

Recording Requested By
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

20170406000117490
04/06/2017 01:53:46 PM
REL 1/1

RELEASE OF MORTGAGE

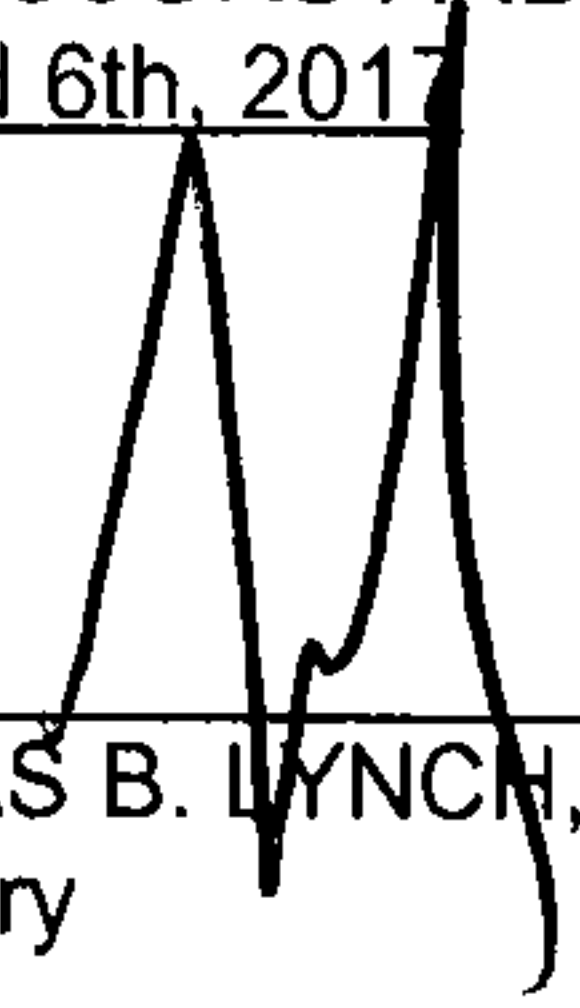
PHH Mortgage Corporation (PHHM) #.7149390911 "JUNELL" Lender ID 54C Shelby, Alabama
MIN #: 100343000010640807 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SHANON DWAYNE JUNELL AND WIFE, DEBORAH A. JUNELL, AS JOINT TENANTS to secure payment of the principal sum of \$313,257.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW DAY FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 11/15/2016 Recorded 11/29/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No : 20161129000435620, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW DAY FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS
On April 6th, 2017

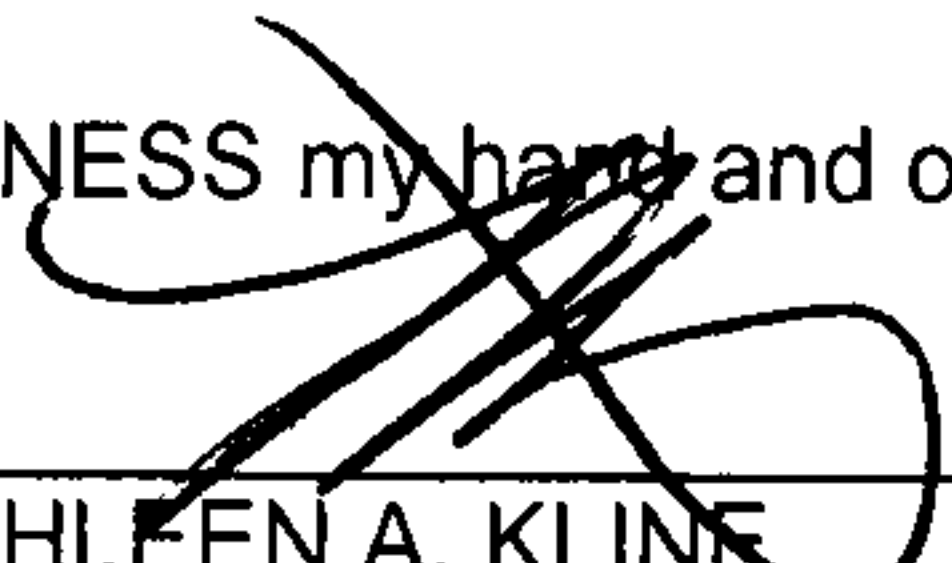
By: 
THOMAS B. LYNCH, Assistant
Secretary

