

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |                             |
|---|-----------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141   |                             |
| B. E-MAIL CONTACT AT FILER (optional)<br>CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com |                             |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM                                      |                             |
| CT Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071                                | 58359313<br>ALAL<br>FIXTURE |

File with: Shelby, AL

20170411000121340 1/6 \$40.00  
Shelby Cnty Judge of Probate, AL  
04/11/2017 09:46:44 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |  |   |         |
|--|--|---|---------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>20070921000444750 9/21/2007 CC AL Shelby  |  | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record]<br>(or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |         |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement  |  |   |         |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8   |  |   |         |
| 4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law   |  |   |         |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE:<br>Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |  |   |         |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)  |  |   |         |
| 6a. ORGANIZATION'S NAME<br>BAILEY HIGHWAY 280 LLC  |  |   |         |
| OR 6b. INDIVIDUAL'S SURNAME  |  |   |         |
| FIRST PERSONAL NAME  |  | ADDITIONAL NAME(S)/INITIAL(S)   |         |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  | SUFFIX  |         |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)   |  |   |         |
| 7a. ORGANIZATION'S NAME  |  |   |         |
| OR 7b. INDIVIDUAL'S SURNAME  |  |   |         |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  | SUFFIX  |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |  | SUFFIX  |         |
| 7c. MAILING ADDRESS  |  | CITY  | STATE   |
|  |  | POSTAL CODE   | COUNTRY |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:   |  |   |         |

|  |  |                               |  |
|--|--|-------------------------------|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor |  |                               |  |
| 9a. ORGANIZATION'S NAME<br>MERRILL LYNCH MORTGAGE LENDING, INC   |  |                               |  |
| OR 9b. INDIVIDUAL'S SURNAME  |  |                               |  |
| FIRST PERSONAL NAME  |  | ADDITIONAL NAME(S)/INITIAL(S) |  |
|  |  | SUFFIX                        |  |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: BAILEY HIGHWAY 280 LLC<br>58359313 010039451 N   |  |                               |  |

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

## FOLLOW INSTRUCTIONS

20170411000121340 2/6 \$40.00  
Shelby Cnty Judge of Probate: AL  
04/11/2017 09:46:44 AM FILED/CERT

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
20070921000444750 9/21/2007 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

|    |   |        |
|----|---|--------|
| OR | 12a. ORGANIZATION'S NAME<br>MERRILL LYNCH MORTGAGE LENDING, INC |        |
|    |   |        |
|    | 12b. INDIVIDUAL'S SURNAME                                       |        |
|    | FIRST PERSONAL NAME   |        |
|    | ADDITIONAL NAME(S)/INITIAL(S)                                   | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|    |  |                     |                               |        |
|----|--|---------------------|-------------------------------|--------|
| OR | 13a. ORGANIZATION'S NAME<br>BAILEY HIGHWAY 280 LLC |                     |                               |        |
|    | 13b. INDIVIDUAL'S SURNAME                          | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

BAILEY HIGHWAY 280 LLC - 231 EAST JEFFERSON STREET , MONTGOMERY, AL 36104

Secured Party Name and Address:

MERRILL LYNCH MORTGAGE LENDING, INC - 323 NORRISTOWN ROAD , AMBLER, PA 19002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. - 1595 SPRIN HILL ROAD SUITE 310, VIENNA, VA 22182

1) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

property address

4673,Highway 280 East,  
Birmingham,ALABAMA (AL),  
35242-0000.

tax parcel#

027360001002002

027360001002007

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 58359313-AL-117 8839 - BCM

MERRILL LYNCH MORTGAGE

File with: Shelby, AL

010039451 N

**Debtor:** BAILEY HIGHWAY 280 LLC


**Exhibit for Real Estate**

**17. Description of real estate:**

Continued

027360001002016

027360001002025

  
20170411000121340 3/6 \$40.00  
Shelby Cnty Judge of Probate, AL  
04/11/2017 09:46:44 AM FILED/CERT

**LEGAL DESCRIPTION**

**PARCEL 1:**

Lot 2, according to the Survey of Lots 1, 2 and 3 of Colonial Properties Subdivision, as recorded in Map Book 8, Page 138, in the Probate Office of Shelby County, Alabama, being bounded and described as follows:

