

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20170405000114680 1/18 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/05/2017 08:12:45 AM FILED/CERT

Please Print in Ink or Type.

|   |                    |                                    |                  |
|---|--------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>Committee to Elect Randall Woodfin</b>                          |                    | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Mayor of Birmingham, AL</b> |                    |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>PO Box 3053</b>                   |                    |                                    |                  |
| City<br><b>Birmingham</b>   | State<br><b>AL</b> | ZIP Code<br><b>35202</b>           | Telephone Number |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the report is filed.

**October**

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**18**

## Summary of activity since last filed report

|                                    |   |    |                  |
|------------------------------------|---|----|------------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | <b>30,963.60</b> |
| <b>Cash Contributions</b>          |   |    |                  |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <b>13,923.94</b> |
| 2b                                 | Non-itemized cash contributions                               | 2b | <b>302.43</b>    |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <b>14,246.37</b> |
| <b>In-Kind Contributions</b>       |   |    |                  |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | <b>0</b>         |
| 3b                                 | Non-itemized in-kind contributions                            | 3b | <b>0</b>         |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | <b>0</b>         |
| <b>Receipts from Other Sources</b> |   |    |                  |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>0</b>         |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b | <b>0</b>         |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>0</b>         |
| <b>Expenditures</b>                |   |    |                  |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>1,788.90</b>  |
| 5b                                 | Non-itemized expenditures                                     | 5b | <b>0</b>         |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>1,788.90</b>  |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>43,421.07</b> |

Candidates for State Office: \_\_\_\_\_

Candidates for County or Municipal Office: \_\_\_\_\_

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**RL Woodfin**  
Signature of Candidate or Elected Official

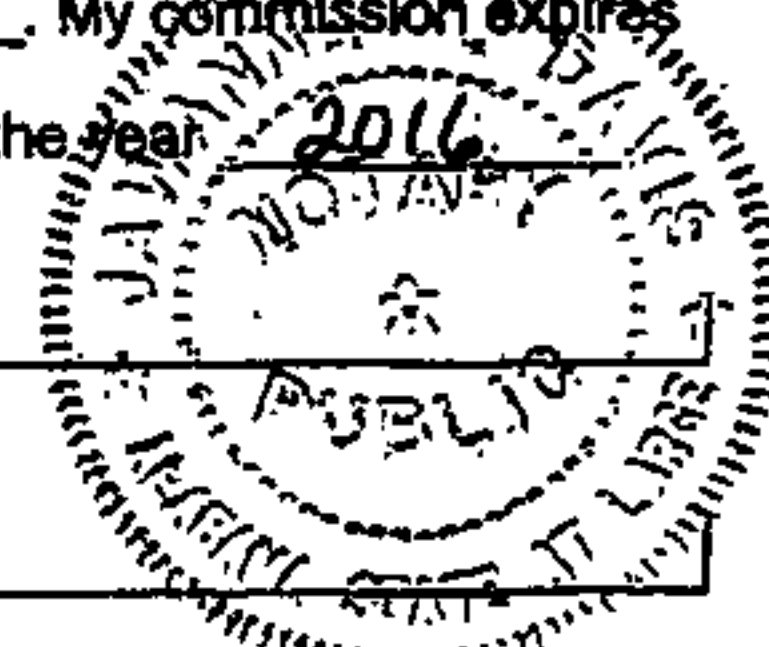
Date

**10/31/16**

Sworn to and subscribed before me this **31<sup>st</sup>** day of **October** of the year **2016**. My commission expires the **6** day of **December** of the year **2016**.

