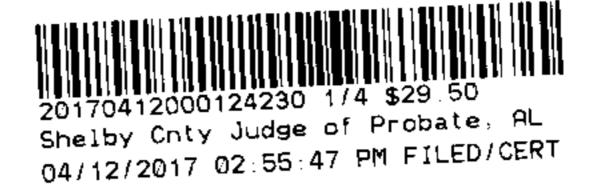
Send Tax Notice To: James A Lario III 107 Shoreline Way Wilsonville, AL 35186



Shelby County, AL 04/12/2017 State of Alabama Deed Tax:\$5.50

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STATE OF ALABAMA
COUNTY OF SHELBY

## SPECIAL WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS THAT:

FOR and in CONSIDERATION OF **Two Hundred Eighty-Five Thousand And 00/100** (\$285,000.00) and other valuable consideration, the receipt whereof and sufficiency of which is hereby acknowledged, the undersigned **Wells Fargo Bank, NA** (hereinafter referred to as the "Grantor") does hereby grant, bargain, sell, and convey unto **James A.** Lario III (hereinafter referred to as the "Grantee") the following described real estate situated in the County of Shelby, State of Alabama.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Prior instrument reference: Instrument #20150702000224010 of the Public Records of the Judge of Probate of Shelby County, State of Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

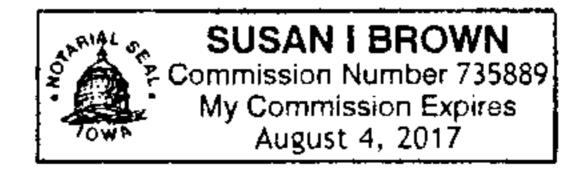
IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

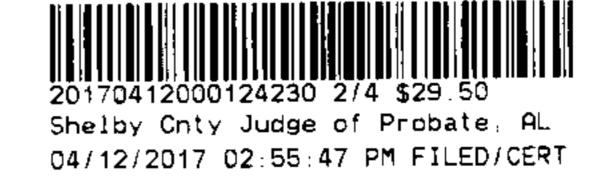
Executed on this March 29, 2017.

| Witness (If Applicable)  | Wells Fargo Bank, NA  |
|--|---|
| By: Nick/Merco Name: Nick/), Merco Its:  | By: China Lew  3/29/2017 Name: CHINA LEM Vice President, Loan Documentation   |
| State of Iowa ) ) ss. County Dallas )  |   |
| said county, personally appeared Chipo<br>personally known, who being by me duly sv<br>VPLD (title) of said Wells Fargo Banl<br>or trustees) and the said (officer's name) C | vorn (or affirmed) did say that that person is k, N.A., by authority of its board of (directors acknowledged luntary act and deed of said (corporation or |

Prepared by: Jeff G. Underwood Sirote & Permutt, PC 2311 Highland Avenue South Birmingham, AL 35205 2015-001192

Send future tax bills to: James A. Lario III 107 Shoreline Way Wilsonville, AL 35186





## EXHIBIT "A"

Lot 110-A, According to the Resurvey of Lots 110 & 111, Lakewood Phase 1, as recorded in Map Book 36, Page 69, in The Probate Office of Shelby County, Alabama.

Less and Except the following:

A parcel of land being a part of Lot 110 of Final Plat of Lakewood Phase I as recorded in Map Book 33, Page 19 Shelby County, Alabama, being more particularly described as follows:

Begin at an iron pin found at the Northeast corner of said Lot 110, said iron pin found also being at the Northwest corner of lot 111, in said Lakewood Phase I; thence run in Southerly direction along the East line of said Lot 110 and the West line of said Lot 111 for a distance of 45.00 feet to an iron pin set; thence turn an angle to the right of 99 degrees 50' 00" and run in a Northwesterly direction for a distance of 60.84 feet to an iron pin set; thence turn an angle to the right of 83 degrees 52' 40" and run in a Northeasterly direction for a distance of 59.50 feet to an iron pin found on the North line of said Lot 110; thence turn an angle to the right of 110 degrees 06' 32" and run in a Southeasterly direction along the North line of said Lot 110 for a distance of 61.32 feet to the point of beginning.

20170412000124230 3/4 \$29.50 Shelby Cnty Judge of Probate. AL 54/12/2017 02:55:47 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name<br>Mailing Address   | Wells Fargo Bank, NA_<br>8480 Stagecoach Circle,<br>Frederick, MD 21701 | Grantee's Name<br>Mailing Address   | James A. Lario III  107. Shois ine Way Wilsonvile Al. 15180 |
|---|---|---|---|
| Property Address  | 107 Shoreline Way<br>Wilsonville, AL 35186                              | Date of Sale<br>Total Purchase Price<br>or<br>Actual Value<br>or<br>Assessor's Market Value               | 04/11/2017<br>\$285,000.00<br>\$\$                          |
| (Recordation of docume<br>Bill of Sale<br>Sales Contract<br>Closing Statement | entary evidence is not required) ment presented for recordation c       | can be verified in the following doc  Appraisal Other  contains all of the required informations          |   |
|   |   | Instructions  |   |
| Grantor's name and ma<br>current mailing address                              | illing address - provide the name                                       | e of the person or persons conveying  | ng interest to property and their                           |
| Grantee's name and ma<br>conveyed.  | ailing address – provide the name                                       | e of the person or persons to whon  | n interest to property is being                             |
| Property address - the  | physical address of the property  | being conveyed, if available.   |   |
| Date of Sale – the date   | on which interest to the property                                       | was conveyed.   |   |
| Total purchase price – t<br>instrument offered for re                         |   | chase of the property, both real and  | personal, being conveyed by the                             |
| -   | · •   | value of the property, both real and<br>y an appraisal conducted by a licen                               |   |
| valuation, of the propert   | ly as determined by the local office                                    | d, the current estimate of fair marked charged with the responsibility by pursuant to Code of Alabama 197 | of valuing property for property tax                        |
| •   | se statements claimed on this for                                       | nformation contained in this document may result in the imposition of the                                 |   |
| Date <u>04/11/2017</u>  | _   | Print James A   | 00000   |
| Unattested  | (verified by)   | Sign (Grantor/Grantee/Ov  | vner/Agent) circle one                                      |
|   | 201704<br>201704<br>Shelby<br>04/12/                                    | 2017 02:55:47 PM FILED/CERT   |   |