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Shelby Cnty Judge of Probate, AL
04/05/2017 08:21:10 AM FILED/CERT

STATE OF ALABAMA

COUNTIES OF SUMTER, PERRY,
BIBB, CHILTON, LOWNDES, AND
SHELBY

EXCHANGE DEED

THIS INDENTURE, made and entered into on this the 15th day of March, 2017, between SARA B. FINNEY and DAVID W. FINNEY, husband and wife, hereinafter referred to as GRANTORS, and RICHARD W. BUCHANAN, III, hereinafter referred to as GRANTEE.

WITNESSETH:

That for and in consideration of the simultaneous conveyance of Grantee's interest in jointly owned property to Grantors, and the payment of THIRTY-EIGHT THOUSAND EIGHT HUNDRED FIVE AND 00/100 (\$38,805.00), cash in hand paid by Grantee to Grantors, the receipt of which is hereby acknowledged, Grantors do hereby grant, bargain, sell and convey unto the said Grantee, in fee simple, all of their undivided interest, being a one-third (1/3) interest, in and to the following described real estate, situate, lying and being in the Counties of Sumter, Perry, Bibb, Chilton, Lowndes, and Shelby Counties, State of Alabama, to-wit:

**PARCEL ONE
(Robinson NW) Sumter County**

Fractional S $\frac{1}{2}$, south of Tombigbee River, less 7 acres to USA, all in Section 12, T19N, R1E, Sumter County, Alabama, containing 30 acres, more or less.

The NE $\frac{1}{4}$, the East $\frac{1}{2}$ of the NW $\frac{1}{4}$ South and East of the Tombigbee River, the East $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$, all in Section 13, T19N, R1E, Sumter County, Alabama, containing 456 acres, more or less.

The N $\frac{1}{2}$ of Section 24, T19N, R1E, Sumter County, Alabama.

PARCEL TWO
(Robinson SW) Sumter County

The NE 1/4 of the SE 1/4, Section 23, T19N, R1E, Sumter County, Alabama, containing 40 acres, more or less.

The W 1/2 of the SW 1/4, the E 1/2 of the SE 1/4, less about 15 acres in the SW corner, all in Section 24, T19N, R1E, Sumter County, Alabama.

The E 1/2 of the NE 1/4 north of Pine Top Road of Section 25, T19N, R1E, Sumter County, Alabama.

PARCEL THREE
(Tillman) Perry County

The Tillman Tract being the SE/4 of SE/4 in Section 8; SW/4 of SW/4 in Section 9; Frl. NW/4 less an 8 acre strip off the south side of the SE/4 of NW/4, NW/4 of SW/4, in Section 16; NE/4 of NE/4 in Section 17, all in Township 19 North, Range 9 East, containing 312 acres, in Perry County, Alabama.

PARCEL FOUR
(Betty Curb) Bibb County

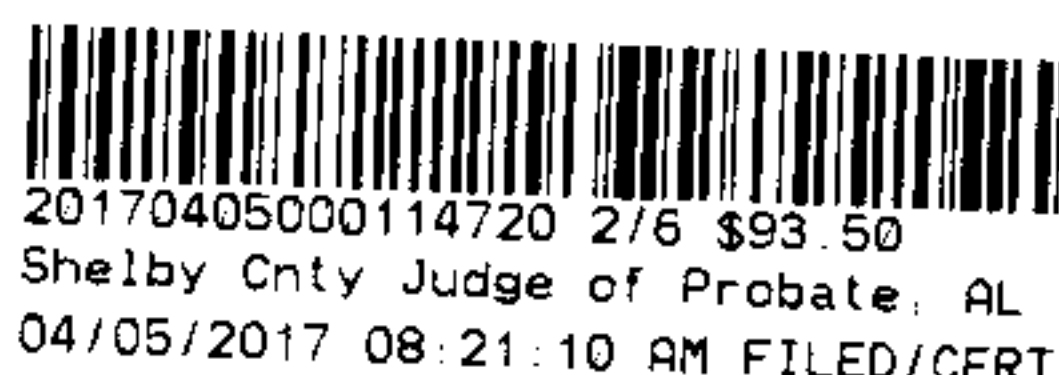
S/2 of NW/4, in Section 32, Township 23N, Range 11E, containing 80 acres.

PARCEL FIVE
(Parnell) Chilton County

NE/4 of SW/4, NW/4 of SE/4, in Section 27, Township 20N, Range 11 E, containing 80 acres.

PARCEL SIX
(Black 80) - Lowndes County

E 1/2 of NW 1/4 of Section 17, containing 80 acres, more or less, and lying and being in Township 15 North, Range 14 East, in Lowndes County, Alabama.



