



20170405000114990 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/05/2017 08:54.40 AM FILED/CERT

**MERS # 101238617019005827 MERS PHONE: 1-888-679-6377**

**WILLIAM P BELEW**

**1000415917**

**PO Date: 03/20/2017**

## **SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **WILLIAM P. BELEW AND ASHLEY D. BELEW, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP** to **FIRST PARTNERS BANK** dated **MARCH 25, 2015**, filed for record **APRIL 13, 2015** in mortgage volume/book , page DOC No. **20150413000117150**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **27th** day of **MARCH, 2017**.

Tax Parcel ID # \_\_\_\_\_

**972 MCALLISTER DR, CALERA, AL - 35040**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST PARTNERS BANK** its successors and assigns

**WENDY M HAIRE  
ASSISTANT SECRETARY**

State of **OHIO** )

County of **MONTGOMERY COUNTY** )

SS:

Before me, **BRITTANY RHAMES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST PARTNERS BANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **27th** day of **March, 2017**.

**BRITTANY RHAMES**

In and for the state of **OHIO**

My commission expires **1/27/2021**

Prepared by:

**LYNN LAMANCE**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200**

Return To:

**LYNN LAMANCE**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**BRITTANY RHAMES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires January 27, 2021