County Division Code: AL040 Inst. # 2016102710 Pages: 1 of 19 I certify this instrument filed on: 10/3/2016 12:21 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: PEEPLESC

THIS AREA FOR OFFICIAL USE ONLY

FAIR CAMPAIGN PRACTICES ACT

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Shelby Cnty Judge of Probate: AL 04/05/2017 08:12:46 AM FILED/CERT

| Please Print in Ink or Type. | | | | |
|---|----------------------|--|--------------------|---|
| Name of Candidate or Elected Official Real-11 Political Party/ | Bailot Affiliation | Type of Report Monti | | Amended Monthly |
| Office Sought or Held (include district or circuit number, if applicable) | | ☐ Week | iy 🛱 A | Amended Weekly |
| Mayor, City of Birminhan | | For Monthly Re | • | |
| Address Check-box if reporting netwaddress | | Month in which to report is filed. | the S | cotes ber |
| P.O. Box 3053 | | For Weekly Re | • | |
| Birmingen, AL 35202 Telephone Nu | mher | Date of Friday in week in which the report is filed. | | • |
| | | Total Number of | - i | 10 |
| Summary of activity since last filed report | | Pages in Repo | | |
| 1 Beginning balance (ending balance from previous filing) | | Control of the second | 1 00 | 11800 |
| Cash Contributions | | t en | 1190 | (06)-07 |
| 2a Itemized cash contributions (total from Form 2) | 0- 10 | 40 | | |
| 2b Non-itemized cash contributions | 2a 14,40 | 16.88 | | |
| 2c Total cash contributions (add lines 2a and 2b) | 2b 78.7 | | | E/IG FA |
| In-Kind Contributions | The second second | | 2c 14 | 10.15.04 |
| 3a Itemized in-kind contributions (total from Form 3) | 20 6 | | | |
| 3b Non-itemized in-kind contributions | 3a O | | | |
| 3c Total in-kind contributions (add lines 3a and 3b) | 3c O | | | |
| Receipts from Other Sources | 3C C | المن المناسبة | | |
| 4a Itemized Receipts from Other Sources (total from Form 4) | 49 0 | | | |
| 4b Non-itemized Receipts from Other Sources | 46 | | | 47 |
| 4c Total receipts from other sources (add lines 4a and 4b) | 40 0 TAN | San | 4. | |
| Expenditures | | | 40] (4) (4) (4) | |
| 5a Itemized expenditures (total from Form 5) | 5a 13.A | 4 A LIQ | and the second | |
| 5b Non-itemized expenditures | 5b C | 80.49 | 100 | |
| 5c Total expenditures (add lines 5a and 5b) | 3 10 2 No. 18 | | 5c 1 2 | OCA US |
| 6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | 6 30 | 9 63-60 |
| Candidates for State Office: Tile to streptot with the Effice of the lea | | | | 1 (00-00 |
| Candidates for County or Municipal Office: Fre this report with the | • | | on widen to | m - 1151 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | rn to and subscri | | | day of |
| swear or affirm to the best of my knowledge and belief that the | atember of the | | | |
| , , , , , , , , , , , , , , , , , , , | 8th day o | | | mmission expires |
| statement of all contributions, expenditures, and other required | <u>∕7 ₹~~</u> day c | Tevenery | or the year | · OBLY 7 |
| nformation during the applicable period of time. | Vanessa | 1. 41 | Lelson | S. 200 |
| Signature of Coordidate of Floridal Official Sign | ature of Notary Publ | ic | <u> </u> | |
| Signature of Candidate of Elected Official Date | 1/000.55 | c 1. 11 | Year. | |

Print Notary's Name

County Division Code: AL040 Inst. # 2016102710 Pages: 2 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMINGE TO Elect Rendel Wood Fir

| | ons from a single source exceed \$100.00, the FCPA requires all contrib NOT LIST in-kind contributions or loans on this form. Use Forms 3 and | | | | | | e to be itemized. | |
|------------------------------------|--|-----|------------|----------------------|---------|----------|--|------------------------------|
| | BUTOR ADDRESS | | COL | DUR VTRE ECK (| BUT | | DATE | AMOUNT OF CONTRIBUTION |
| CONTRIBUTOR (INCLUDE FULL NAME) | | | Individual | D)(d) | Officer | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | |
| Brandon Rainey | H181 Ar legter little | | X | | | | 8/31/16 | 18.7 |
| Ramona Toole | 19, Box 1213 3048 | | X | | | | 91/16 | 25000 |
| Alice Harper | Howard TX MO29 | , | X | . ; | | | 9/1/16 | 18.77 |
| John Conger | 1108 Vestavia Circle Porthort, AL 35475 | | X | | | | V/16 | 18.7) |
| Peggy Bigg | 5 148 6th Hierre south Birmington, AL 359/2 | | X | | | | 9/16 | 18.71 |
| Joseph Speet | 15/5, 5th the lloyth 108/2016 170/30/508 | | X | | | | 9/1/16 | 18.71 |
| Javanti Barnes | 933 BOTH Street South | | X | | | | 9/1/16 | · B ·4/ |
| Brett tolet | Size 615 Birmahan, AZ 35203 | - | χ | | | | 9/1/16 | 250.00 |
| Atm Biouse | 17:17 Pernaghania Ave. NW | | X | | | 1 | 9/1/6 | 18.7) |
| ORM REVISED:9.2.2011 | TOTAL CASH CON | TRI | BU | TIC | NS | 3 Th | IIS PAGE | 630 97 |



