

*Certification
Of
Annexation Ordinance*

Ordinance Number: **X-2017-03-21-737**

Property Owner(s): **Make Way Partners Corp. (Audrey Surrett)**

Property: **Parcel ID #16-3-05-0-000-001.001**

I

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held March 21st, 2017, as same appears in minutes of record of said meeting, and published by posting copies thereof on March 22nd, 2017, at the public places listed below, which copies remained posted for five business days (through March 28th, 2017).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043

City of Chelsea Website-www.cityofchelsea.com


Becky C. Landers, City Clerk



20170411000122290 1/8 \$36.00
Shelby Cnty Judge of Probate, AL
04/11/2017 01:21:56 PM FILED/CERT

City of Chelsea, Alabama

Annexation Ordinance No. X-2017-03-21-737

Property Owner(s): **Make Way Partners Corp. (Audrey Surrett)**

Property: **Parcel ID #16-3-05-0-000-001.001**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and


Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is (O-I) which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



Cody Sumners, Councilmember



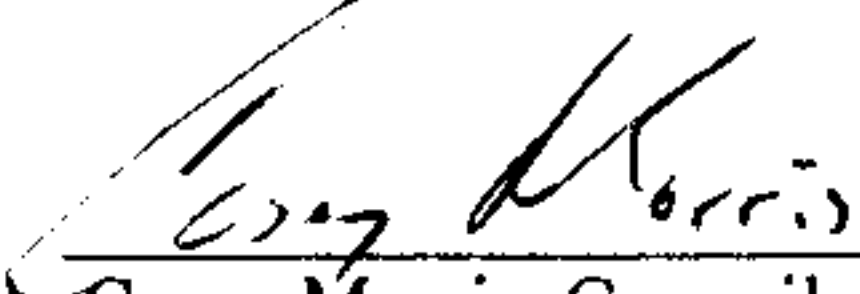
Scott L. Weygand, Councilmember



David Ingram, Councilmember



Tiffany Bittner, Councilmember



Casey Morris, Councilmember



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Petition Exhibit B

Property Owner(s): **Make Way Partners Corp. (Audrey Surrett)**

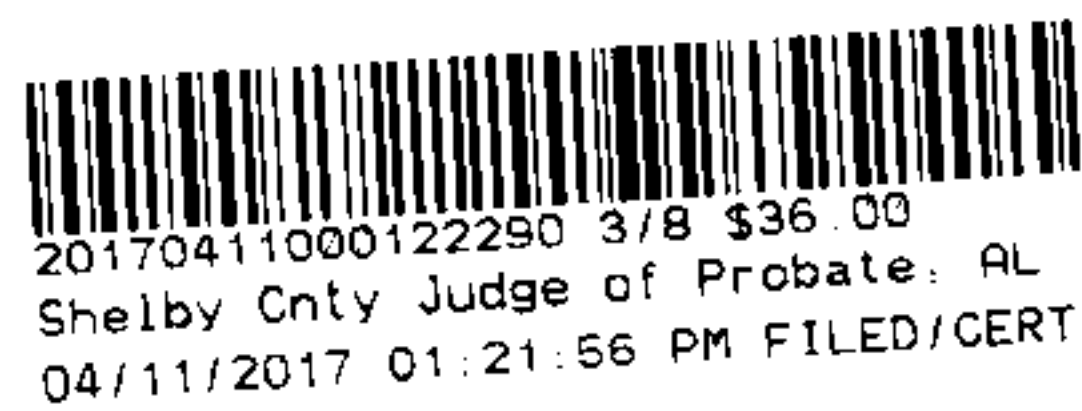
Property: **Parcel ID #16-3-05-0-000-001.001**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20120504000156350, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit **A**" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 1 day of March 2017

Audrey Mone
Witness

Audrey Lonnaine Surrett For
Owner Signature Make Way
Audrey Lonnaine Surrett Corporation Partners
Print name

P.O. Box 459 Chelsea AL 35043
Mailing Address

6025 Hwy 51 Wilsonville, AL
Property Address (if different) 31586

[REDACTED]
Telephone Number (Day)

