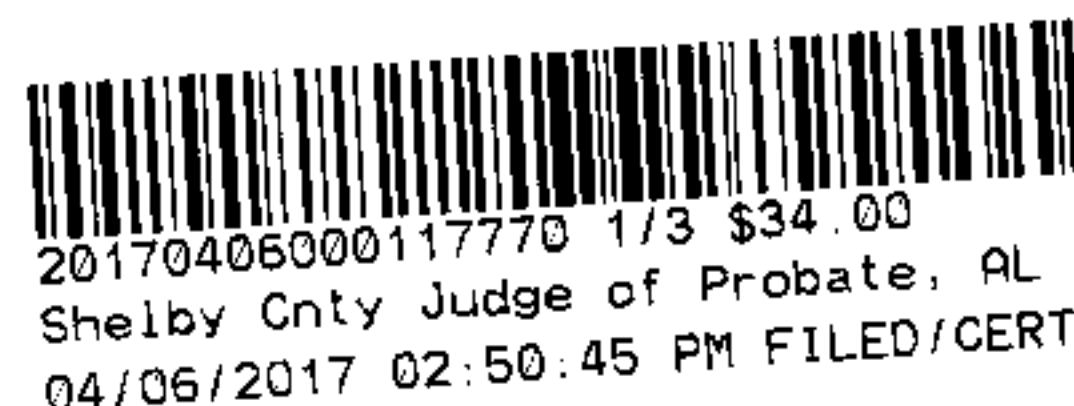


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T - MASTER	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	58331849 ALAL FIXTURE
File with: Shelby, AL	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20120604000195550 6/4/2012 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check one of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check one of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	
6a. ORGANIZATION'S NAME PATRICK-OLIVER GROUP L.L.C.	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
8. <input type="checkbox"/> COLLATERAL CHANGE: Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY	
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: PATRICK-OLIVER GROUP L.L.C. 58331849 8621170 Commercial	

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
20120604000195550 6/4/2012 CC AL Shelby

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX



20170406000117770 2/3 \$34.00
Shelby Cnty Judge of Probate, AL
04/06/2017 02:50:45 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME PATRICK-OLIVER GROUP L.L.C.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

PATRICK-OLIVER GROUP L.L.C. - 8841 HELENA ROAD, PELHAM, AL 35124

APARTMENT HUNTERS L.L.C. - 8841 HELENA ROAD, PELHAM, AL 35124

APARTMENT HUNTERS INC. - 8841 HELENA ROAD, PELHAM, AL 35124

SUITE LIVING, INC. - 8841 HELENA ROAD, PELHAM, AL 35124

Secured Party Name and Address:

BRANCH BANKING AND TRUST COMPANY - , , AL

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and incorporated herein by this reference.

18. MISCELLANEOUS: 58331849-AL-117 9418 - BB & T - MASTER NC

BRANCH BANKING AND TRUST

File with: Shelby, AL

8621170 Commercial

EXHIBIT "A" - LEGAL DESCRIPTION

PARCEL I:

Lots 9 and 10, according to the Survey of Valleydale Estates, as recorded in Map Book 4, page 90, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Also: A part of the SW 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, recorded in Deed Book 107, page 385 in the Probate Office of Shelby County, Alabama and described as follows:

Begin at the Northwest corner of the Southwest 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; thence run in an Easterly direction along the North line of said 1/4 - 1/4 a distance of 181.41 feet to its intersection with the Northwestern right of way line of Valley Dale Road; thence turn an angle to the right of 132°07'22" and run in a Southwesterly direction along said Northwestern right of way line of Valley Dale Road a distance of 266.81 feet to its intersection with the West line of said 1/4 - 1/4; thence turn an angle to the right of 137°10' and run in a Northerly direction along the West line of said 1/4 - 1/4 a distance of 197.92 feet to the point of beginning.

Less and except any part of said land lying in the public road right of way.



20120604000195550 5/5 \$35.00
Shelby Cnty Judge of Probate, AL
06/04/2012 12:52:33 PM FILED/CERT



20170406000117770 3/3 \$34.00
Shelby Cnty Judge of Probate, AL
04/06/2017 02:50:45 PM FILED/CERT