**Jawanna R. Davis**  
Signature of Notary Public

**Jawanna R. Davis**  
Print Notary's Name



## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Randall Woodfin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |        |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|--------|--|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Refund |  |   |                              |
| Michelle Pennis                    | 15886 Maison Orleans Court<br>Baton Rouge, LA 70817                             |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Aztec Abstracts                    | 833 47th Place N<br>Birmingham, AL 35212  | X  |            |     |       |        |  | 10/4/16   | 20.00                        |
| Katrina Debandt                    | 2605 Kingswood Rd.<br>Vestavia Hills, AL 35226                                  |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Claire Sands                       | 984 Ridgewood Circle<br>Birmingham, AL 35235                                    |  | X          |     |       |        |  | 10/4/16   | 20.00                        |
| Nicole Sanchez                     | 151 Highway CV<br>Pelham, AL 35264  |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Chanel Goasby                      | 18021 Kingsland Blvd<br>Houston, TX 77094                                       |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Ladonna Hardy                      | 419 5th Street<br>Pleasant Grove, AL 35227                                      |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Briana Johnson                     | 3350 Sweetwater Road Apt 413<br>Lawrenceville, GA 30044                         |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| Chenier Taylor                     | 435 S Pierce St.<br>New Orleans, LA 70119                                       |  | X          |     |       |        |  | 10/4/16   | 18.71                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |        |  |   | 170.97                       |

FORM REVISED 9.2.2011



20170405000114680 2/18 \$ .00  
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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Rodell Ward

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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          |         | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |         |   |                              |
| Odie Hoover                        | 1658 N Milwaukee Avenue<br>Chicago, IL 60647                                    |  | X          |     |       |          | 10/4/16 | 18.71   |                              |
| Erin Nelson                        | 4681 Summit Circle<br>Huntsville, AL 35896                                      |  | X          |     |       |          | 10/4/16 | 18.71   |                              |
| Kandice Dole                       | 1054 NO Broad St.<br>New Orleans, LA 70119                                      |  | X          |     |       |          | 10/4/16 | 18.71   |                              |
| Michael Adams                      | 6100 Camp Courtney Ridge Ct<br>Las Vegas, NV 89149                              |  | X          |     |       |          | 10/4/16 | 1,018.71  |                              |
| Jelone Mosler                      | 760 Willow Bridge Dr. W<br>Mobile, AL 36695                                     |  | X          |     |       |          | 10/4/16 | 18.71   |                              |
| Catherine Morrow                   |   |  | X          |     |       |          | 10/4/16 | 18.71   |                              |
| Incorporated Rotations             | 68 Jay St. #718<br>Brooklyn, NY 11201   | X  |            |     |       |          | 10/4/16 | 100.00  |                              |
| Rodney Patrick                     | 619 Wildwood Crossings<br>Birmingham, AL 35211                                  |  | X          |     |       |          | 10/5/16 | 18.72   |                              |
| Maryna McArthur                    | 4136 Hampton Heights Dr.<br>Birmingham, AL 35209                                |  | X          |     |       |          | 10/5/16 | 118.71  |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |         |   | 1,349.69                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| C. Clifton Eason                   | PO Box 590042<br>Birmingham, AL 35259   |  | X          |     |       |          | 10/5/16   | 100.00                       |
| Geyuan Cole                        | 5019 Alby Rd.<br>Houston, TX 77018  |  | X          |     |       |          | 10/6/16   | 300.00                       |
| Law Office of Joseph<br>Parker     | 1000 Rothwell Street<br>Houston, TX 77002                                       | X  |            |     |       |          | 10/6/16   | 50.00                        |
| Jason Mercer                       | 4511 S Lake Park<br>Unit 35 Chicago, IL 60653                                   |  | X          |     |       |          | 10/6/16   | 50.00                        |
| Karla Ross                         | 1138 Springville Lane<br>Birmingham, AL 35215                                   |  | X          |     |       |          | 10/6/16   | 20.00                        |
| Janie Bryant                       | 135 Royal Drive Apt. 523<br>Madison, AL 35758                                   |  | X          |     |       |          | 10/7/16   | 18.71                        |
| Jennifer Driver                    | 650 Robins Ave. #243<br>Alexandria, VA 22301                                    |  | X          |     |       |          | 10/7/16   | 30.00                        |
| Ocasio Jackson                     | 300 Simmons Street<br>Dublin, GA 31021  |  | X          |     |       |          | 10/7/16   | 18.71                        |
| Victor Vinzant                     | 5410 B Morning Star Lane<br>Killeen, TX 76542                                   |  | X          |     |       |          | 10/7/16   | 18.78                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 606.20                       |

