

20170411000122380  
04/11/2017 02:39:46 PM  
SUBAGREM 1/3

## SUBORDINATION AGREEMENT

MIN. NO.: 100021278925113495      LOAN NO. 7892511349

This Agreement is made and entered into **March 20, 2017** between Mortgage Electronic Registration Systems, Inc., "MERS" and **U.S. Bank National Association, (Party of the second part)**,. WITNESSETH:

WHEREAS, U.S. Bank now holds the following mortgage loan and bond or note secured by the mortgage deed or deed of trust dated **February 7, 2007** and recorded **February 9, 2007** made by **John R Crisp and Mary W Crisp** to **Mortgage Electronic Registration Systems, Inc., "MERS as nominee for HMSV-USB Lending, LLC D.B.A. Mortgagesouth**, recorded as **Instrument No 200702090000061590** in the public records of **Shelby County** covering the premises described in the legal description attached hereto or a part thereof, and  
**Record Concurrently**

WHEREAS, the present owner of the premises described in the attached legal description is about to execute and deliver to **U.S. Bank National Association** a Mortgage/Loan Modification Agreement not to exceed the amount of **\$ 277,340.00** dollars and interest, covering premises located at **5244 Crossings Pkwy, Birmingham, AL 35242** and more fully described as follows:

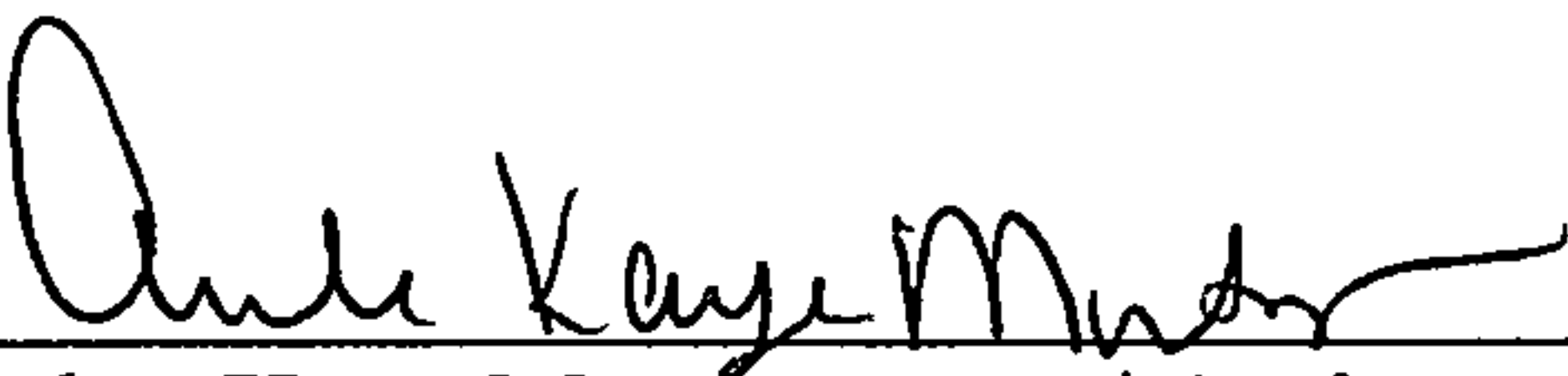
**See attached legal description.**

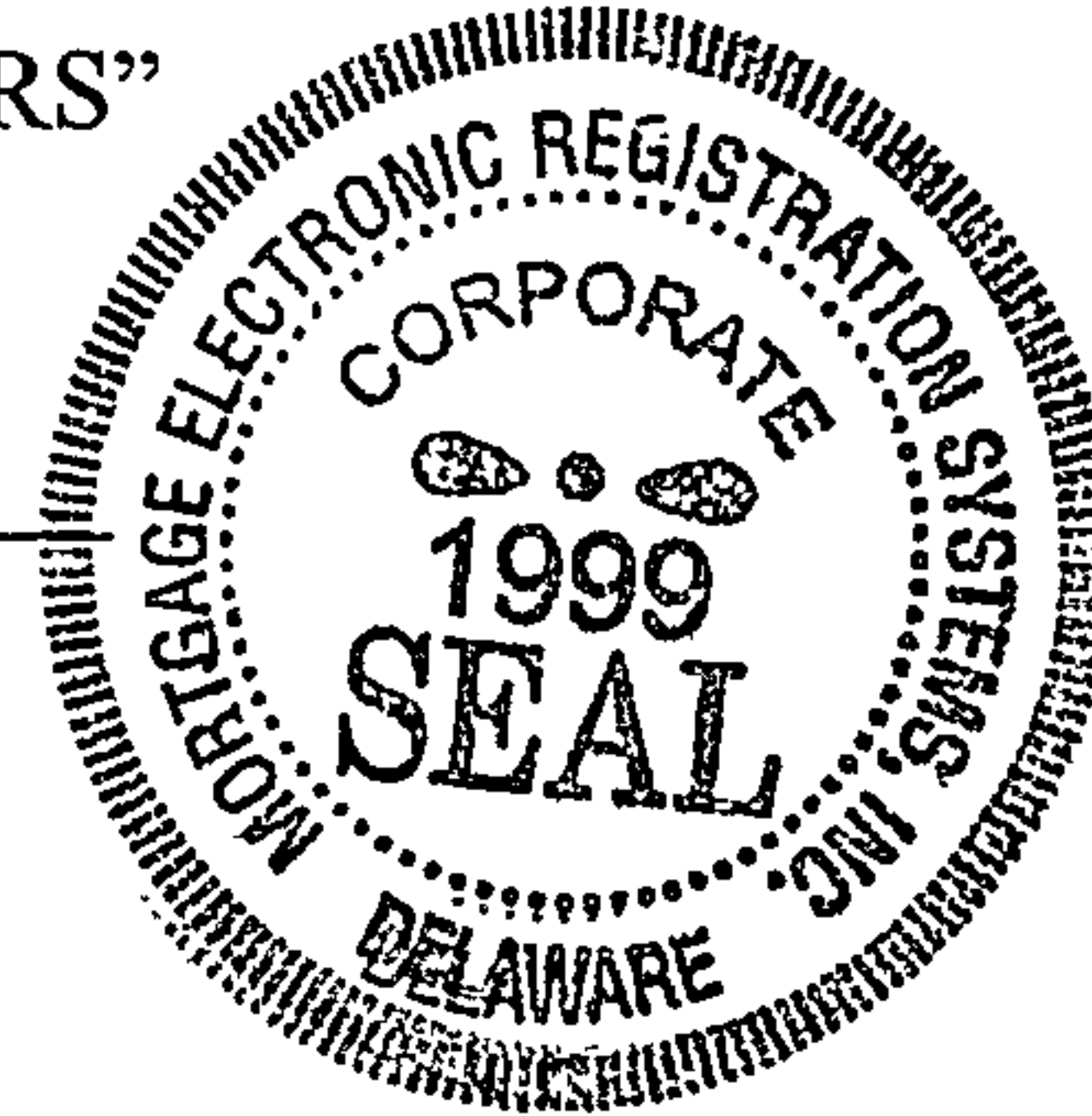
WHEREAS, said **U.S. Bank National Association** has refused to accept said Mortgage/Loan Modification Agreement unless said mortgage held by U.S. Bank be subordinated as agreed below,

NOW THEREFORE, in consideration of mutual promises set forth herein, and other good and valuable consideration, to induce **U.S. Bank National Association** to accept said Mortgage/Loan Modification Agreement, U.S. Bank hereby agrees that said mortgage held by said U.S. Bank shall be and shall continue to be subject and subordinate in lien to the lien of said Mortgage/Loan Modification Agreement not to exceed the amount of **\$ 277,340.00** dollars and interest about to be delivered to **U.S. Bank National Association** and to any extensions, renewals and modifications thereof.

This agreement may not be changed or terminated orally. This agreement shall bind U.S. Bank and **U.S. Bank National Association**, their respective heirs, personal representatives, successors and assigns.

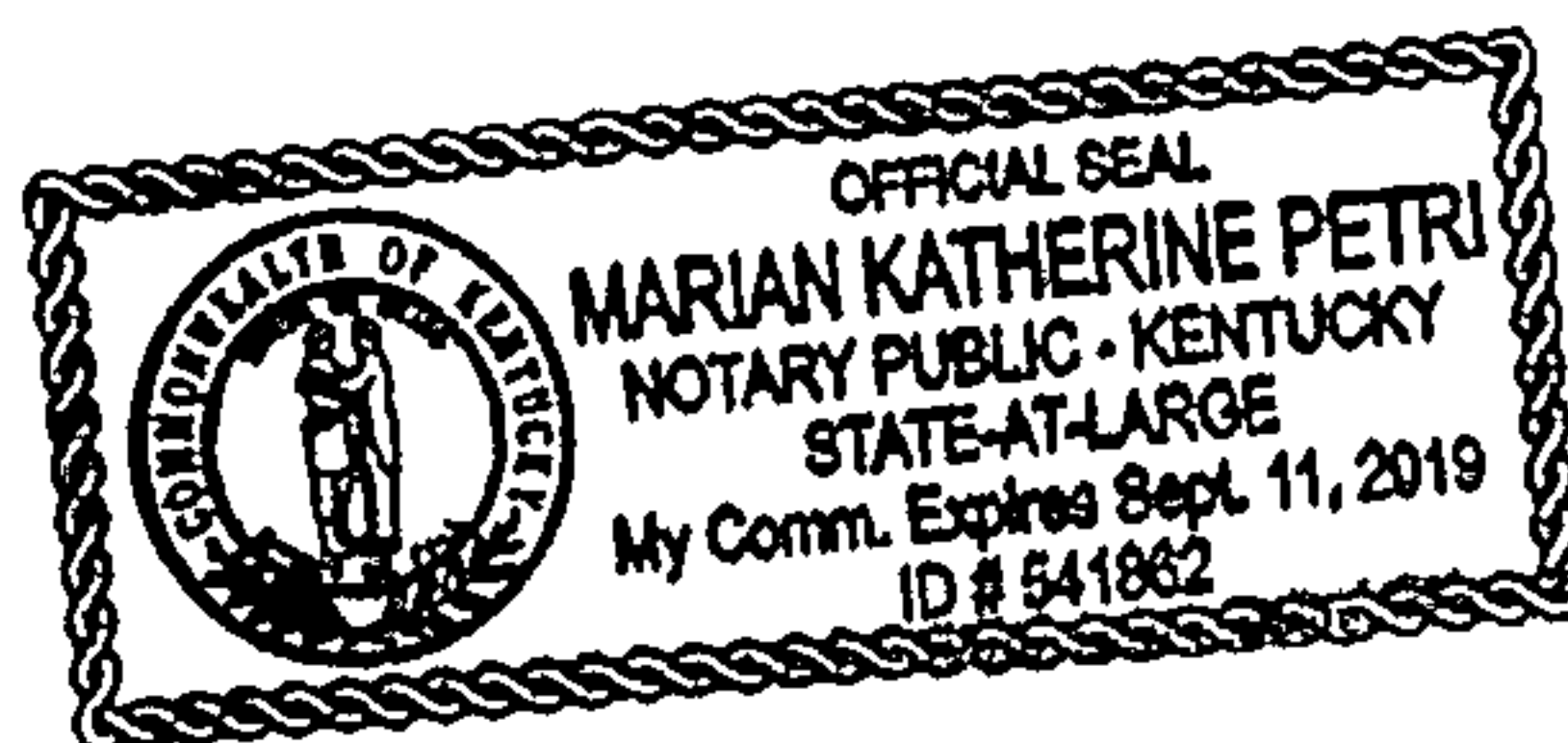
Mortgage Electronic Registration Systems, Inc., "MERS"

