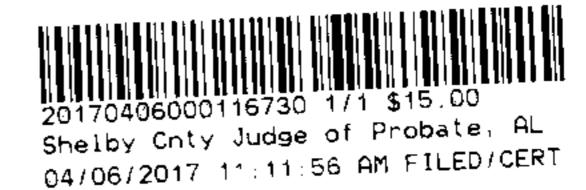
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Valor Communities, LLC in the principal amount of \$70,500.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on May 8, 2015 in Instrument 20150508000151680.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Valor Communities, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit: LOT 65 according to the survey of Lake Forest 6th Sector, as recorded in Map Book 36, page 35, in the Probate Office of Shelby County, Alabama.

SOUTHPOINT BANK

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 31th day of March 2017.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that The County whose name as 5VP of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 31th day of March 2017.

Carelyn Quatson
NOTARY PUBLIC
COMMISSION EXPRIES: 11-152017

THIS INSTRUMENT WAS PREPARED BY: SOUTHPOINT BANK CAROLYN WATSON 3500 COLONNADE PARKWAY SUITE 140 BIRMINGHAM, AL 35243