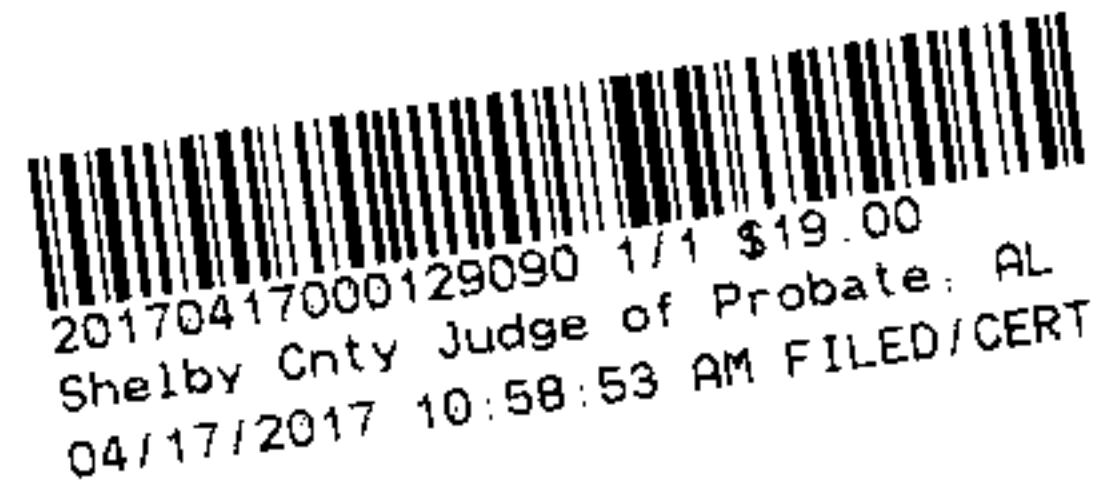


Loan No. 933149
Name: Grady R. Parker, Jr., etux
Assn: Alabama Farm Credit, FLCA
Branch: Talladega

THE STATE OF ALABAMA
COUNTY OF SHELBY

§
§
§



SATISFACTION OF MORTGAGE

The undersigned K. Ben Gore, CEO/President of Alabama Farm Credit, FLCA acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated October 30, 2015, executed by Grady R. Parker, Jr. a/k/a Grady Riggins Parker, Jr. a/k/a Riggins Parker and spouse, Kimberly K. Parker a/k/a Kimberly Kaye Parker a/k/a Kim Parker, to Alabama Farm Credit, FLCA in the principal sum of \$165,000.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Instrument No. 20151109000388420, and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 13th day of April, 2017.

ALABAMA FARM CREDIT, FLCA

By: K. Ben Gore
K. Ben Gore, CEO/President

THE STATE OF ALABAMA
COUNTY OF CULLMAN

§
§
§

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that K. Ben Gore, whose name as CEO/President of the Alabama Farm Credit, FLCA a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 13th day of April, 2017.

(SEAL)

Candance Barkley
Candance Barkley Notary

My notary expires: 7/15/2020

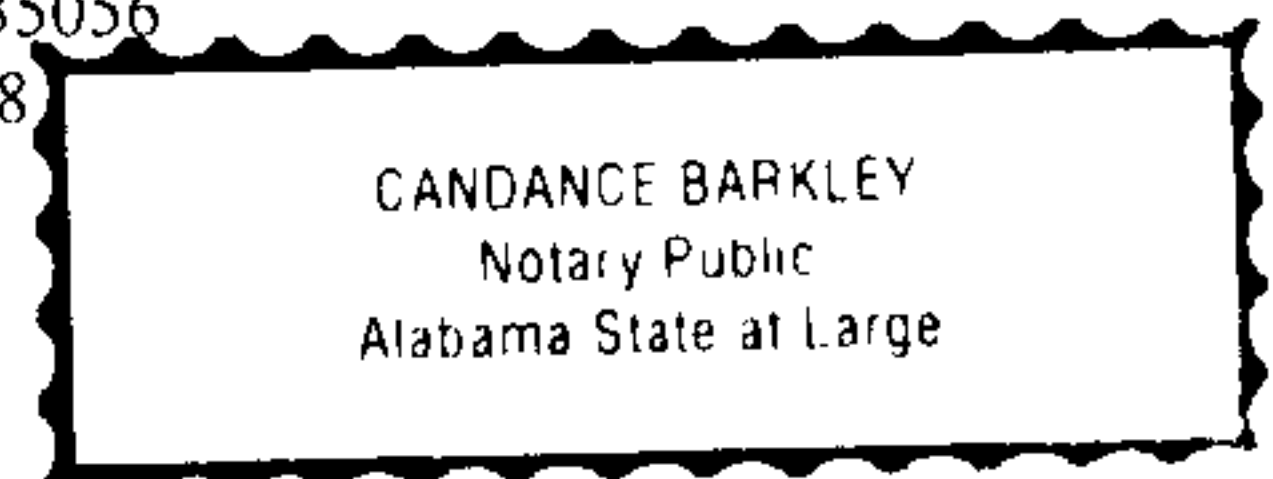
This instrument prepared by:
Sally Barkley
Alabama Farm Credit, FLCA – Cullman
P.O. BOX 639
Cullman, AL 35056
(256) 737-7128

Return to:
Alabama Farm Credit, FLCA
Cullman Administrative Office
P.O. BOX 639
Cullman, AL 35056
(256) 737-7128

CERTIFICATE

THE STATE OF ALABAMA
COUNTY OF CULLMAN

§
§
§



I hereby certify that the foregoing instrument was filed for record in this office on the ____ day of _____, at _____ o'clock ____ M., and duly recorded in Mortgage Book _____ at Page _____

Judge of Probate