

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20170417000129440 1/4 \$.00
Shelby Cnty Judge of Probate, AL
04/17/2017 11:44:34 AM FILED/CERT

Please Print in Ink or Type.

| | | | |
|--|--------------------|--|---------------------------------------|
| Name of Candidate or Elected Official Jordan Thompson | | Political Party/Ballot Affiliation N/A | |
| Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 2 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 3550 Grandview Pkwy #628 | | | |
| City Birmingham | State AL | ZIP Code 35243 | Telephone Number [REDACTED] |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

March

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

4

| Summary of activity since last filed report | | | |
|---|---|----|------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 \$925.78 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$1,365.00 |
| 2b | Non-itemized cash contributions | 2b | \$60.00 |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$1,425.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | \$331.39 |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$331.39 |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | \$0.00 |
| 4b | Non-itemized Receipts from Other Sources | 4b | \$0.00 |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$101.54 |
| 5b | Non-itemized expenditures | 5b | \$0.00 |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$101.54 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | \$2,249.24 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **14 APR 17**

Sworn to and subscribed before me this **4th** day of **April** of the year **2017**. My commission expires the **23rd** day of **May** of the year **2020**.

Signature of Notary Public **Charney Nasham Peake**
Print Notary's Name **Charney Nasham Peake**



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County Division Code: AL040 Inst. # 2017033505 Pages: 2 of 4

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| James McFarland Jr | 919 Snows Mill Ave Tuscaloosa, AL 35406 | | X | | | | Mar 15, 2017 | \$40.00 |
| James Pate | 112 Windhaven Rd Homewood, AL 35209 | | X | | | | Mar 27, 2017 | \$200.00 |
| Matt Wilson | 2367 RIDGE TRAIL BIRMINGHAM AL 35242 | | X | | | | Mar 29, 2017 | \$25.00 |
| Jeremiah Glassford | 783 PROVENCE DRIVE VESTAVIA AL 35242 | | X | | | | Mar 29, 2017 | \$100.00 |
| Shehzad Keshwani | 28845 Highway 5 Woodstock, AL 35188 | | X | | | | Mar 30, 2017 | \$1,000.00 |
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| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$1,385.00 |

FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | | | | SOURCE (CHECK ONE) | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---------------------------------------|---|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-----------------------|--|---|------------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | | |
| Zoe's Kitchen | 323 Summit Blvd, Birmingham, AL 35243 | | | | | X | | | | X | | | | | Mar 29, 2017 | \$100.00 |
| Landon Ash | 2 2201 LANE PARK ROAD BIRMINGHAM, AL 35233 | | X | | | | | | | | X | | | | Mar 31, 2017 | \$231.39 |
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| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | | | \$331.39 |



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| VistaPrint | 275 Wyman Street Waltham, MA 02451 | | X | | | | | | | | | Mar 23, 2017 | \$96.07 |
| Anedot | | | | | | | X | | | | | Mar 31, 2017 | \$5.47 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$101.54 |