line fo	r Acknowledg	ments]	
STATE OF FLORIDA COUNTY OF HILLSBOROUGH				· · · · · · · · · · · · · · · · · · ·
The foregoing instrument was acknowledged	l before me	this A	PR 1 2 2017	
by ARIANA GARCIA, ASSISTANT		<u> </u>	of MORTGAGE	ELECTRONIC
REGISTRATION SYSTEMS, INC. ("M		-		
SERVICES, INC., ITS SUCCESSORS AN	•			
known to me or who has produced	NA		as identification.	
Notary Public			MICHAEL BOURKE Notary Public, State of Florida Commission# GG 44318 My comm. expires Nov. 2, 2020	
Printed Name: Michael Bourke				
My commission expires: NOV 0 2 2020				
52790732 FIRST AMERICAN ELS ASSIGNMENT	AL		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Jud County Clerk Shelby County, AL	ge,
Al Marit at faith and an and an and an and an and an and an an and an an an and an a		ABAMA	04/19/2017 01:14:06 PM S19.00 CHERRY 20170419000132760	Jung -

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Wintrack #: 10860910

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