

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20170406000116730 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/06/2017 11:11:56 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Valor Communities, LLC in the principal amount of \$70,500.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on May 8, 2015 in Instrument 20150508000151680.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Valor Communities, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit: LOT 65 according to the survey of Lake Forest 6<sup>th</sup> Sector, as recorded in Map Book 36, page 35, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 31th day of March 2017.

SOUTHPOINT BANK

*[Signature]*  
BY: *Jimmy C. Muphs*  
ITS: Sr. Vice-President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Jimmy C. Muphs*, whose name as SVP of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 31th day of March 2017.

*Carolyn D. Watson*  
NOTARY PUBLIC  
COMMISSION EXPIRES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPOINT BANK  
CAROLYN WATSON  
3500 COLONNADE PARKWAY SUITE 140  
BIRMINGHAM, AL 35243