This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243 Phone (205) 443-9027

| Send Tax Notice To: |
|--------------------------|
| Nicholas ! Kristen Leigh |
| 1440 Alexander Court |
| Alabaster AL 35007 |
| |

manufacille Diabt of Combine

| WARRANIY DEED - Joint lenants with Right of Survivorship | | | | | |
|--|---|--|--|--|--|
| | 20170419000132170 | 04/19/2017 10:04:20 AM DEEI |)S 1/2 | | |
| STATE OF ALABAMA |) | | | | |
| |) KNOW ALL | MEN BY THESE PRESENTS | | | |
| SHELBY COUNTY |) | | | | |
| parties hereto, to the unders receipt whereof is acknowled Smith Letcher (aka Lynne Lether PR2016-000751, whose mail | igned grantor (whether one liged, I or we Jeffrey T. Letchetcher aka Lynne M. Letcher ling address is | ich can be verified in the Sales Contract or more), in hand paid by the grantee her, Personal Representative of the Estraka Lynne S. Letcher), deceased Prob | herein, the tate of Lynn bate Case No. | | |
| 2517 Titonka Rd. B | irminghan, At 3524 | herein referred to a | as grantor, | | |
| whether one or more), grant address is <u>/440 A laya</u> | t, bargain, self and convey u | unto Nicholas Arvin and Kristen Arvin, w | hose mailing referred to | | |
| • | , · • | nt of survivorship the following described th is 1440 Alexander Court, Alabaster, A | | | |
| SEE EYL | IIRIT "A" ATTACHED HERF | ETO AND MADE A PART HEREOF | | | |

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$118,750.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 17th day of April, 2017.

Jéffrév T. Letcher, Personal Representative of the Estate of Lynn Smith Letcher (aka Lynne Letcher aka Lynne M. Letcher aka Lynne S. Letcher), deceased Probate Case No. PR2016-000751

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Jeffrey T. Letcher whose name as Personal Reprensentative of the Estate of Lynn Smith Letcher is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such Personal Representative of the Estate, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 17th day of April, 2017.

Notary Public

Commission Expires: 12-29-2019



S17-0702CDF

EXHIBIT "A" Legal Description

Lot 37, according to the Survey of Kingwood as recorded in Map Book 6, page 40, in the Probate Office of Shelby County, Alabama.

20170419000132170 04/19/2017 10:04:20 AM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/19/2017 10:04:20 AM
\$24.50 CHERRY
20170419000132170