Shelby Cnty Judge of Probate, AL 04/05/2017 08:12:46 AM FILED/CERT

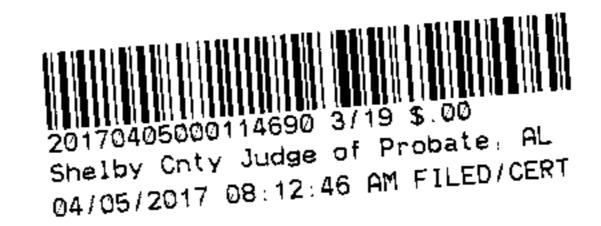
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL,

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTED TO BLOOK PORCELL WOODEN

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings, SOURCE OF CONTRIBUTION (CHECK ONE) **ADDRESS** AMOUNT CONTRIBUTOR DATE (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (me./day/yr.) 8 | g | g | g | Annin a freeze Thiladelpha Trace Cart Mills 1613 Jakson 118.71 Lewis Company AHONAL Ofr. Unit a Marcus Emelos 50.00 6060 2325 Clarendon Avoice Shimere Studiunt 9/1/16 50° 00 Bessever, AL 35020 18.71 Hassen Unishan 20002 My street NW (° 0*50* Je flay Tote 18.71 5001/ MEAN WOOL Aracles, CA 90005 18.7 Gatsby Coran 307 100.00 Ellood Brooks 35219 8223 VIKAPU CLERCATE K. A. Molain 100.00 Birmuratan 463.55 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 9.2.2011

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.



County Division Code: AL040 Inst. # 2016102710 Pages: 4 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be liamized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

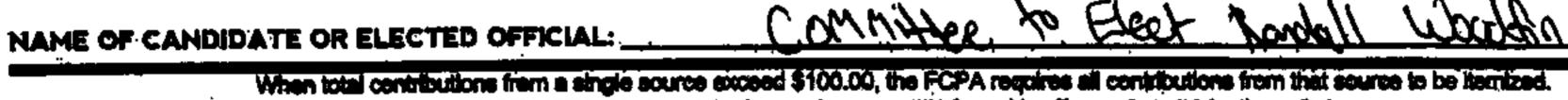
| | ADMAROO | | CO1 | DURC NTRIE ECK C | | ÖN | DATE | | | | |
|------------------------|---|-------------------------|------------------------------------|------------------------|-------|----------|---|------------------------------|--|--|--|
| (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business of Corporation | Corporation | PAC | Other | Returned | CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | | | |
| T.I. SMYN | 127 Windson Lone Pelthan AL 25124 | | X. | | | | 9/1/16 | 200.00 | | | |
| Troman Sampson | 2129 Pile Road Birmalon, Az 35218 | | X | · | | | 9/1/16 | 18.71 | | | |
| Michelle Butter | M74 Georgetown Court | ; ; | X | | | | 9/1/16 | 20.07 | | | |
| Charence Sailor | 2927 Lyndharst Place Christics VA 23851 | | X | | | | 91/16 | 25.00 | | | |
| The odore Cheatron Tr. | 1175 with street waspin | | X | | | | 9/16 | 25.60 | | | |
| Eath Chappell | 2112 Blechout 89: # 4202 | | メ | | , | • | 9/2/16 | 20.00 | | | |
| Shaneta Russell | 104 King Cherles have Alabaster, AL 35007 | | X | | | | 9/2/16 | 18-71 | | | |
| Ashaki Baptist | 356 Europe Lake 38 120 Menshire, TN 38 120 | | X | | | | 9/2/16 | 18.71 | | | |
| Herbert Canada | 13000 Chrowal Diffe Houston TK MOTE | | X | | | : | 9/2/16 | 18.71 | | | |
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County Division Code: AL040 Inst. # 2016102710 Pages: 5 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