PART OF THE SE  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  AND SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEASTERN MOST CORNER OF LOT 2 ACCORDING TO THE SURVEY OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 8, PAGE 138 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, SAID CORNER ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND NORTHWESTERN MOST CORNER OF LOT 3A ACCORDING TO THE RESURVEY OF LOT 3 OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 10, PAGE 8, IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY ALONG THE LINE OF SAID LOT 2 AND LOT 3A FOR 120.24 FEET TO A POINT; THENCE TURN  $88^{\circ}42'00''$  TO THE RIGHT AND RUN SOUTHWESTERLY FOR 252.70 FEET ALONG SAID LOT 2 AND LOT 3A TO A POINT; THENCE TURN  $90^{\circ}00'00''$  TO THE LEFT AND SOUTHEASTERLY ALONG LOT 2 AND LOT 3A FOR 44.97 FEET TO A POINT; THENCE TURN  $90^{\circ}00'00''$  TO THE RIGHT AND RUN SOUTHWESTERLY ALONG LOT 2, LOT 3A AND LOT 3B FOR 180.00 FEET TO A POINT, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280, SAID POINT BEING ON A CURVE TO THE RIGHT SUBTENDING A CENTRAL ANGLE OF  $1^{\circ}34'50''$  AND HAVING A RADIUS OF 5.639.88 FEET; THENCE TURN  $91^{\circ}03'48''$  TO THE CHORD OF SAID CURVE AND RUN ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280 AND SOUTH LINE OF LOT 2 FOR 155.57 FEET TO A POINT, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280 AND THE SOUTHEASTERLY CORNER OF LOT 1 ACCORDING TO SAID SURVEY OF LOTS 1, 2 AND 3 AND THE SOUTHEASTERN CORNER OF LOT 2; THENCE TURN  $87^{\circ}31'43''$  TO THE CHORD OF SAID CURVE AND RUN NORTHEASTERLY ALONG LINE OF LOT 1 AND LOT 2 FOR 128.76 FEET TO A POINT, SAID POINT BEING THE CORNER OF SAID LOT 1 AND LOT 2; THENCE TURN  $86^{\circ}08'13''$  TO THE RIGHT AND RUN NORTHWESTERLY ALONG LOT 1 AND LOT 2 FOR 93.11 FEET TO A POINT, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF INVERNESS PARKWAY, SAID POINT ALSO BEING ON A CURVE TO THE RIGHT SUBTENDING A CENTRAL ANGLE OF  $28^{\circ}41'03''$  AND HAVING A RADIUS OF 280.93 FEET; THENCE TURN  $114^{\circ}29'12''$  TO THE RIGHT TO THE CHORD OF SAID CURVE AND RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE FOR 140.64 FEET AND THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND LOT 2 TO THE END OF SAID CURVE, SAID POINT ALSO BEING ON A CURVE TO THE LEFT SUBTENDING A CENTRAL



ANGLE OF 16°40'00" AND HAVING A RADIUS OF 542.02 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE AND RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND LOT 2 FOR 157.68 FEET TO THE END OF SAID CURVE; THENCE AT TANGENT TO SAID CURVE CONTINUE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND LOT 2 FOR 18.57 FEET TO THE POINT OF BEGINNING. PARCEL I CONTAINS 64,587 SF OR 1.48 ACRES.

**PARCEL II:**

Lots 3A and 3B, according to a Resurvey of Lot 3 of Lots 1, 2 and 3 of Colonial Properties Subdivision as recorded in Map Book 10, Page 8 in the Probate Office of Shelby County, Alabama, being bounded and described as follows:

PART OF THE SE ¼ OF NW ¼ AND SW ¼ OF NW ¼ OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEASTERN MOST CORNER OF LOT 2 ACCORDING TO THE SURVEY OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 8, PAGE 138 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, SAID CORNER ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND NORTHWESTERN MOST CORNER OF LOT 3A ACCORDING TO THE RESURVEY OF LOT 3 OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 10, PAGE 8, IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY ALONG THE LINE OF SAID LOT 2 AND LOT 3A FOR 120.24 FEET TO A POINT; THENCE TURN 88°42'00" TO THE RIGHT AND RUN SOUTHWESTERLY FOR 252.70 FEET ALONG SAID LOT 2 AND LOT 3A TO A POINT; THENCE TURN 90°00'00" TO THE LEFT AND SOUTHEASTERLY ALONG LOT 2 AND LOT 3A FOR 44.97 FEET TO A POINT; THENCE TURN 90°00'00" TO THE RIGHT AND RUN SOUTHWESTERLY ALONG LOT 2, LOT 3A AND LOT 3B FOR 180.00 FEET TO A POINT, SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280, SAID POINT BEING ON A CURVE TO THE LEFT SUBTENDING A CENTRAL ANGLE OF 1°29'38" AND HAVING A RADIUS OF 5,639.88 FEET; THENCE TURN 90°28'34" TO THE CHORD OF SAID CURVE AND RUN ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280 AND SOUTH LINE OF LOT 3B FOR 147.05 FEET TO A POINT; THENCE TURN 76°31'26" TO THE LEFT TO THE CHORD OF SAID CURVE AND RUN NORTHEASTERLY FOR 215.00 FEET ALONG THE SOUTHERLY LINES OF LOTS 3A AND 3B TO A POINT; THENCE TURN 75°07'00" TO THE RIGHT AND RUN SOUTHEASTERLY FOR 215.00 FEET ALONG THE LINE OF LOT 3A TO A POINT; THENCE TURN 75°05'00" TO THE LEFT AND RUN NORTHEASTERLY ALONG SAID LOT 3A FOR 241.00 FEET TO A POINT; THENCE TURN 101°52'00" TO THE LEFT AND RUN NORTHWESTERLY FOR 831.03 FEET ALONG THE NORTHERLY LINE OF LOT

