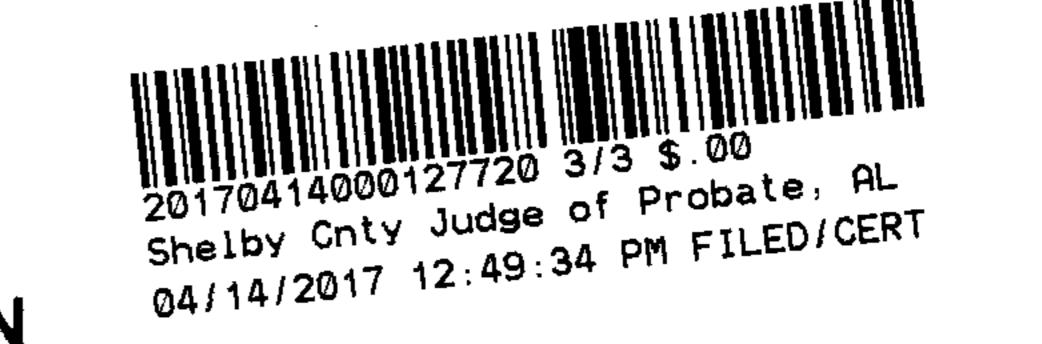
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|--|--|--|---|---|
| | | | | |
| UCC FINANCING STATEMENT AMENDING FOLLOWINSTRUCTIONS | IENT | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | |
| | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| BLUE WORLD POOLS, INC. | | | | |
| 120 INTERSTATE N PKWY E | | 20170414000 Shelby Cntv | 127720 1/3 \$.00 Judge of Probate, AL | |
| SUITE 426 ATLANTA, GA 30339 | | | 12:49:34 PM FILED/CERT | |
| | | | | |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER | | | ACE IS FOR FILING OFFICE US EMENT AMENDMENT is to be filed [| · · · · · · · · · · · · · · · · · · · |
| INST# 20160707000235660 | | (or recorded) in the REA | | |
| 2. TERMINATION: Effectiveness of the Financing Statement identification and Statement | ed above is terminated w | ith respect to the security inter | est(s) of Secured Party authorizing t | this Termination |
| 3. ASSIGNMENT (full or partial): Provide name of Assignee in item | 7a or 7b. and address of | Assignee in item 7c and name | of Assignor in item 9 | · . |
| For partial assignment, complete items 7 and 9 and also indicate aff | | | | |
| 4. CONTINUATION: Effectiveness of the Financing Statement ident continued for the additional period provided by applicable law | rified above with respect | to the security interest(s) of Se | scured Party authorizing this Continu | lation Statement is |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes. | eck <u>one</u> of these three bo CHANGE name and/or a | ddress: Complete ADD n | | ne: Give record nam |
| This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information | item 6a or 6b; <u>and</u> item 7 | | b, <u>and</u> item 7c to be deleted | in item 6a or 6b |
| 6a. ORGANIZATION'S NAME | or origings - provide origing | ZIJO Harrio (Oz Or OD) | | ###################################### |
| OR | | | | |
| 6b. INDIVIDUAL'S SURNAME CHRISTIAN | FIRST PERSONAL NAME DARREN | | ADDITIONAL NAME(S)/INITIAL(S) |) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party | Information Change - provide | only <u>one</u> name (7a or 7b) (use exact, full | name; do not omit, modify, or abbreviate any pa | art of the Debtor's name |
| 7a. ORGANIZATION'S NAME | | | | |
| OR 7b. INDIVIDUAL'S SURNAME | | · <u>, </u> | | |
| | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | - · · · · · · · · · · · · · · · · · · · | SUFFIX |
| | | | | |
| 7c. MAILING ADDRESS 119 SIDNEY LANE | CHELS | E.A. | AL 35043 | COUNTRY |
| 8. COLLATERAL CHANGE: Also check one of these four boxes: | ADD collateral | | RESTATE covered collateral | ASSIGN collatera |
| Indicate collateral: | | | TALSTATE COVERED COMMENTAL | |
| | | • | | • |
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| | | | | |
| | | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING T If this is an Amendment authorized by a DEBTOR, check here and p | | | (name of Assignor, if this is an Assign | iment) |
| 9a. ORGANIZATION'S NAME | | g | ·• ·· · · · · · · · · · · · · · · · · · | |
| BLUE WORLD POOLS, INC. | I PIRATE SECOND | A 1 | | A. 1 |
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S)/INITIAL(S) |) SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: | <u> </u> | | | |
| | | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form INST# 20160707000235660 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC. 12b. INDIVIDUAL'S SURNAME Shelby Cnty Judge of Probate, AL 04/14/2017 12:49:34 PM FILED/CERT FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX **JENNIFER CHRISTIAN** 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: is filed as a fixture filing covers as-extracted collateral covers timber to be cut 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

EXHIBIT "A"



LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, STATE OF ALABAMA, TO WIT:

LOT 14, ACCORDING TO THE SURVEY OF SYDNEY'S PLACE, AS RECORDED IN MAP BOOK 33, PAGE 74, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

20160707000235660 3/3 \$56.05 20160707000235660 3/3 \$56.05 Shelby Cnty Judge of Probate: AL 07/07/2016 10:36:41 AM FILED/CERT