| DO | NOT LIST in-kind contributions or leans on this form. Use Forms 3 and | 1 4 fo | r the | 200 | ietiry | X . | | | |
|---------------------------------------|---|----------------------------|------------|-----|--------------------|--------------|---|--------------|--|
| · · · · · · · · · · · · · · · · · · · | ; | ᅋ | CON | | CE BUTI ONE) | | '. | | |
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | DNC | Other | Retuined | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | CONTRIBUTION | |
| Sonyou Singh | 2109 Cointry Ridge Long Bliminghon, AL 35243 | | X | | | | 9/2/16 | 250 00 | |
| Ellisa Wilson | 1930 Arcodia Dine Sugar Land IX 77498 | | X | · / | | : | 9/2/16 | 18.71 | |
| Sharron Moore | 5385 Peachtree Donocody Rd. Athorn OA SOSY2. | | κ | | - | | 9/3/16 | 50.00 | |
| Janaine Mason | BY CAN CONOM AT 35211 | | X | | | `` | 9/3/16 | 18.71 | |
| Storm Briggs | 14101 storebrook Ct | | X | | | | 9/3/16 | 00 008 | |
| Jacob Qualla | 2233 W Race Ave. Chicago, IL 80612 | | X | | | | 9/3/16 | 19.24 | |
| Andre Eddy | 33368 N. Course VIEW Franklin. TN 747067 | | X | | | | 9/4/16 | 19.24 | |
| Tommy Spring | 1330 BLATWay South Bimington, AL 35205 | | X | | | | 9/4/16 | 200.00 | |
| Isia wise. | 3504 Warwood DAME. Birmahm. HL 35210 | | X | | | - - | 9/1/1/2 | (00.00) | |
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County Division Code: AL040 Inst. # 2016102710 Pages: 6 of 19

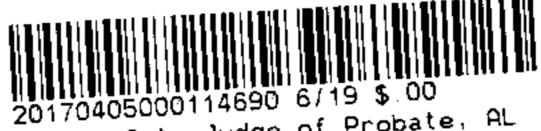
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTE NO GICOT RONDOLL WOODEN

| ; | | | COI | | DE BUTH DNE) | ÖN | | | | |
|---------------------------------|--|---|-----|-----|--------------------|----------|---|------------------------------|--|--|
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | | PAC | Other | Returned | CATE CONTRIBUTION RECEIVED (me./day/yr.) | AMOUNT OF CONTRIBUTION | | |
| Dona Drates and | 4924 8th St. NE 2001 | | X | | | | 9/5/16 | 100.00 | | |
| John Drolleford | 6301 Bellona Avenue Baltimore, MD 21212 | | X | | | | 9/5/16 | 100.00 | | |
| Jhermanne Dolefood | HUBH 8 AND SOOIL | | 8 | | | | 9/5/16 | 50.00 | | |
| Britain Johnson law offices | Chiose II 60615 | X | | | | · · | 9/5/16 | 320.00 | | |
| Brooks. | 6758 Mis Hop Loop Fairburn, GH 30213 | - | X | | | | 9/5/16 | 50.00 | | |
| Christ pher Wester | SMILLAN BUK BINE | | X | | | | 8/30/16 | 18.71) | | |
| Chervis Isom | 490 North 20th street Rinnelly & | | X | | | | 8/29/16 | (00.00) | | |
| Book Coleran | 3536 Red mont Road Birminghon, AL 35213 | | × | | | | 8/30/15 | 60.000 | | |
| Joshn Gonyard | albi wallop Rd: Marietta, OH 50066 | | X. | | | | 7/5/16 | 18.7) | | |
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County Division Code: AL040 Inst. # 2016102710 Pages: 7 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

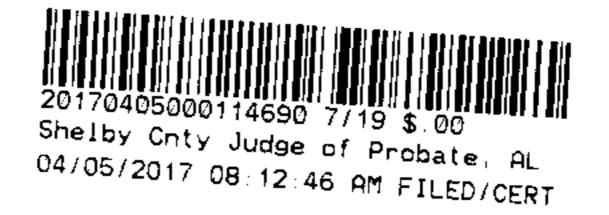
FORM 2: Contributions received by candidate or elected official

