

THIS INSTRUMENT PREPARED BY:
Casie Jarman

WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC
5 Riverchase Ridge
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



20170412000123570 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/12/2017 10:39:17 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Five-Hundred Three Dollars and 00/100(\$503.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Luther G. Connell, Betty J. Connell, and Angela Dawn Connell** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC for the year of **2014** to the following described property.

Lot 2846, according to the survey of Weatherly Highlands, The Cove, Sector 28, Phase II, as recorded in Map Book 30, Page 92, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20141217000396390** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this March 23, 2017.

WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC

BY: Christy Jordan

ITS: Manager – Christy Jordan

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Christy Jordan, whose name as Manager of the WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this March 23, 2017

Notary Public: Angie Sue Glass

My commission expires: 9-28-20

