Send tax notice to:
Paul Almand & Donna Almand
106 Hampton Lake Drive
Pelham, AL 35124
PEL1700147

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby

20170413000125490 04/13/2017 12:38:54 PM DEEDS 1/3

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Sixty Five Thousand and 00/100 Dollars (\$365,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned Kristoffer G. Johnson and Bethany Johnson, Husband and Wife, whose mailing address is: 321 Oak Mountain Crest Way, Pelham, AL 35124 (hereinafter referred to as "Grantors"), by Paul Almand and Donna Almand (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 72-A, according to the Survey of Resurvey of Lots 72 and 74 High Hampton Sector 2, as recorded in Map Book 24, Page 122, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2017 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$346,750.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Kristoffer G. Johnson and Bethany Johnson have hereunto set their signatures and seals on April 5, 2017.

Bethany Johnson

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kristoffer G. Johnson and Bethany Johnson, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of April, 2017.

(NOTARIAL SEAL)

Notary Public

Print Name: Lean House Silved St. J. Commission Expires: 1/24/2/16

## Root Estate Sales Validation Form

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/13/2017 12:38:54 PM
\$39.50 CHERRY
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