ME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTE TO Elect Parall Wooden



| | T LIST in-kind contributions or loans on this form. Use Forms 3 a | Т | \$ F CO | OUR | CE . SUT | KÖN | | |
|------------------------------------|--|----------------------------|------------|-----|-------------|----------|---|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Roturned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Horold Martin | 2669 Cologon Court Atlanta, GA 30317 | | χ | | | , | 9/5/16 | 900.00 |
| On ealer Miller | Say S Gnother Street | | X | | | | 9/6/16 | 300.00 |
| Lisa Atthins | 1500 alst way, South Birminehu, A) 32205 | | X | | | | 9/6/16 | 500.00 |
| Maligua Long | 996 MRUS LNOW Athoras, GA 30336 | | X | . · | | | 8/29/16 | 187.10 |
| an office of Gring Bernett | 108 Silver Ridge Lone Poer 1, MS 39208 | X | | | |]. | 8/31/16 | 37.48 |
| great Bloomstar Trc | SUSS Highland Ave. 35805 | X | | | | | V5/16 | 500 |
| celia nelson | Brunhon AL 35223 | | χ | | | | 9/6/16 | 1,000.6 |
| Perkirs Law, UC | SITO Highland Avenue Site 100 Brown by AL 35205 | X | | | | | 9/9/16 | 1,000.0 |
| 5 tacey Hallis | Aprila Physica 2000 | | X | | | | 9/6/16 | 224.56 |
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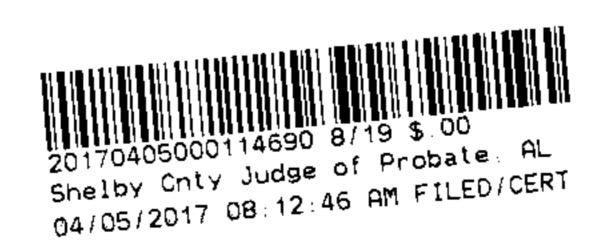
County Division Code: AL040 Inst. # 2016102710 Pages: 8 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



| When total contribution | ns from a single source exceed \$100.00, the FCPA requires all contrib NOT LIST in-kind contributions or loans on this form. Use Forms 3 an | ution d 4 fo | s fre | ose i | at s stn | SUFE 98. | to be itemized. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business of Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (me./day/yr.) | AMOUNT OF CONTRIBUTION |
| Frances Oark | 381 Crunky Chapel Rd. Burniahan, 19th 35214 | | X | | | | 9/6/16 | 20-00 |
| Lois Simmons | 1209 Grot Circle Mid field, AL 35228 | | X | | | | 9/8/16 | 18.71 |
| Cynthia Hollis | 8186 Coetchill Rd. 35242 | | χ | | | | V8/16 | 225 00 |
| Pierre Mede | 1087 lake Birt L.C. 1800ver AL 35244 | , | X | | | | 9/8/16 | 100.00 |
| Wayre Heard | 6379 N Clubrica Circle Ressour AL 35032 | | X | <u></u> | | | 9/8/16 | 18.71 |
| Talean Tait | 8 28 Confer Great N Birmingham AL35204 | | Χ | | | | 9/9/16 | 85.00 |
| Jason Keene | Unit 10 Onionso, IL 60 637 | | X | | | | 9/9/16 | 18.71 |
| 0+to Ralty | 3801 Hursing fue Brighten, AL 35000 | X | | | | | 9/1/16 | 1,000.00 |
| Lag & Allen LLC | SUR 3 Brughan AL 30805 | X | | | | | 957/16 | 180 |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTEE TO Elect Randall Woodin



| DOI | • | tributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | | | | |
|------------------------------------|--|---|------------|------|---------|----------|---|------------------------------|--|--|
| CONTRIBUTOR (INCLUDE FULL NAME) | (ADDRESS SHOULD INCLUDE STREET OF P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Officer | Returned | CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | | |
| Even Better Consulting | Attack CA | X | | | | | 9/13/16 | 18.71 | | |
| Sabrina Fronklin | 8 642 Brigirberry Drive Birminghon AL 35226 | | X | | | | 9/15/16 | 18.71 | | |
| nicholas Austin | Mashinaton DC 20002 | | X | | | | 9/15/16 | 50.00 | | |
| Theodore Debro | 813 Jeffery Circle Birminahan, ML 35235 | | Χ | | | | 9/15/16 | 187.10 | | |
| Gerrage 1 Houses | 3730 Kirby Dr. # 1120 Huston. TX 77098 | | X | | | | 9/17/16 | 50. OO | | |
| Ashton Dom | Janta Monica CA 90404 | | X | | | | 9/18/16 | 40.00 | | |
| Tinothy Bolden | 1/00 134 GARDE SE #701 | | X | | | | 9/19/16 | 50.00 | | |
| Angele Monconduit | Biggrown AL 35242 | | У | | | | 9/22/16 | 500-00 | | |
| Shown speamen | RESTON HERE RESTON WA 98056 | | X | | | | 9/22/16 | 18.71 | | |
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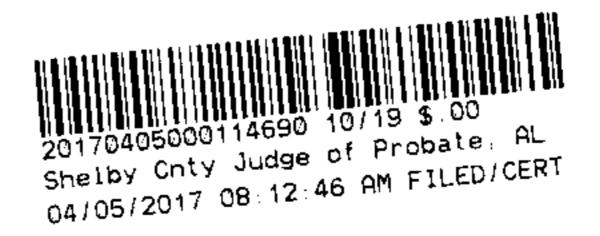
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Comittee to Elect Rondell Woodsin