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**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |          |   |                              |
| Andre Eaddy                        | 33508 N. Course View<br>Franklin, TN 37067                                      |  | X          |     |       |          | 10/7/16  | 19.24   |                              |
| Ray Carle                          | 204 Fairmont Drive<br>Birmingham, AL 35218                                      |  | X          |     |       |          | 10/7/16  | 50.00   |                              |
| Edward Bowser                      | 3267 Chapel Hills Pkwy<br>Fultondale, AL 35068                                  |  | X          |     |       |          | 10/7/16  | 20.00   |                              |
| Gabrielle Wiley                    | 1051 - National Ave. 507<br>San Bruno, CA 94066                                 |  | X          |     |       |          | 10/8/16  | 18.71   |                              |
| Olusola Fasusi                     | 2196 River Park Court<br>Augusta, GA 30907                                      |  | X          |     |       |          | 10/8/16  | 40.00   |                              |
| Cherola Bryant                     | 1008 Grand Oaks Cove<br>Bessemer, AL 35022                                      |  | X          |     |       |          | 10/8/16  | 25.00   |                              |
| Geoffrey Bennett                   | 8 E Reed Avenue<br>Alexandria, VA 22305   |  | X          |     |       |          | 10/9/16  | 250.00  |                              |
| Truman Sampson                     | 2129 Pike Rd.<br>Birmingham, AL 35218   |  | X          |     |       |          | 10/10/16 | 18.71   |                              |
| Brian McCollum                     | 1912 Sweetbriar Rd.<br>Morrisville, PA 19067                                    |  | X          |     |       |          | 10/10/16 | 100.00  |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |          | 541.66  |                              |

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Billy Gilbert                      | 12312 Baymeadows Court<br>Pearland, TX 77584                                    |  | X          |     |       |          | 10/11/16  | 250.00                       |
| Edward Brice                       | 740 W. Fulton - Unit 908<br>Chicago, IL 60661                                   |  | X          |     |       |          | 10/12/16  | 18.71                        |
| David Wood                         | 2143 Julien Overlook NW<br>Conyers, GA 30012                                    |  | X          |     |       |          | 10/12/16  | 100.00                       |
| Richard Burton                     | 113 2nd Street N #205<br>Birmingham, AL 35203                                   |  | X          |     |       |          | 10/13/16  | 500.00                       |
| Evan Parterakis                    | 3041 S Cove Drive<br>Westview Hills, AL 35216                                   |  | X          |     |       |          | 10/13/16  | 75.00                        |
| J. Adam Clayton                    | 2024 2nd Ave N Unit 201<br>Birmingham, AL 35203                                 |  | X          |     |       |          | 10/13/16  | 100.00                       |
| Trey Perdue                        | 315 Doe Lane<br>Wetumpka, AL 36093  |  | X          |     |       |          | 10/13/16  | 50.00                        |
| Brett Turnbull                     | 3 Pine Crest Road<br>Birmingham, AL 35223                                       |  | X          |     |       |          | 10/14/16  | 250.00                       |
| Ball Law Group, LLC                | 2821 Avenue T<br>Birmingham, AL 35218   | X  |            |     |       |          | 10/10/16  | 200.00                       |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 1,543.71                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Randall Woodfin

