

Return To:
JOHN S GORDON
2312 WOODLAND CIR
BIRMINGHAM , AL 35242

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by JOHN S GORDAN AND SPOUSE MISHA G GORDAN , to Compass Bank dated 01/06/2009, and filed for record on 01/20/2009, as Instrument No: 20090120000016630 , in the office of the Probate Judge of Shelby County, Alabama in the original principal amount of \$85,000.00, and secured upon the property located at 2312 WOODLAND CIRCLE, BIRMINGHAM, AL, 35242, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: Pam Mason

Its: Vice President

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On April 10, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Pam Mason, Vice President of Compass Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Deborah S. Ryans

Commission Expires: 05/25/2018



20170413000125090 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/13/2017 11:10:21 AM FILED/CERT