| | rom a single source exceed \$100.00, the FCPA requires all contrit T LIST in-ided contributions or loans on this form. Use Forms 3 an | | | | | | e to be itemized. | <u></u> |
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| (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Buenese or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (ma./dey/yr.) | AMOUNT OF CONTRIBUTION |
| Jones Moore | 663 E 021 57 5T | | 1 | | | | V22/16 | 25 00 |
| Ronald Jackson | 117 Deer Park Drive Birminghon, AL 35210 | | X | | | | 9/23/16 | 18.71 |
| Lindsay McAdary | 2328 Zouthonplus Delve | | X | • | | | 9/24/16 | 18.71 |
| Tarmi Cochrell | 6247 Calhark Are McCalla, Al 3511 | | X | | | | 9/24/16 | 18.71 |
| Marie Iohnson | Mai-Dovecote chale Birminghon, AL 35294 | | አ | | | | 9/05/16 | 18.71 |
| Raymond Brooks | 1809 Winnipen Cirk Reserver AL 35000 | | Х | l L | | | 9/25/16 | 90.00 |
| Pasie Toole | 9 62 52nd Way North Birminhum Al 358/2 | | χ | | | | Y25/16 | 18.71 |
| Gary Glaves Attornes . | 459 Crystal Lake Drive Sterrett. AL 35745 | Х | | ! | | | 9/26/16 | B. 71 |
| Moses Stone | 195 Cahaba Foest Dive | | X | | | | 9/28/16 | 100.00 |



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County Division Code: AL040 Inst. # 2016102710 Pages: 11 of 19

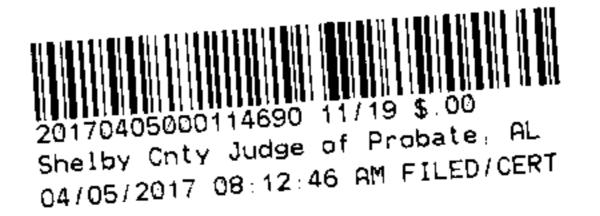
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

| DATE OR ELECTED | official: Complete or elected of Complete or Complete | d d | A PARTY | om t | da | ouro | to be Heritzed. | |
|-----------------|--|---|---------|------|----|------|--------------------------|------------------------------|
| - | | SOURCE OF CONTRIBE | | | | ON | | |
| HULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | DATE CONTRIBUTION RECEIVED (ma/day/yr.) | | | | | CONTRIBUTION RECEIVED | AMOUNT OF CONTRIBUTION |
| rischer | 2775 Genwood Mie. 3F Allocka, GA 30317 | | X | | | | 9/2/16. | 500.00 |
| Spann | 2019 Betweene Cove Rimanan, AL 35842 | | Х | | | | 9/28/16 | 50.00 |
| | EUR CAMERI CAMINA | • | | ' | | Ι. | at last H. | |

| | | OF | CO | | GE BUT ONE) | | | |
|------------------------------------|---|-------------------------|---------|-----------------|-------------------|----------|---|--------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STAFE, AND ZIP) | Susiness or Corporation | PROMPIE | ₽¥Ċ | OBler | Returned | DATE CONTRIBUTION RECEIVED (ma./day/yr.) | CONTRIBUTION |
| Charles Fischer | 2775 Obnivood Ave. SE AHlanta, GA 30317 | | 4 | | | | 9/2/16 | 500.00 |
| Jermaine Spann | 2019 Betweener Cove Rimnoham, AL 35842 | | X | | | | 9/28/16 | 20.00 |
| Patrice Thamps | 549) Somethy Parking | | X | · . <u>:</u> | | | 9/28/16 | 18.71 |
| Wanda Moore | 1815 Autumn Wood Drive Durington, AL 35216 | \ | × | 11 | | | 9 (28/16 | 100 00 |
| Ruby Brawn | 373 Old Cahaba Trail | | X | | | | 9/24/6 | 15.71 |
| Andre Bronch | 7380 Rakhouse Rd Austry, GA 30168 | | 4 | | | | 9/28/16 | 50.00 |
| Faith Jockson | 12.7 Oralkville Mars Dire | | X | | | | 9/38/16 | 20.00 |
| Bran King | Fixfield, Az 35064 | | X | | | | 200/16 | 10.00 |
| Princes B. Cooper | 340 Easturen Blud. Birminahan, AL 35215 | | X | | | / | V28/16 | 18.71 |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Conviltes, to Elect Rondoll When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