Same
Telephone Number (Evening)


Witness

Owner Signature

Number of people on property 8
Proposed Property Usage (Circle One)
Commercial or Residential

Print Name

Mailing Address


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Property Address (if different)

Telephone number (Day)

(All owners listed on the deed must sign)

Telephone Number (Evening)

Exhibit "B"

This instrument was prepared by:
William H. Halbrooks, Attorney
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To:
Make Way Partners Corporation
P. O. Box 26367
Birmingham, AL 35260

Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Two Hundred Sixty-Five Thousand and No/100 (\$265,000.00) Dollars

to the undersigned grantor, Leland IV, LLC, a limited liability company
 (an undivided 72.5% interest) and
 Alabama Youth Home, Inc., a corporation
 (an undivided 27.5% interest)

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Make Way Partners Corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

See attached Exhibit "A" for legal description of the property which is incorporated herein for all purposes.

Subject to current taxes, easements, restrictions and liens of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR, does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute this conveyance, hereto set its signature and seal, this the 26th day of April, 2012.

ATTEST:

Leland IV, LLC
By: [Signature]
Robert R. Riley, Jr., Member

ATTEST:

Alabama Youth Home, Inc.
By: [Signature]
Randy C. Hale, Vice President

20120504000156350 1/3 \$283.00
Shelby Cnty Judge of Probate, AL
05/04/2012 12:25:48 PM FILED/CERT

20170411000122290 5/8 \$36.00
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STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

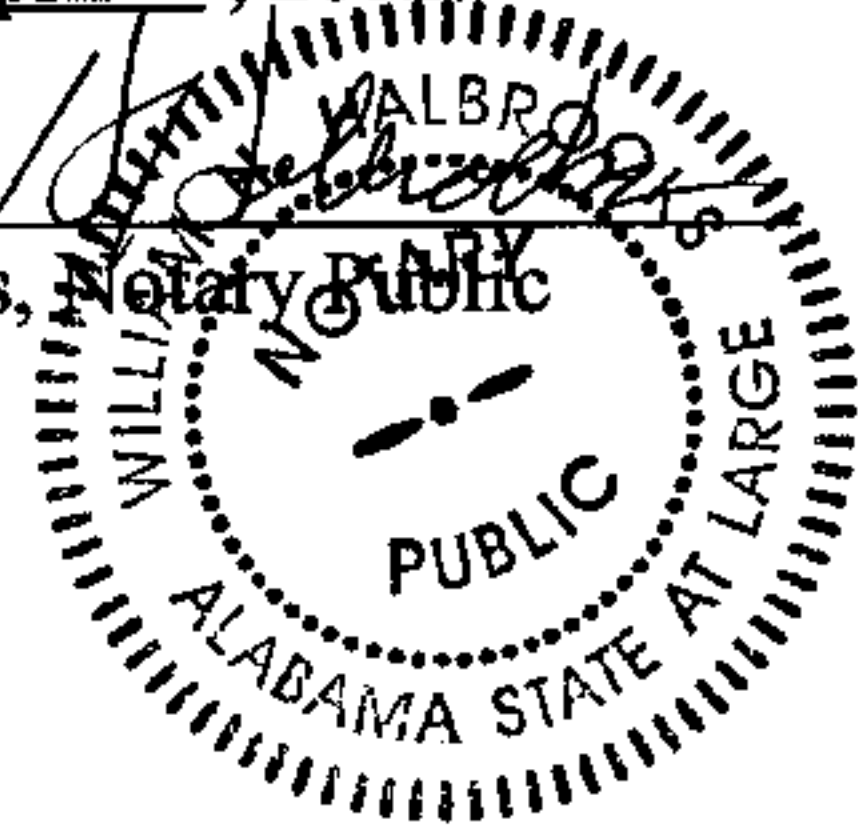
Limited Liability Acknowledgment

I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby certify that Robert R. Riley, Jr. whose name as Member of Leland IV, LLC, a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 26th day of April, 2012.