3A TO A POINT, SAID POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY; THENCE TURN  $93^{\circ}24'14''$  TO THE LEFT AND RUN SOUTHWESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND THE LINE OF LOT 3A FOR 30.05 FEET TO THE POINT OF BEGINNING. PARCEL II CONTAINS 160,599 SF OR 3.69 ACRES MORE OR LESS.

**LESS AND EXCEPT FROM THE ABOVE THE FOLLOWING:**

PART OF THE SE  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  AND SW  $\frac{1}{4}$  OF NW  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEASTERN MOST CORNER OF LOT 2 ACCORDING TO THE SURVEY OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 8, PAGE 138 IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA. SAID CORNER ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST INVERNESS PARKWAY AND NORTHWESTERN MOST CORNER OF LOT 3A ACCORDING TO THE RESURVEY OF LOT 3 OF LOTS 1, 2, & 3 OF COLONIAL PROPERTIES SUBDIVISION AS RECORDED IN MAP BOOK 10, PAGE 8. IN THE OFFICE OF JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY ALONG THE LINE OF SAID LOT 2 AND LOT 3A FOR 120.24 FEET TO A POINT; THENCE TURN  $88^{\circ}42'00''$  TO THE RIGHT AND RUN SOUTHWESTERLY FOR 252.70 FEET ALONG SAID LOT 2 AND LOT 3A TO A POINT; THENCE TURN  $90^{\circ}00'00''$  TO THE LEFT AND SOUTHEASTERLY ALONG LOT 2 AND LOT 3A FOR 44.97 FEET TO A POINT; THENCE TURN  $90^{\circ}00'00''$  TO THE RIGHT AND RUN SOUTHWESTERLY ALONG LOT 2, LOT 3A AND LOT 3B FOR 180.00 FEET TO A POINT. SAID POINT BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280. SAID POINT BEING ON A CURVE TO THE LEFT SUBTENDING A CENTRAL ANGLE OF  $1^{\circ}29'38''$  AND HAVING A RADIUS OF 5,639.88 FEET; THENCE TURN  $90^{\circ}28'34''$  TO THE CHORD OF SAID CURVE AND RUN ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY RIGHT-OF-WAY LINE OF US HIGHWAY 280 AND SOUTH LINE OF LOT 3B FOR 147.05 FEET TO A POINT; THENCE TURN  $76^{\circ}31'26''$  TO THE LEFT TO THE CHORD OF SAID CURVE AND RUN NORTHEASTERLY FOR 215.00 FEET ALONG THE SOUTHERLY LINES OF LOTS 3A AND 3B TO A POINT; THENCE TURN  $75^{\circ}07'00''$  TO THE RIGHT AND RUN SOUTHEASTERLY FOR 98.23 FEET ALONG THE LINE OF LOT 3A TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG SAME COURSE FOR 116.77 FEET TO A POINT; THENCE TURN  $75^{\circ}05'00''$  TO THE LEFT AND RUN NORTHEASTERLY ALONG SAID LOT 3A FOR 241.00 FEET TO A POINT; THENCE TURN  $101^{\circ}52'00''$  TO THE LEFT AND RUN NORTHWESTERLY FOR 177.44 FEET ALONG THE NORTHERLY LINE OF LOT 3A TO A POINT; THENCE TURN  $91^{\circ}29'10''$  TO THE LEFT AND RUN SOUTHEASTERLY FOR 242.06 FEET TO THE POINT OF BEGINNING. SAID PARCEL TO BE EXCLUDED CONTAINS 34,463 SF OR 0.79 ACRES MORE OR LESS.