| | of the first in-kind contributions or leans on this form. Use Forms 3 ar | | r th | 36 | istin | | T | |
|------------------------------------|--|--------------------------------|------------|-----------|--------|----------|---|------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | | OF CONTRIBUTION (CHECK ONE) | | DATE | AMOUNT | | | |
| | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Returned | CONTRIBUTION RECEIVED (mo./day/yr.) | |
| Barday Law LLC | 2100 Morris Avenue Birmingham, AL 35203 | X | | | | | 9/13/16 | 200.09 |
| Day and Jennifor Bachuss | 2322 Brookwood Dr. SE De Catur, AL 35601 | | ĸ | | | | 9/15/6 | 100.00 |
| Elizabeth Freeman | 2 90 Kockester Rd. Mobile AL 36608 | | X | | | | 9/14/16 | <i>20.09</i> |
| William Lan Merwood | Buningham, AL JOSOI | | × | | | | 9/13/16 | 100.00 |
| Pavid Monay | 107 Cynthia Way Headland, AL 36345 | | X | | | | 9/24/16 | 50.001 |
| John Chathan | 4200 Overlook 9d. Bryingham, AL 35222 | į | Х | | | | 9/00/6 | <i>5</i> 00 ⋅ 0∂ |
| Ray Almodovac | 4013 Hawks way NE Hertswite AL 35811 | | X | | | | 420/16 | 500.0g |
| Global Etchange Trading | Bimphon AL 5803 | X | - | | | | 9/20/16 | 580-03 |
| Syncolor & Mary Hollis | Mys winewood Rol Brinnehan 192 35215 | | X | | | | 9/24/16 | 100-00 |
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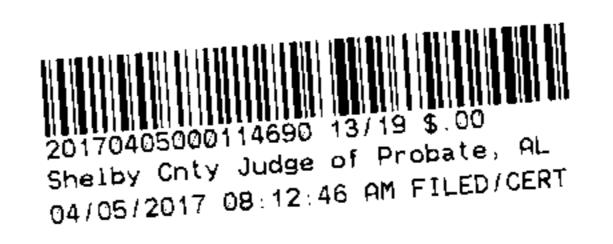
County Division Code: AL040 Inst. # 2016102710 Pages: 13 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Cominties to Fleet Bordell Woodth

| | from a single source exceed \$100.00, the FCPA requires all contrib OT LIST in-kind contributions or loans on this form. Use Forms 3 and | | | | | | e to be itemized. | |
|------------------------------------|---|--|----------|-----|---------|----------|---|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | | SOURCE OF CONTRIBUTION (CHECK ONE) | | · | CATE | | | |
| | ADDRESS SHOULD INCLUDE STREET OR P.O. SOX, CITY, STATE, AND ZIP) | Business or Corporation | | PAC | Officer | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Christopher Connelly | 737 Windower Rd. Florence. At. 35630 | , | X | | | | 9/23/16 | ನೆ <u>2</u> 0. ಭಾ |
| Danica Kay | 250 Amal Dr. SW Unt HOOS Atlanta, GA 30315 | 7 | 1 | | | | 9/23/16 | 300°00 |
| Forcest McOwd, III | 7513' Wyntod Circle Montgomery, AL SULT | , | X | | | | 9/27/16 | 1,000.00 |
| James Leither | 6811 EMINA LIN Tuscalgosa, AL 55406 | , | X | | | | 929/16 | 300.00 |
| Michigel Duraunt | BILMINAL AL 35203 | | N | | | | 9/29/16 | (00.00) |
| David Seibert | 7582 Tonny Hill Na. Anderson, AL 55610 | | X | | | | 9/29/16 | 00.001 |
| Kathryn Corey. | 4852 Sharpston Price Britishan, AL 35218 | | X | | | | 9/69/16 | 30.00 |
| Mary Wilson | 2 Country Olub Terrace Bray La Al 35213 | | | | | | 9/29/16 | 500.00 |
| Ed Odun | 513 Richard Monager 3hd. 1 Britisher, Az 35-203 | | N | | | | 9/29/16 | 300-00 |
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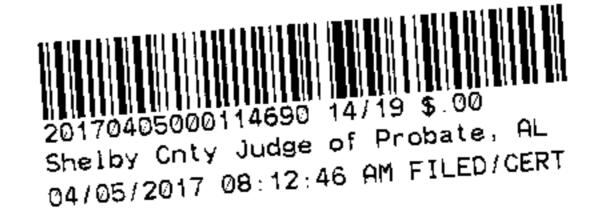
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: CONSINTER TO EKCH RONAIL WOODEN