By   
Amber Kaye Montgomery / Assistant Secretary



STATE OF: **KENTUCKY**  
COUNTY OF: **DAVIESS**

On the **20th** day of **March 2017**, before me personally came **Amber Kaye Montgomery**, to me known, who, being duly sworn, state that she is the **Assistant Secretary** of "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the beneficiary under this Security Instrument.** MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS and that said **Amber Kaye Montgomery**, duly executed the foregoing document, acknowledging the same to be the act and deed of Mortgage Electronic Registration Systems, Inc., "MERS"



Marian Katherine Petri  
Notary Public: Marian Katherine Petri  
Notary ID 541862  
My commission expires: 09-11-2019  
State at Large, Kentucky

After Recording Please Return to:  
U.S. Bank National Association  
4801 Frederica St.  
Owensboro, Kentucky 42301  
Attn: Assumption Dept. / Kristie Ballard

Record and Return To:  
ServiceLink  
1355 Cherrington Parkway  
Moon Township, PA 15108  
**22065133**

Loan # : 2300436212

**Exhibit A**

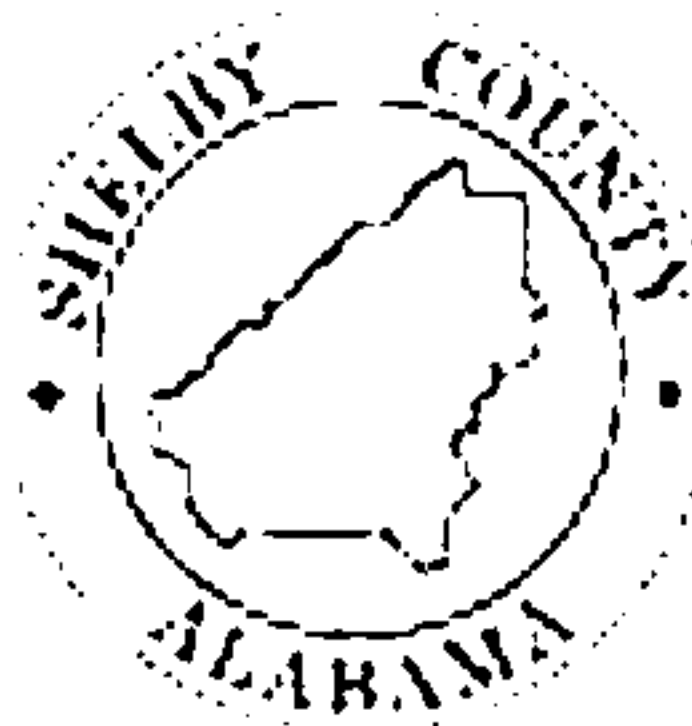
LEGAL DESCRIPTION

The following described property:

Lot 443, according to the Map and Survey of Caldwell Crossings, Sector 4, Phase 2, (The Sanctuary), as recorded in Map Book 36, Page 149, in the Office of the Judge of Probate of Shelby County, Alabama.

Source of Title: 20070209000061580

Assessor's Parcel No: 102100008026000



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/11/2017 02:39:46 PM  
\$21.00 CHERRY  
20170411000122380

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.