My Commission Expires: 4/21/16

William H. Halbrooks
William H. Halbrooks, Notary Public



STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

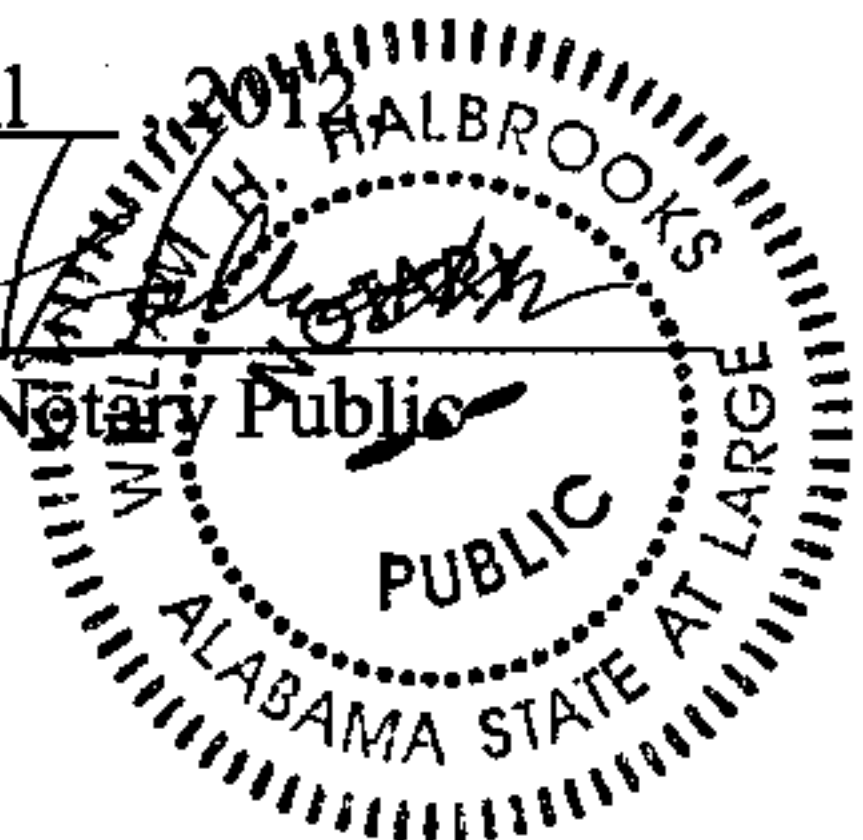
Corporation Acknowledgment

I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby certify that Randy C. Hale whose name as Vice President of Alabama Youth Home, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 2012.

My Commission Expires: 4/21/16

William H. Halbrooks
William H. Halbrooks, Notary Public




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Exhibit "A"

Attached Legal Description

A parcel of land situated in Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4 1/4 section a distance of 238.85 feet to a point; thence turn an interior angle of 136 deg. 47 min. 00 sec. and run to the right in a Northeasterly direction a distance of 354.93 feet to a point; thence turn an interior angle of 132 deg. 33 min. 00 sec. and run to the right in an Easterly direction a distance of 727.50 feet to a point on the Westerly right of way line of a county road; thence turn an interior angle of 106 deg. 10 min. 00 sec. and run to the right in a Southerly direction along the Westerly right of way line of said county road a distance of 516.46 feet to a point on the South line of NW 1/4 of the NE 1/4 of Section 5; thence turn an interior angle of 74 deg. 03 min. 30 sec. and run to the right in a Westerly direction along the South line of said 1/4 1/4 section a distance of 1108.53 feet to the point of beginning being situated in Shelby County, Alabama.


20120504000156350 3/3 \$283.00
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Shelby County, AL 05/04/2012
State of Alabama
Deed Tax: \$265.00


20170411000122290 7/8 \$36.00
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HIGHWAY 51



20170411000122290 8/8 \$36.00
Shelby Cnty Judge of Probate, AL
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Tax ID:
16 3 05

Ord.#:
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MAKE WAY PARTNERS CORP. ANNEXATION

6025 HIGHWAY 51