PARCEL SEVEN
(Alliance Chalker) Shelby County

Alliance 40 Tract

SW 1/4 of SE 1/4 of Section 14 containing 40 acres, more or less, and lying and being in Township 18 South, Range 1 East, in Shelby County, Alabama.

Chalker Tract

All of NW 1/4 of NE 1/4 lying north and east of Central of Georgia Railroad Company's right of way, and all of the SW 1/4 of NE 1/4 lying north and east of Central of Georgia Rail Company's right of way, said quarter Section lying and being situated in Section 24 containing 34 acres, more or less, and lying and being in Township 18 South, Range 1 East.

Also a twenty (20) foot access easement across the NE 1/4 of NE 1/4 of Section 24 as reserved in Deed Book 280 Page 419.

All other access, rights of way, and easements for ingress and egress to this Section 24 property owned by Grantor in Shelby County, Alabama.

RESERVING FROM ALL PARCELS unto Grantors any and all mineral and mining rights owned by Grantors.

ALL PARCELS SUBJECT, HOWEVER, TO ANY AND ALL OF THE FOLLOWING: easements, reservations, restrictions and rights-of-way heretofore filed and of record; mineral and mining rights heretofore reserved and severed and not owned by Grantor; rights of parties in possession, matters not of record which would be disclosed by an accurate survey and inspection of the property, and underground easements or other uses of subject property not visible from the surface.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said Grantee, in fee simple, forever.

Grantors represents to and covenants with Grantee, his heirs and assigns, that Grantors are seized of an indefeasible estate, in fee simple, in and to said described property, and that Grantors have has the lawful right to sell and convey the same; that said property is free of any and all liens,



taxes and encumbrances whatsoever, and that Grantors will forever warrant and defend Grantee, his heirs and assigns, in the quiet and peaceable possession of the same against the lawful claims or demands of any and all persons whomsoever.

IN WITNESS WHEREOF, Grantors hereunto set their hands and affix their seals on this the day and in the year first hereinabove written.

Sara B. Finney
SARA B. FINNEY

David W. Finney
DAVID W. FINNEY

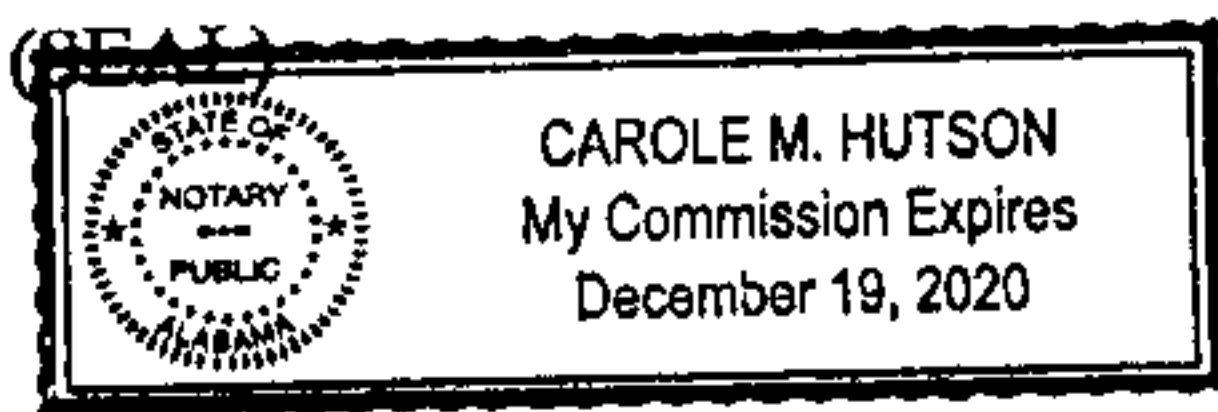
STATE OF Alabama |
COUNTY OF Montgomery |

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SARA B. FINNEY, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 14th day of March, 2017.

Carole M. Hutson
Notary Public

My Commission Expires: 12/19/2020



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STATE OF Alabama
COUNTY OF Montgomery

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
DAVID W. FINNEY, whose name is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL this the 14th day of
March, 2017.

Carole M. Hutson
Notary Public



My Commission Expires: 12/19/2020

NOTE: The preparing of this document does not constitute an examination of title
as to the property described herein. The preparing attorneys have made no such title
examination unless reflected by separate documents signed by such attorneys.

THIS INSTRUMENT PREPARED BY:

Allen S. Reeves
REEVES & STEWART, P.C.
Attorneys at Law
P.O. Box 447
Selma, Alabama 36702-0447

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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Form RT-1