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CC FINANCING STATEMENT AMENDME	:N I				
NAME & PHONE OF CONTACT AT FILER (optional)					
Clayton T. Sweeney, Attorney					
E-MAIL CONTACT AT FILER (optional)				•	
SEND ACKNOWLEDGMENT TO: (Name and Address)			HAN ALLERA ALLERA		
<del></del>					
Compass Mortgage Corporation Attn: Albert M. Watson	I		000117160 1/ sty Judge of	3 <b>\$</b> 34.00 Probate, AL	
15 South 20th Street		04/06/201	17 12:53:26	PM FILED/CERT	
Birmingham, AL 35233					
<u>L</u> .		THE ABOVE	SPACE IS FOI	R FILING OFFICE USE (	ONLY
INITIAL FINANCING STATEMENT FILE NUMBER	1			NDMENT is to be filed (for i	
0090218000058230		(or recorded) in the Filer, <u>attach Amende</u>	ent Addendum (For	n UCC3Ad) <u>and</u> provide Deblo	r's name in item
TERMINATION: Effectiveness of the Financing Statement identified a	above is terminated wi	th respect to the security	interest(s) of Sec	ured Party authorizing this	Termination
Statement	or 7h, and address of	Assignee in item 7c and a	neme of Assignor	in item 9	
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a For partial assignment, complete items 7 and 9 and also indicate affect	led collateral in item 8	Assigned in nom regard	name of Assignor		
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law	d above with respect (	to the security interest(s)	of Secured Party	authorizing this Continuatio	n Statement i
PARTY INFORMATION CHANGE:	· · · · · · · · · · · · · · · · · ·				
Church and of those has boxes:  AND Check	k <u>one</u> of these three box			o de DELETE como l	Chia mand an
<u> </u>	HANGE name and/or ac em 6a or 6b; <u>and</u> item 7a	dress: Complete A a or 7b <u>and</u> item 7c 7	a or 7b, <u>and</u> item 7c	te item DELETE name: to be deleted in it	tem 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information C	Change - provide only o	no name (60 or 6b)			
		ne name (da or ou)	<del></del>		
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## UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

**FOLLOWINSTRUCTIONS** 

_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	item 9 on Amendment form			
	20a. ORGANIZATION'S NAME  Compace Mortgage Corporation				
	Compass Mortgage Corporation	<u></u>			
	$\cdot$ .				4 <b></b>
R	20b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME	<u> </u>	Shelby Cnty	17160 2/3 \$34.00 Judge of Probate: 2:53:26 PM FILED/	AL CERT
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE	S FOR FILING OFFICE	USE ONLY
1	ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (	21a or 21b) (use exact, full name; do not on	nit, modify, or abbreviate a	ny part of the Debtor's name	)
	21a. ORGANIZATION'S NAME Chelsea Park Lands, Ltd.			· · · · · · · · · · · · · · · · · · ·	
ıR	21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
 ?1c.	MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY
2.	ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (	22a or 22b) (use exact, full name; do not on	mit, modify, or abbreviate a	ny part of the Debtor's name	)
	Chelsea Park Development, Inc.		·		
R		CIDET DECEMBAL MAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
,,,	22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	MAC MAME(S)(M) (MC(S)	
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## EXHIBIT A LEGAL DESCRIPTION

Lot 11-26, according to the Survey of Chelsea Park, 11th Sector, as recorded in Map Book 37, Page 95, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 11th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20070831000411450, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 3/2 day of \_\_\_\_\_\_\_, 2017.

Compass Mortgage Corporation an Alabama banking corporation

By: Its:

20170406000117160 3/3 \$34.00

Shelby Cnty Judge of Probate: AL 04/06/2017 12:53:26 PM FILED/CERT