| | s from a single source exceed \$100.00, the FCPA requires all contrib IOT LIST in-kind contributions or loans on this form. Use Forms 3 ar | | | | | | e to be itemized. | - |
|------------------------------------|---|----------------------------|------------|------------------------|-------|----------|---|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | CONTRIBUTOR (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | OF | CO | OUR(NTRII ECK (| BUTI | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| | | Business or Corporation | Individual | DWC | Other | Returned | | |
| John Hodrix | POBOK 856 Faic Aill d. AL 35064 | | X | | | | 9/29/16 | 100.00 |
| Liz Young | 931 Sharit Ave sake 2191 Gardendale, AL 35071 | K | | | | | 9/29/16 | 300.00 |
| Walter Evons | 2500 Watking Rd. Birminghan, AL 3523 | | K | | | | 9/29/16 | 500-00 |
| Ver In Carpbell | 3430 Iosmine Auc Apr. 105 Los Ameles, CA 90034 | | አ | | | | V28/16 | 18.71 |
| La Toya Brown | 513 Black Avenue Besserver, AL 35020 | | X | | | | 9/28/16 | 17.88 |
| Sa Jestria Moore | 4 297 Sierra Way Gardendole, AL 35071 | | X | | | | 9/89/16 | 18.71 |
| Warsha Wagar | Filtzodale AL 35068 | | Х | | | | 9/29/16 | 唐门 |
| Robert Stewart | 1948 Belle Rive Drive. Selma, AL 36701 | | χ | | | | 9/29/16 | 18.77 |
| Kinberty Bass | 9410 Washinger Blud. REAUMONT TX 77707 | | Х | | | | 9/29/16 | 18.77 |
| FORM REVISED 10.27.2011 | TOTAL CASH CON | ITR | BU | TIC | NS | S TH | IIS PAGE | 1,012.26 |



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Rendall Woodfin

| CONTRIBUTOR (INCLUDE FULL NAME) | | OF | SOURCE OF CONTRIBL (CHECK ON | BUT: | ON | | | |
|------------------------------------|--|----------------------------|------------------------------------|------|-------|----------|--|------------------------------|
| | ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Devan Crawford | Chiago, II | | K | | | | 42916 | 18.71 |
| Brithrey Smith | 2705 He Place MU Blominghon, AL 35615 | | Х | | | | 9/29/16 | 18.71 |
| Angola Gones. | with a downer of. | | X | | | | 2/02/16 | 100.00 |
| Doccar Harefund | 908 S. Hobart Bud. Unit 400 b | | × | | | | 9/29/16 | 18.71 |
| Reside Waters | 1065 Every 20809 | | 4 | | | | 9/30/16 | 60.B |
| Jac queline Johnson | Baltimae, MD 21212 | | * | | | | 9/30/16 | 100.00 |
| Sangurette Ruttin | 741-18th Terrace NW Birmington, AL 35215 | | X | | | | 9/8/16 | 18.71 |
| Janice Hull | 569 second Ave. S Clanton, AL 35045 | | χ | | | | 9/30/16 | 100.00 |
| Deboah Snith | 3565 River Bend Rd. Birmingham, AL 35243 | | χ | | | | 9/50/16 | |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

| DO NOT L | JST in-kind contributions or loans on this form. Use Forms 3 and | d 4 fo | r the | ea i | istin | 9 8. | | |
|-------------------------|---|----------------------------|--|------|---------|-------------|---|------------------------------|
| | 1000000 | OF | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | |
| (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Officer | Returned | DATE CONTRIBUTION RECEIVED (mo./dey/yr.) | AMOUNT OF CONTRIBUTION |
| Erin Seerles | 5729 Harrier Lane Attenta, GA 30049 | | X | | | | 9/30/16 | 18.71 |
| Cordice Mitchell | 70 By 724892 Attenta GA 31139 | | X | | | | 9/30/16 | 18.77) |
| Landon Dais | No.1 b.k NY | | * | | | | 9/30/16 | 187.10 |
| Zovothor Great | Detroit WI 18332 | | X | | | | 9/30/16 | 18.77 |
| House Medfraph | 6075 Farmwood wayse Mableton GA 30126 | | X | _ | | | 9/30/16 | 18.71 |
| James Canal | aysa Montack Rd Hoover, AL 35226 | | K | | | | 9/30/16 | 18.71 |
| Hevin Dabney | April Bigneymon, Ar 35000 | | X | | | | 9/30/16 | 18.00 |
| Marrelles Fisher | 68 16 Crysfai Hill way BITMINGTON, AL 352122 4806 Lapaniacad Count | | X | | | | 9/30/16 | 18.71 |
| Myresta Brown | Montgonou, AL 36108 | | X | | | | 9/30/16 | 18.71 |
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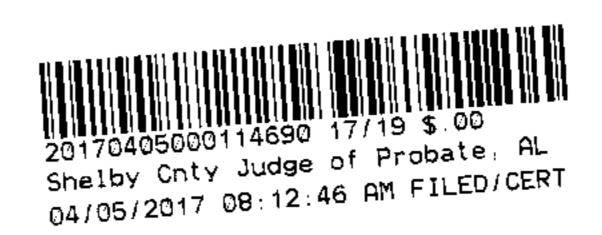
County Division Code: AL040 Inst. # 2016102710 Pages: 17 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTER TO ELECT RONAIL WOODEN

