

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 7049036



PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401, PH. (208)528-9895



20170413000124910 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/13/2017 10:50:48 AM FILED/CERT

**RELEASE OF MORTGAGE**

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 02, 2004** executed by **MEIR BENCHITRIT, A MARRIED MAN JOINED HEREIN BY APHRODITE ANNOS HONTZAS**, Mortgagor, located at **804 RIVERCHASE PKWY W BIRMINGHAM, AL 35244**, to **COLONIAL BANK, N.A.**, Original Mortgagee, and recorded on **OCTOBER 07, 2004** as Instrument No. **20041007000556370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 03, 2017**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

Jared Pett  
**JARED PETT, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **APRIL 03, 2017**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nichelle Hutchings  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC

**NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO**

POD: 20170322

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