When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Loan Number 0219201688

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20100127000026410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: M B PARKER JR AND PAMELA W PARKER, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 06th day of April in the year 2017. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES **VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of April in the year 2017, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

My Comm. Expires August 27,2019 Commission # FF 224631

WFHRC 398526405 MIN 100512100000071552 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051704-08:19:53 [C-1] ERCNAL1





\*D0022637679\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 04/06/2017 12:46:13 PM **\$15.00 DEBBIE** 

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