

20170405000115770 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
04/05/2017 12:48:15 PM FILED/CERT

Prepared by and Return To:
Virginia Schoen
Ditech Financial LLC
TMP CF
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85284
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Account #: **6428098**
PIN#: **13-5-22-1-001-005.006**
MERS MIN #: **100876672000286968**
MERS Phone #: **1-888-679-6377**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **InterLinc Mortgage Services, LLC, a limited Liability Company**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Ditech Financial LLC**, its successors and assigns, whose address is **2100 E. Elliot Rd., T-314, Tempe, AZ 85284**, all its rights, title and interest in and to a certain Mortgage described below.


Mortgage Executed By:	Rhonda Michelle Nelson, unmarried woman
Mortgage Date:	July 1, 2015
Original Principal Sum:	\$116,447.00
Recorded Date:	July 13, 2015
Book/Page/Instrument Number:	Instrument # 20150713000237580
County:	Shelby
State:	AL


Legal Description: See Attached Exhibit "A"


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAR 31 2017

Mortgage Electronic Registration Systems, Inc.
("MERS")


Witness: **Delia Yazzie**

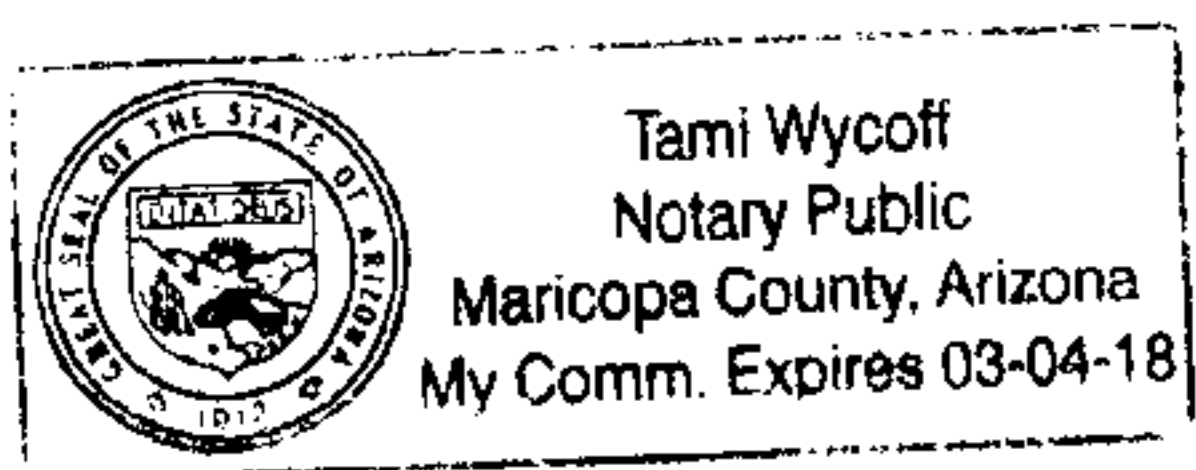

Witness: **Patricia Outcalt**

By: 
Name: **Edward Born**
Title: Assistant Vice President


State of ARIZONA

County of MARICOPA

On **MAR 31 2017**, before me, the undersigned, personally appeared **Edward Born**, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.




Notary Public



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Account Number 6428098

Assignment of Mortgage
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EXHIBIT "A"

LOT 7, BLOCK 2, ACCORDING TO THE SURVEY OF AMENDED MAP PLANTATION SOUTH - FIRST SECTOR,
AS RECORDED IN MAP BOOK 7, PAGE 173, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.
APN #: 13-5-22-1-001-005.006


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