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|--------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                      |   | Business or<br>Corporation               | Individual | PGC | Other | Returned |   |                              |
| Richard Sims, III                    | 2426 Monte Vista Drive<br>Birmingham AL 35216                                   |  | X          |     |       |          | 10/11/16  | 100.00                       |
| Law Office of<br>BWK III             | 265 Eastwood Drive<br>Homewood, AL 35209  | X  |            |     |       |          | 10/13/16  | 200.00                       |
| Gary King Attorney<br>Law            | 3908 Montclair Rd St 208<br>Birmingham, AL 35213                                | X  |            |     |       |          | 10/13/16  | 200.00                       |
| Ryan McClendon                       | 308 Granada Drive<br>Birmingham, AL 35216                                       |  | X          |     |       |          | 10/12/16  | 300.00                       |
| Jonathan Mann                        | 701 Belmont Rd.<br>Birmingham, AL 35209   |  | X          |     |       |          | 10/13/16  | 100.00                       |
| Hazzard Law Firm, LLC                | P.O. Box 9793<br>Birmingham, AL 35202   | X  |            |     |       |          | 10/13/16  | 250.00                       |
| William Bradford and<br>Amber Ladner | 3332 5th Fr. South<br>Birmingham, AL 35212                                      |  | X          |     |       |          | 10/14/16  | 200.00                       |
| Rhett McCreight                      | 1699 Ashwood Lane<br>Homewood, AL 35209   |  | X          |     |       |          | 10/13/16  | 100.00                       |
| Mason Evans Jr., LLC                 | 2811 15th Street, Suite 10<br>Homewood, AL 35209                                | X  |            |     |       |          | 10/13/16  | 400.00                       |
| TOTAL CASH CONTRIBUTIONS THIS PAGE   |   |  |            |     |       |          |   | 1,850.00                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |          |   |                              |
| Wesley McBrayn                     | 1699 Ashwood Ln<br>Birmingham, AL 35209   |  | X          |     |       |          | 10/13/16 | 75.00   |                              |
| Cheruis Tsom                       | 1600 Uptown Tower<br>420 North 20th Street Birmingham, AL 35203                 |  | X          |     |       |          | 10/12/16 | 200.00  |                              |
| Edward Reisinger                   | 2737 Highland Ave. South<br>Birmingham, AL 35205                                |  | X          |     |       |          | 10/13/16 | 100.00  |                              |
| Dennis G. Portzaris Jr.            | 1019 5th Street South<br>Birmingham, AL 35205                                   |  | X          |     |       |          | 10/13/16 | 300.00  |                              |
| Jonathan Kudulis                   | 2000 Morris Avenue at 100<br>Birmingham, AL 35203                               |  | X          |     |       |          | 10/13/16 | 500.00  |                              |
| Ryan Morgan                        | 1817 Old Orchard Rd.<br>Birmingham, AL 35216                                    |  | X          |     |       |          | 10/13/16 | 100.00  |                              |
| Robert Williams                    | 2917 Austin Lake Drive<br>SMYRNA, GA 30082                                      |  | X          |     |       |          | 10/16/16 | 50.00   |                              |
| Yashiba Blackwood                  | 1201 Haver Rd.<br>Birmingham, AL 35242  |  | X          |     |       |          | 10/17/16 | 200.00  |                              |
| Jaime McKinney                     | 100 Salisbury Lane<br>Birmingham, AL 35242                                      |  | X          |     |       |          | 10/17/16 | 750.00  |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |          |   | 2,275.00                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Randall Woodfin



