

Recording Requested By:  
HSBC CONSUMER LENDING

20170414000128150  
04/14/2017 03:02:33 PM  
REL 1/1

MORTGAGE RELEASE  
HSBC CONSUMER LENDING  
636 GRAND REGENCY BLVD  
BRANDON, FL 33510

\*012100544080D\*

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #:012100544080D "DUNN" Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation of Alabama, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM N. DUNN AND KATHLEEN S DUNN, HIS WIFE to secure payment of the principal sum of \$38,400.00 plus interest, originally to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, in the County of Shelby, and the State of Alabama, Dated: 10/15/1990 Recorded: 10/17/1990 in Book/Reel/Liber: 314 Page/Folio: 690 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


Household Finance Corporation of Alabama  
On April 14th, 2017

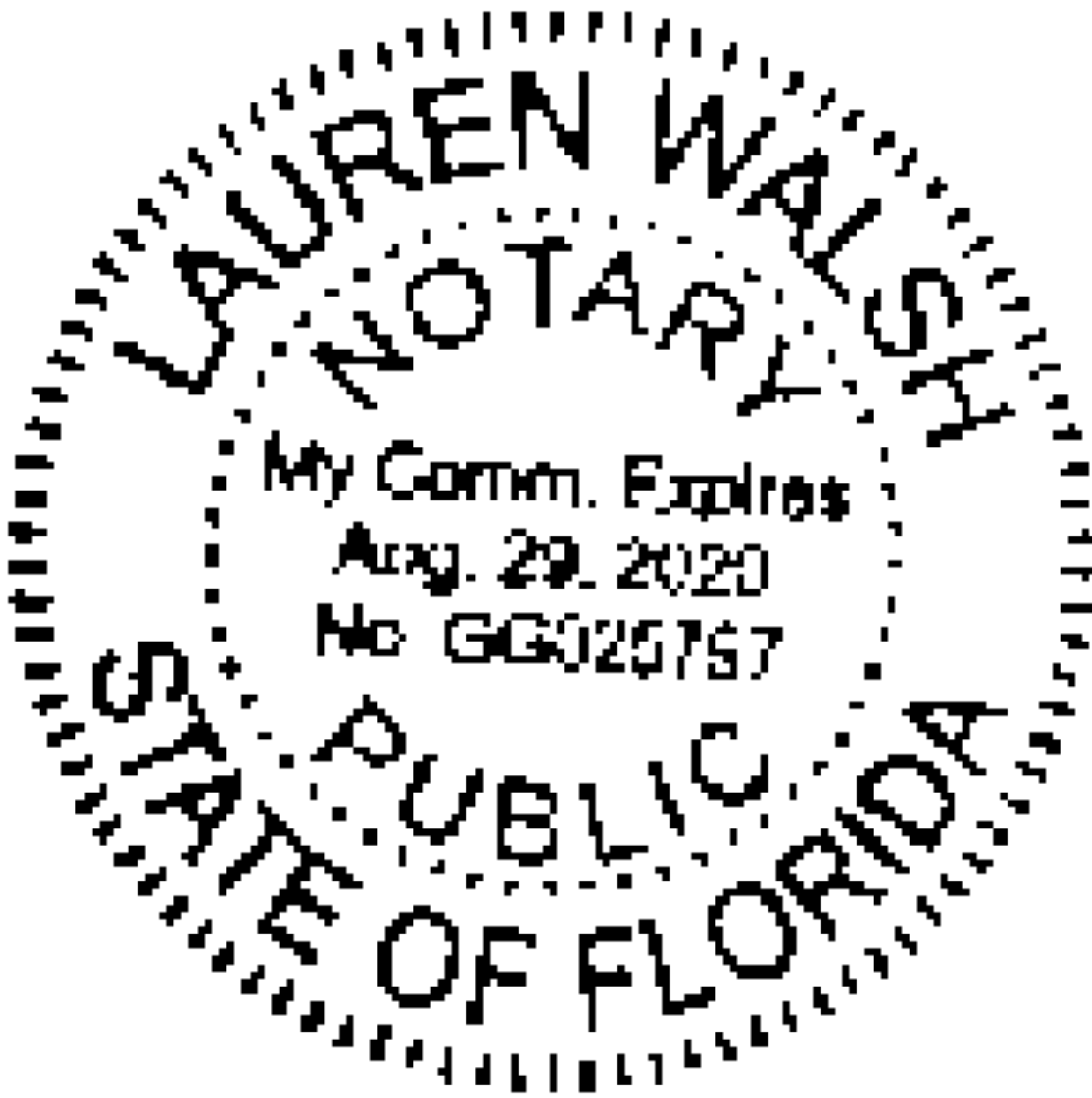
  
By: \_\_\_\_\_  
MARY LEE, VP & Asst Secy, Administrative  
Services Division

STATE OF Florida  
COUNTY OF Hillsborough

On April 14th, 2017, before me, LAUREN WALSH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARY LEE, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
LAUREN WALSH  
Notary Expires: 08/29/2020 #GG025797



Prepared By:  
Lauren Walsh, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/14/2017 03:02:33 PM  
\$15.00 CHERRY  
20170414000128150

