

20170413000124620 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
04/13/2017 09:38:59 AM FILED/CERT

**JENNIFER LERMA**  
**0006049335**  
PO Date: **03/28/2017**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JENNIFER LERMA UNMARRIED** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **JULY 12, 2008**, filed for record **JULY 24, 2008** in mortgage volume/book , page DOC No. **20080724000298270**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **4th** day of **APRIL, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**111 HIDDEN CREEK CV, PELHAM, AL - 35124**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**



**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

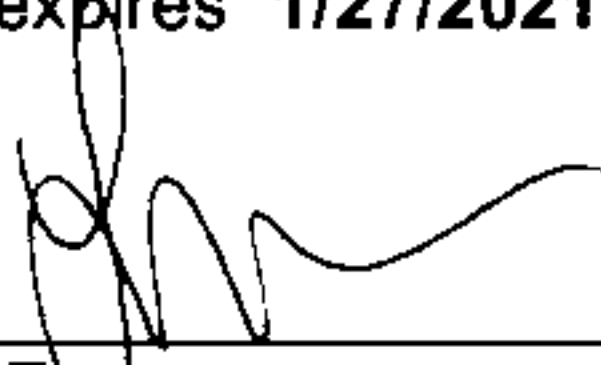
Before me, **BRITTANY RHAMES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **April, 2017**.



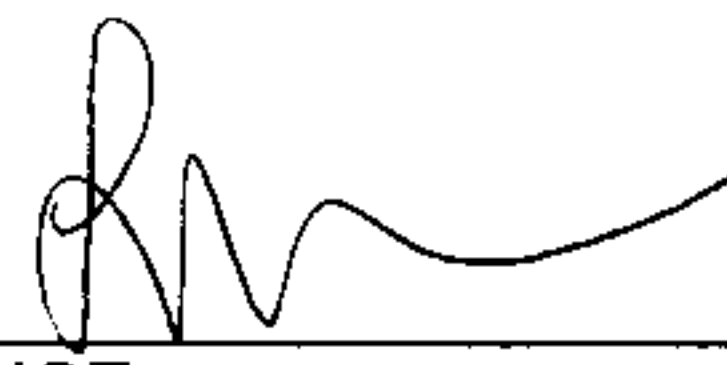
**BRITTANY RHAMES**  
In and for the state of **OHIO**  
My commission expires **1/27/2021**

Prepared by:



**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:



**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**BRITTANY RHAMES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires January 27, 2021