| | from a single source exceed \$100.00, the FCPA requires all contrib OT LIST in-kind contributions or loans on this form. Use Forms 3 an | | | | | | e to be itemized. | • |
|------------------------------------|--|--|------------|-----|--------|----------|---|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | Abbbeé | SOURCE OF CONTRIBUTION (CHECK ONE) | | | DATE. | , | | |
| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individua! | PAC | Offher | Returned | DATE CONTRIBUTION RECEIVÉD (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Rocald Crendraw | 79 21 4th Ave south Brninghan, AL 35206 | | X | | | | 9/80/16 | 25. OO |
| Lakisha Lee | Most Crove, AL 35127 | | K | | | | 9/80/16 | 20.00 |
| star cultiper | 906 Eagon Lone SW Birmination, AL 35221 | | X | | | | 9/36/16 | & 0.00 |
| Thoron Jiks | 166 West 83rd Planetorium, M 10024 | | X | | | | 9/30/16 | 50-00 |
| Carla Borton | 209 Lenox Lone' Birminghan, AL 35242 | | X | | | | 9/30/16 | ₹0.00 |
| Tenesia Fylor | 724 Danne, AL 36526 | | X | | | | 9/36/16 | 37.42 |
| Gregory Yaghmai | 39% La redo Drive Birningham, 1941-30229 | | X | | | | 9/80/16 | 187.10 |
| G&W Condle Creations | 609 Enclose Lone Catera, Mr. 35040 | X | | | , | | 9/30/16 | 50.0 <u>0</u> |
| Gail Androns | 732 Linwood Rd. Birmmynan, AL 35222 | | Х | | | | 436/16 | 150.00 |
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County Division Code: AL040 Inst. # 2016102710 Pages: 18 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Rodal Woodh

| | om a single source exceed \$100.00, the FCPA requires all contrib I LIST in-kind contributions or loans on this form. Use Forms 3 and | | | | | | e to be itemized. | | |
|---------------------------------------|--|--|------------|-------|----------|----------|---|------------------------------|--|
| CONTRIBUTOR (INCLUDE FULL NAME) | | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | | | |
| | ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | |
| Patrick Sciarborough | 5507 Mandrin Robe PKWY Birrymhan, AL. 35222 | | X | ļ | | | 9/80/16 | व्याण | |
| Paul Cleveland II | 2607 Forest Made LN Laurence/16 CA 30043 | | ۲ | | | | V30/16 | 18.71 | |
| Postina Ward | Hoop Celinda Lone Blimingham, AL 80285 4772 Dongmendow Drive Bessever, AL 35022 | | X | | | | 9/30/16 | 35,00 | |
| King Woodall | 4772 rong meadow prive | | χ | | | | 9/30/16 | 1871 | |
| Kin Woodall Sheera Allen | PO BOX 230078 Montgomery, AL 36123 | | X | | | | 9/30/16 | 50.00 | |
| | | } | ··· | | | _ | | | |
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County Division Code: AL040 Inst. # 2016102710 Pages: 19 of 19

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: COMMITTEE to Elect Kordal Workfin



PURPOSE OF EXPENDITURE (CHECK ONE) DATE OF **AMOUNT** ADDRESS PERSON/GROUP/BUSINESS OTHER (ADDRESS SHOULD INCLUDE EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) **EXPENDITURE** (mo./day/yr.) GIVE (INCLUDE FULL NAME) BRIEF **EXPLANATION** Birmingham Times 1,355.00 115 3rd Avene W V/16 Binnahon, NL 30004 Acon Print 2023 First MON 326.04 9/8/16 Birminm AL 3203 Robert Evert 1,380.00 1,245.00 Weld for Birmanham Brimsohn, ALJRUS 351 QHM STN. Birmalon, AL 35203 188.00 9/8/16 US PS Byrnighan Buses James 647.45 Blandram, AL 35209 48/16/6,555.00 2140 (1th free south Bringhon, At 35205 2328 Southorphy DAVE Hower, AL 35226 9/9/16 584.10 12,280.99 TOTAL EXPENDITURES THIS PAGE FORM REVISED 10.27.2011

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

20170405000114690 19/19 \$.00 Shelby Coty Judge of Probate: AL