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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Andre Weathers Jr.                 | 955 O Pelousos Way<br>Sandy Springs GA 30328                                    |  | X          |     |       |          | 10/17/16  | 250.00                       |
| Morton Lawfirm, LLC                | 2101 5th Ave N Suite 103<br>Birmingham, AL 35208                                | X  |            |     |       |          | 10/17/16  | 100.00                       |
| Jonathan Bacon                     |   |  | X          |     |       |          | 10/18/16  | 50.00                        |
| Spellen Law, LLC                   | 1933 Richard Arrington Jr Blvd.<br>Suite 203 Birmingham, AL 35209               | X  |            |     |       |          | 10/18/16  | 300.00                       |
| Wesley White                       | 33 W End Ave Apt 6F<br>New York, NY 10023                                       |  | X          |     |       |          | 10/19/16  | 18.71                        |
| Kimberly Floyd                     | 5248 Loxmark Circle SW<br>Atlanta, GA   |  | X          |     |       |          | 10/21/16  | 20.00                        |
| Shaun Spearman                     | 4020 NE 4th Ave<br>Boston, WA 98056   |  | X          |     |       |          | 10/22/16  | 18.71                        |
| Ed Odum                            | 513 Richard Arrington Blvd N<br>Birmingham, AL 35213                            |  | X          |     |       |          | 10/13/16  | 100.00                       |
| Derivan Kelly                      | 1278 Tree Drive<br>Murfreesboro, TN 37128                                       |  | X          |     |       |          | 10/25/16  | 100.00                       |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 957.42                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Randall Whiffin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Refunded |   |                              |
| Jameela Pickens                    | 572 Shawnee Indian Ln<br>Suwanee, GA 30024                                      |  | X          |     |       |          | 10/23/16  | 18.71                        |
| Eddie Koen                         | 2203 S. Tucson Way<br>Aurora, CO 80014  |  | X          |     |       |          | 10/23/16  | 100.00                       |
| Jasmine Allen                      | 2729 Hanover Circle<br>Birmingham, AL 35205                                     |  | X          |     |       |          | 10/24/16  | 20.00                        |
| Jay Morgan                         | 3297 Sir Henry Street<br>East Point, GA 30344                                   |  | X          |     |       |          | 10/24/16  | 50.00                        |
| Tammi Cockrell                     | 6247 Oakwood Drive<br>McCalla, AL 35111   |  | X          |     |       |          | 10/24/16  | 18.71                        |
| Lindsey McAdams                    | 2328 Southampton Drive<br>Hoover, AL 35226                                      |  | X          |     |       |          | 10/24/16  | 18.71                        |
| Louis Royce                        | 4157 West Pine Blvd<br>St. Louis, MO 63108                                      |  | X          |     |       |          | 10/25/16  | 18.71                        |
| Alfred Dunn                        | 1011 Irving Street NE<br>Washington, DC 20017                                   |  | X          |     |       |          | 10/26/16  | 150.00                       |
| Kelly Smith                        | 1111 Old Cedar Rd.<br>McLean, VA 22102  |  | X          |     |       |          | 10/26/16  | 75.00                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 469.84                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Russell Woodfin

