

Return To:

WALTER O BRADLEY JR  
4826 CALDWELL MILL LN  
BIRMINGHAM , AL 35242

This document prepared by:

COMPASS BANK (COLLATERAL RELEASE)  
CHAD MASON  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM , AL 35233

20170413000125070 1/1 \$16.00  
Shelby Cnty Judge of Probate: AL  
04/13/2017 11:10:19 AM FILED/CERT

## SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **WALTER OWEN BRADLEY JR AND HIS WIFE VICTORIA R MASEAR** , to **Compass Bank** dated **08/03/2010**, and filed for record on **08/13/2010**, as **Instrument No: 20100813000269090** , in the office of the Probate Judge of **Shelby County, Alabama** in the original principal amount of **\$150,000.00**, and secured upon the property located at **536 ELVIRA RD, HELENA, AL, 35080**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

**MODIFICATION OF MORTGAGE DATED 11/1/2010, RECORDED 11/12/2010, 20101112000379960**

Compass Bank

By: Pam Mason

Its: Vice President

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 10, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Deborah S. Ryans

Commission Expires: 05/25/2018