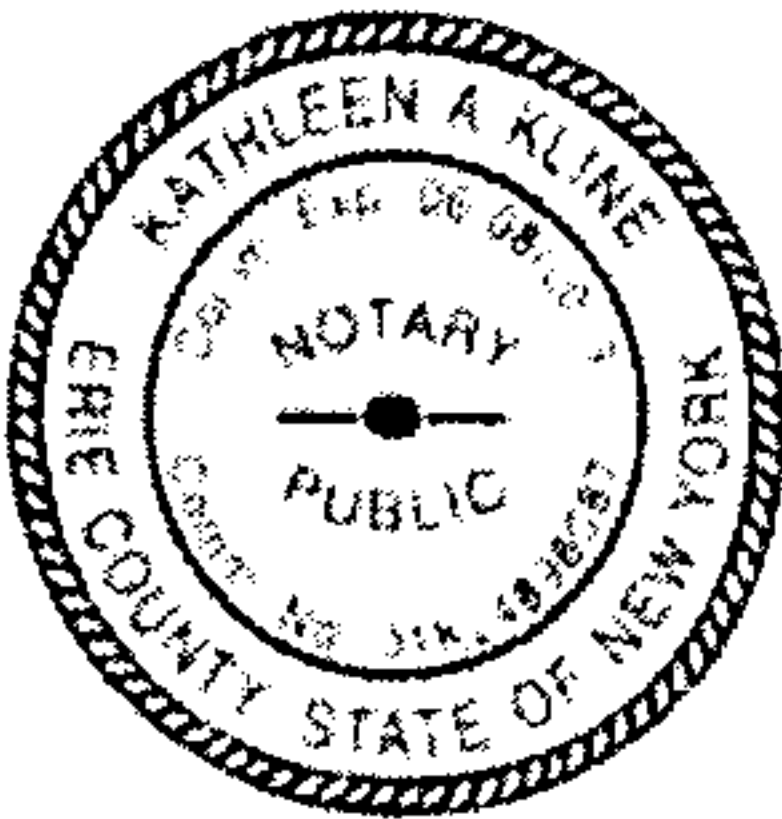


STATE OF New York
COUNTY OF Erie

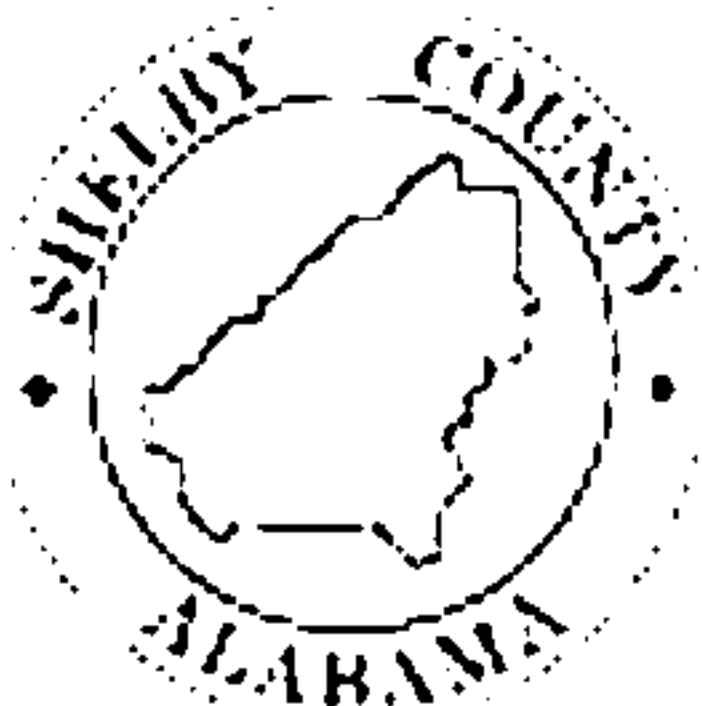
On the 6th day of April in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
John Yarborough, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/06/2017 01:53:46 PM
\$15.00 DEBBIE
20170406000117490

