STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY

KNOW ALL ME BY THESE PRESENTS, THE CREDIT UNION, acknowledges full payment property mortgage executed by William Linda R. Gardner said mortgage was recorded in the office of the County, Alabama in 20050428	of the indebtedness secured by that certain real S. Gardner and wife, Which Judge of Probate of Shelhy
04-28-2005	and the undersigned does further hereby
release and satisfy said mortgage.	
_ , , , , , , , , , , , , , , , , , , ,	PCO EMPLOYEES CREDIT UNION, has caused day of April 2017.
	APCO EMPLOYEES CREDIT UNION
	Angela Piadza, Clerk
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
I, the undersigned, Notary Public, in and for sat Piazza whose name, as Clerk of APCO EMPLO to the foregoing instrument, and who is known being informed of the contents of the instrument executed the same voluntarily for and as the act	OYEES CREDIT UNION, a corporation, is signed to me, acknowledged before me this day that, it, he, as such officer and with full authority,
Given under my hand and official seal this the	11 day of April 2017.
My commissions expires: JOHN M. WHELESS, JR. My Commission Expires April 14, 2019	NOTARY PUBLIC

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

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