## Shelby Cnty Judge of Probate, AL 04/10/2017 12:37:00 PM FILED/CERT

## STATE OF ALABAMA **COUNTY OF SHELBY**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Cornerstone Building, LLC in the principal amount of \$257,600.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on November 7, 2016 in 20161107000410870.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released:

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Cornerstone Building, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 206 according to the survey of Shadow Oak Estates 2<sup>nd</sup> Sector as recorded in map Book 33 Pg 149 the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 7th day of April 2017.

STATE OF ALABAMA **COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Muples, whose name as 54P of **SOUTHPOINT'BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 7th day of April 2017.

Commission expries: 11-15-2017

SOUTHPOINT BANK

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140

BIRMINGHAM, AL 35243