When total contributions from a single source exceed \$100.00, the PCPA requires all contributions from that source to be itemized.  
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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Ralph Woodfin                      | 701 Sleepy Hollow Drive<br>Birmingham, AL 35214                                 |  | X          |     |       |          | 9/30/16   | 200.00                       |
| Lamell McMorris                    | 11703 Sun Samo Court<br>Palm Beach Gardens, FL 34418                            |  | X          |     |       |          | 10/1/16   | 1,000.00                     |
| Terrance Thurman                   | 3587 Hilltop RD SE<br>Bessemer, AL 35022  |  | X          |     |       |          | 10/1/16   | 20.00                        |
| Christopher Ruffin Jr.             | 741 15th Terrace NW<br>Birmingham, AL 35215                                     |  | X          |     |       |          | 10/2/16   | 18.71                        |
| Sherry Tucker                      | P.O. Box 190104<br>Birmingham, AL 35219   |  | X          |     |       |          | 10/2/16   | 20.00                        |
| Charles Greene                     | 2222 2nd Ave. N - 4th<br>Birmingham, AL 35203                                   |  | X          |     |       |          | 10/3/16   | 100.00                       |
| Hope Johnson                       | 3206 Foxridge Rd<br>Dorhan, AL 36303  |  | X          |     |       |          | 10/1/16   | 100.00                       |
| Samuel Jackson, Jr.                | 3921 10th Ave S<br>Birmingham, AL 35209   |  | X          |     |       |          | 10/4/16   | 250.00                       |
| Tiffany Thomas                     | 975 Cobble Creek Dr<br>Huntsville, AL 35896                                     |  | X          |     |       |          | 10/4/16   | 20.00                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 1,728.71                     |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Antonio Spunking                   | 418 19th Street Enckey<br>Birmingham, AL 35218                                  |  | X          |     |       |          | 10/26/16  | 500.00                       |
| Flojaune Cofor                     | 3250 V Street<br>Sacramento, CA 95817   |  | X          |     |       |          | 10/27/16  | 50.00                        |
| Janie Jones                        | 1824 Etowah Street<br>Birmingham, AL 35217                                      |  | X          |     |       |          | 10/27/16  | 20.00                        |
| J. Gregory Henderson               | 302 Pine Drive<br>Andalusia, AL 36820   |  | X          |     |       |          | 10/18/16  | 250.00                       |
| Brian Barnes                       | 1127 10th Lane<br>Cordeiro, TN 38018  |  | X          |     |       |          | 10/29/16  | 100.00                       |
| Devon Crawford                     | Chicago, IL   |  | X          |     |       |          | 10/29/16  | 18.71                        |
| Leon Nash                          | 1709 Ridgewood Rd.<br>Birmingham, AL 35215                                      |  | X          |     |       |          | 10/20/16  | 20.00                        |
| Alexis Cade                        | 1238 Westwood Drive<br>Fairfield, AL 35044                                      |  | X          |     |       |          | 10/30/16  | 18.71                        |
| Ava McShan                         | 1617 4th Terrace West<br>Birmingham, AL 35208                                   |  |            |     |       |          | 10/30/16  | 20.00                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 997.42                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Terrence Robinson                  | 676 Conroy Court<br>Virginia Beach, Virginia 23461                              |  | X          |     |       |          | 12/30/16  | 18.71                        |
| Pertasha Echols                    | 5638 Billboa Terrace<br>Piney, AL 35126   |  | X          |     |       |          | 10/31/16  | 19.00                        |
| Charles Thompson III               | 171 Alpine Way<br>South Huntington, NY 11746                                    |  | X          |     |       |          | 10/31/16  | 250.00                       |
| Rev Seth Pickens                   | 7860 Talm Ave.<br>Los Angeles, CA 90043   |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Darius Foster                      | 4308 Tree Crossings Pkwy<br>Haver, AL 35944                                     |  | X          |     |       |          | 10/31/16  | 100.00                       |
| JC Love                            | Montgomery, AL  |  | X          |     |       |          | 10/31/16  | 50.00                        |
| Robert Lamphkin                    | 1105 Deer Run Circle<br>Alpharetta, GA 30004                                    |  | X          |     |       |          | 10/31/16  | 80.00                        |
| Shelvinah Lamphkin                 | 4322 Deer Trail<br>Alpharetta, GA 30004   |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Keshia Harris                      | 5934 Cheryl Drive<br>Piney, AL 35126  |  | X          |     |       |          | 10/31/16  | 18.71                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 513.84                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| Gilberto Herrera                   | 1120 Linwood St.<br>Birmingham, AL 35215  |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Debra Peoples                      | Birmingham, AL  |  | X          |     |       |          | 10/31/16  | 10.00                        |
| Nicholas Kemp                      | 3146 Redwood Run<br>College Park, GA 30349                                      |  | X          |     |       |          | 10/31/16  | 18.71                        |
| J. A. & Veronica Sainy             | 6518 Ave. E<br>Fairfield, AL 35064  |  | X          |     |       |          | 10/31/16  | 100.00                       |
| Marquita Allen                     | 920 Meadowbrook Drive<br>Birmingham, AL 35215                                   |  | X          |     |       |          | 10/31/16  | 10.00                        |
| Ronald Davidson                    | 1030 A 26 St South<br>Birmingham, AL 35205                                      |  | X          |     |       |          | 10/31/16  | 250.00                       |
| Wilford Varner                     | 315 Cedar Circle<br>Adamsville, AL 35005  |  | X          |     |       |          | 10/31/16  | 10.00                        |
| Chevonne McMillan                  | 1001 Christopher Drive<br>Birmingham, AL 35215                                  |  | X          |     |       |          | 10/31/16  | 20.00                        |
| Cordice Mitchell                   | PO Box 124892<br>Atlanta, GA 31139  |  |            |     |       |          | 10/31/16  | 18.71                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 446.13                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official.NAME OF CANDIDATE OR ELECTED OFFICIAL: Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |   |                              |
| De Van Brooks                      | 828 79th Street South<br>Birmingham, AL 35206                                   |  | X          |     |       |          | 10/31/16  | 40.00                        |
| Andrea Htzler                      | 97 White Bridge Rd. 07<br>Nashville, TN 37205                                   |  | X          |     |       |          | 10/31/16  | 10.00                        |
| Rhonda Womack                      | 4112 5th Court North 659<br>Birmingham, AL 35222                                |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Angela Brumann                     | 210 Pinehurst Circle<br>Gardendale, AL 35071                                    |  | X          |     |       |          | 10/31/16  | 30.00                        |
| Anitra Henderson                   | 6704 Rickland Rd. S<br>Mobile, AL 36695   |  | X          |     |       |          | 10/31/16  | 20.00                        |
| Marisa McDaniels                   | P.O. Box 311848<br>Atlanta, GA 31131  |  | X          |     |       |          | 10/31/16  | 50.00                        |
| Garrison Copeland                  | 1500 Detroit Ave. Apt 107<br>Cleveland, OH 44113                                |  | X          |     |       |          | 10/31/16  | 25.00                        |
| Michelle Pugh                      | 1120 Sunscape Circle<br>Birmingham, AL 35215                                    |  | X          |     |       |          | 10/31/16  | 10.00                        |
| Ronald Crenshaw                    | 792 4th Ave. South<br>Birmingham, AL 35206                                      |  | X          |     |       |          | 10/31/16  | 25.00                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 228.71                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Rodall Woods

