

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

20170419000132080

04/19/2017 09:46:52 AM

PARTREL 1/1

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Hundred One Thousand Seven Hundred Forty-Five and 01/100 Dollars (\$101,745.00), in hand paid to Cadence Bank, by Clayton 47 Investments, LLC, the said **CADENCE BANK** does hereby release from that certain mortgage heretofore executed by the said **CLAYTON 47 INVESTMENTS, LLC**, which mortgage is filed for record in the office of the Judge of Probate of Shelby, Alabama, in Instrument No. 20160212000045340, and refiled in Instrument No. 20160503000147320, The description of the property being released is described as follows:

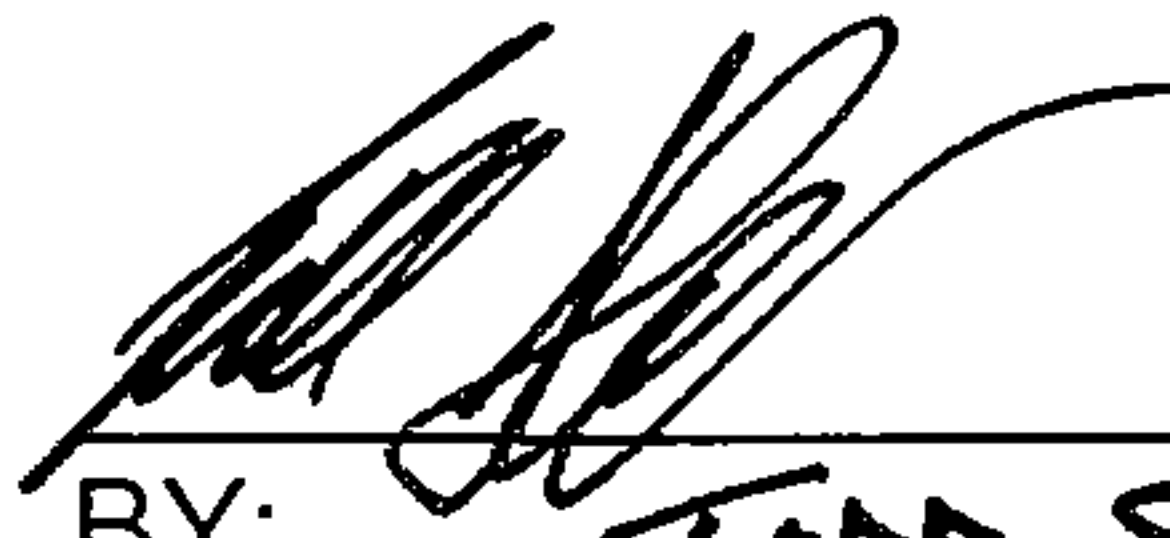
Lot 10, according to the Revised Final Plat White Oak Manor Subdivision, a Residential Subdivision, as recorded in Map Book 47, page 47, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH the nonexclusive easement to the use of the Common Areas and Private Roadways as more particularly described in the Declaration of Protective Covenants for White Oak Manor Subdivision, filed for record in Instrument 2017030100071200, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, as hereinafter collectively referred to as the "Declaration").

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

IN WITNESS WHEREOF, the undersigned, who is authorized to execute this release, has hereunto set its signature and seal this 5th day of April, 2017.

CADENCE BANK



BY: TODD SHAFER

ITS: VICE PRESIDENT

STATE OF Alabama

COUNTY OF Shelby

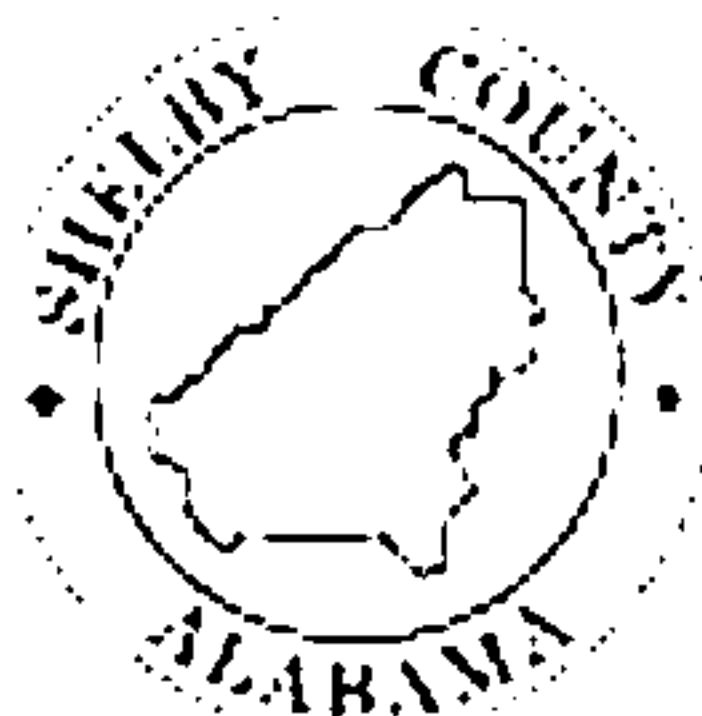
I, the undersigned, a Notary Public in and for said County and State, hereby certify that Todd Shafer whose name as Vice President of **CADENCE BANK**, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 5th day of April, 2017.

JERRICA PIKE FLETCHER
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
May 01, 2017


NOTARY PUBLIC
My Commission Expires: 5-1-17

PREPARED BY:
B. Christopher Battles
3150 Highway 52, West
Pelham, AL 35124



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/19/2017 09:46:52 AM
\$15.00 CHERRY
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