

STATE OF ALABAMA  
SHELBY COUNTY

20170406000117830  
04/06/2017 03:07:00 PM  
PARTREL 1/1

**PARTIAL RELEASE OF MORTGAGE**

The undersigned owner of a Mortgage (and of the indebtedness secured thereby) made by **Silver Creek Development, LLC.**, and Alabama limited liability company to **Southcity Bank**, dated April 11, 2008, and recorded in Instrument No. 20080416000154600 as re-recorded in Instrument No. 2009120900045220 and corrected in Instrument No. 20100621000196870, of the Probate Records of Shelby County, Alabama, does hereby acknowledge that the said indebtedness has been paid and does hereby release from said lien of the said mortgage the following described real estate, lying and being in Shelby County, Alabama, to wit:

**Lots 371 and 376, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 40, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Lot 363A, Resurvey of Lots 362 and 363, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 44, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.**

Except for the release of the herein described property, all other terms and conditions of this Mortgage remain in full force and effect as originally written.

**FIRST PARTNERS BANK f/k/a SouthCity Bank**

By: [Signature]  
Its Sr Vice President

STATE OF Alabama  
COUNTY OF Jefferson

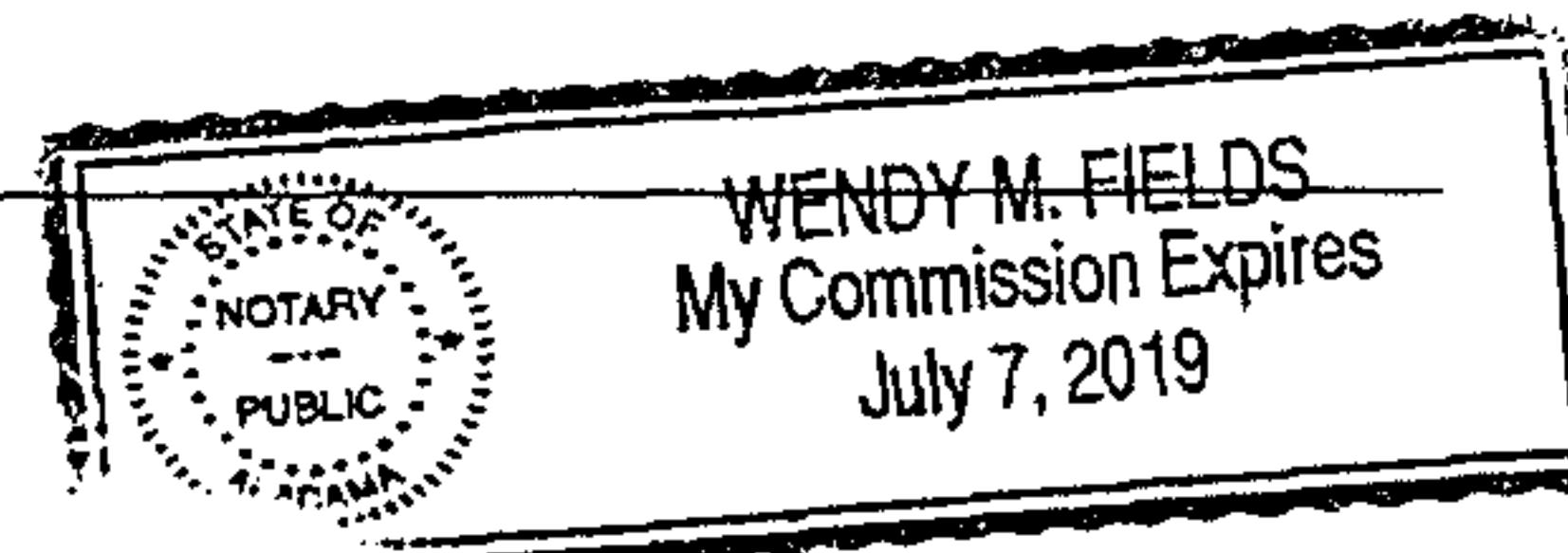
I, Wendy M. Fields, a Notary Public, in said County and in said State, hereby certify that David Callaghan, as Sr President of First Partners Bank fka SouthCity Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 6th day of April, 2017.

Wendy M. Fields  
Notary Public  
My commission expires: \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/06/2017 03:07:00 PM  
\$17.00 DEBBIE  
20170406000117830



Prepared by and Return to:  
John W. Monroe, Jr.  
Emmanuel, Sheppard & Condon  
30 South Spring Street  
Pensacola, FL 32502  
File No.: A0458-139333 rfk

