

MERS # 100535817015678468 MERS PHONE: 1-888-679-6377

WILLIAM G ABBOTT  
1000286206  
PO Date: 03/27/2017

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **WILLIAM G ABBOTT AND PATRICIA M ABBOTT, HUSBAND AND WIFE** to **AMERICA'S FIRST FEDERAL CREDIT UNION** dated **SEPTEMBER 26, 2012**, filed for record **OCTOBER 4, 2012** in mortgage volume/book , page DOC No. **20121004000380950**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **3rd** day of **APRIL, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**4185 HWY 26, COLUMBIANA, AL - 35051**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION** its successors and assigns



WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

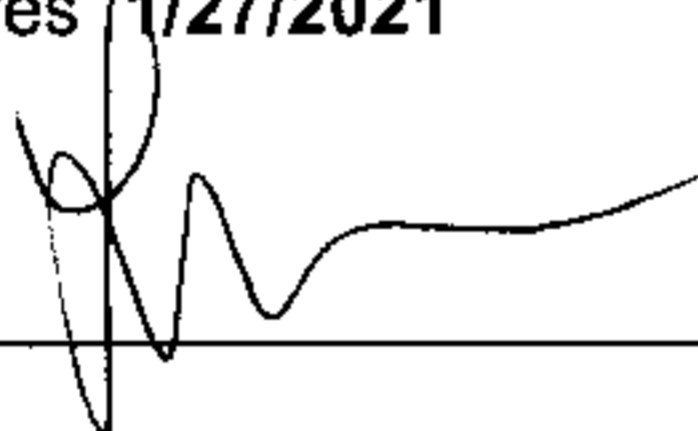
Before me, **BRITTANY RHAMES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **April, 2017**.



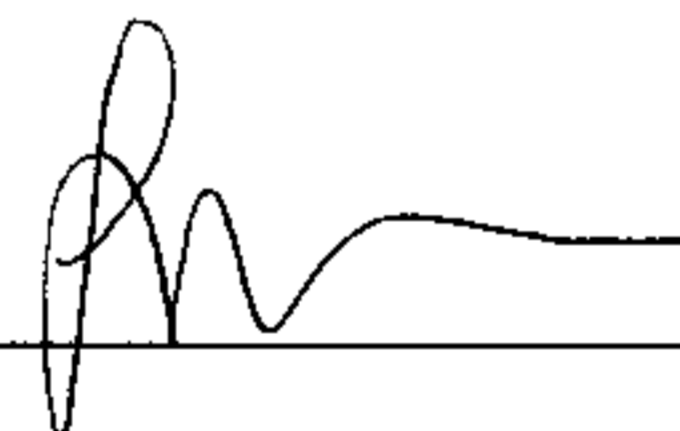
**BRITTANY RHAMES**  
In and for the state of **OHIO**  
My commission expires **1/27/2021**

Prepared by:



**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:



**LYNN LAMANCE**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**BRITTANY RHAMES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires January 27, 2021