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|------------------------------------|---|--|------------|-----|-------|----------|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PMC | Other | Returned |   |                              |
| Morgan Park<br>Class of 2004 Remon | 17111 Central Park Ave.<br>Hazel Crest, IL 60429                                |  | X          |     |       |          | 10/31/16  | 25.00                        |
| Wayne Davis                        | Chicago, IL   |  | X          |     |       |          | 10/31/16  | 50.00                        |
| BGrace Media LLC                   | 85 Bagby Drive<br>Huntswood, AL 35209   | X  |            |     |       |          | 10/31/16  | 20.00                        |
| Kennard Garrett                    | Atlanta, GA   |  | X          |     |       |          | 10/31/16  | 18.71                        |
| William Benton                     | 900 Vergara Rd. Apt 147<br>Tuscaloosa, AL 35401                                 |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Damon Steadard                     | 3519 Alene<br>Houston, TX 77021   |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Jasie Lampkin                      | 12103 Creek Bridge Lane<br>Alpharetta, GA 30204                                 |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Thelma Brown                       | 1434 Mocking Drive<br>Birmingham, AL 35214                                      |  | X          |     |       |          | 10/31/16  | 18.71                        |
| Antoy Bell                         | 9219 Spring Court<br>Humble, TX 77396   |  | X          |     |       |          | 10/31/16  | 18.67                        |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |   |  |            |     |       |          |   | 207.22                       |

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## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Committee to Elect Randall Woodfin

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|------------------------------------|---|--|------------|-----|-------|----------|--|---|------------------------------|
|                                    |   | Business or<br>Corporation               | Individual | PAC | Other | Returned |  |   |                              |
| Makeda Broom                       | 506 Flint Hill Rd.<br>Birmingham, AL 35202                                      |  | X          |     |       |          |  | 10/31/16  | 18.71                        |
| Jacqueline Shepard                 | 1493 Woodlawn Way<br>Gulf Breeze, FL 32563                                      |  | X          |     |       |          |  | 10/31/16  | 18.71                        |
|                                    |   |  |            |     |       |          |  |   |                              |
|                                    |   |  |            |     |       |          |  |   |                              |
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