

Print Form

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MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20170405000114600 1/7 \$.00
Shelby Cnty Judge of Probate, AL
04/05/2017 08:06:33 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Lonnie Franklin Malone</u>		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) <u>Birmingham City Council District 7</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 110294</u>			
City <u>Birmingham</u>	State <u>AL</u>	ZIP Code <u>35211</u>	Telephone Number

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

October September

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

7

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>440.00</u>	
2b	Non-Itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>440.00</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>43.00</u>	
3b	Non-Itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-Itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>43.00</u>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>3326.00</u>	
5b	Non-Itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<u>3326.00</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>3809.00</u>	

Candidate for State Office (new filers only) _____

Candidate for County or Municipal Office (new filers only) _____

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Lonnie Malone
Signature of Candidate or Elected Official

10/4/16
Date

Sworn to and subscribed before me this 4th day of October of the year 2016. My commission expires the 14th day of January of the year 2018.

Morgan Sandlin
Signature of Notary Public

Morgan Sandlin
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Lonnie Franklin Malone

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those settings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
LeMonte Green	218 Legacy Park Dr Huntsville, AL 35806		✓				09/14/2016	100.15
Michael Watkins	402 Choc Lake Pkwy Birmingham, AL 35214		✓				09/13/2016	10.00
Gerald Solomon	2524 Forestdale Bend Rd Birmingham, AL 35214		✓				09/13/16	25.00
Melissa Golden-Lock	1440 Carrollton Pkwy #1500 Carrollton TX 75010		✓				09/13/16	50.00
Dedrick Butler	1440 Royal Coach Circle Bessemer, AL 35023		✓				09/14/16	10.00
Jalwanda Mumford	861 B Ave Norfolk VA 23504		✓				09/14/16	20.00
Lonnie Smith	340 Cedar Hill Dr Birmingham, AL 35242		✓				09/15/16	20.00
Julius Bonner	557 Eastbrook Dr Birmingham, AL 35215		✓				09/17/16	70.00
James Tyus	4569 Magnolia Ridge Dr Gardendale, AL 35071		✓				09/19/16	20.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								

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	Detail	Contact	Amount	Fee	Balance
Totals	Records: 19		\$21.35		\$21.35
September 26, 2016 CDT					
12:00:12am		CITIZENS TRUST BANK (*****7482)	(\$109.02)		\$0.00
September 25, 2016 CDT					
4:36:28pm		Herman Mannings	+ \$20.00	(\$1.08)	\$109.02
8:23:50am		Thomas Wright	+ \$20.00	(\$1.08)	\$90.10
September 24, 2016 CDT					
12:19:06pm		D'Trona Bolden	+ \$50.00	(\$2.25)	\$71.18
September 23, 2016 CDT					
8:34:30am		Robert Averhart	+ \$5.00	(\$0.49)	\$23.43
8:29:55am		Byron Brewer	+ \$20.00	(\$1.08)	\$18.92
September 21, 2016 CDT					
12:00:09am		CITIZENS TRUST BANK (*****7482)	(\$18.92)		\$0.00
September 19, 2016 CDT					
4:27:09pm		James Tyus	+ \$20.00	(\$1.08)	\$18.92
12:00:01am		CITIZENS TRUST BANK (*****7482)	(\$66.97)		\$0.00
September 17, 2016 CDT					
10:43:37pm		Bonner Julius	+ \$70.00	(\$3.03)	\$66.97
September 16, 2016 CDT					
12:00:37am		CITIZENS TRUST BANK (*****7482)	(\$143.10)		\$0.00
September 15, 2016 CDT					
9:04:37am		Linnie Smith	+ \$20.00	(\$1.08)	\$143.10
September 14, 2016 CDT					
8:34:19pm		JaWanda Mumford	+ \$20.00	(\$1.08)	\$124.18



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7:52:47pm	LeMonté Green	+	(\$4.20)	\$105.26
			\$100.15	
9:14:21am	Dedrick Butler	+	\$10.00	(\$0.69) \$9.31
	CITIZENS TRUST			
12:00:15am	BANK		(\$80.79)	\$0.00
	(*****7482)			

September 13, 2016 CDT

10:33:50pm	Melissa Golden-Cook	+	\$50.00	(\$2.25) \$80.79
8:28:27pm	Gerald Solomon	+	\$25.00	(\$1.27) \$33.04
9:19:01am	Michael Watkins	+	\$10.00	(\$0.69) \$9.31

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)												SOURCE (CHECK ONE)	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consulting	Food	Equipment	Rent	Transportation	Other	Business/Corporation	Individual	PAC	Other				
Ocie Curry	2339 Wycliff Rd Midfield AL 35088															09/25/16	43.00
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Dwight ~~Malone~~ Franklin Malone

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Ex. T Bar Bone Grill ^{Party} Supply	8001 Washington Ave Leeds AL 35090										Grill Rental to Ex. T Bar Bone	09/25/16	100.00
Calston Backshop	9430 Parkway E #2 Birmingham, AL 35215										Free haircuts for participants	09/25/16	200.00
Cooper Green Park	111 Dorothy Ave Birmingham, AL 35211										Park Rental	09/25/16	100.00
Eventful Graphics	info@eventfulgraphics.com		✓									09/20/16	125.00
Jeff Deen Insurance	220th St. N Ste 820 Birmingham, AL 35203	✓										09/14/16	383.00
JTS T-Shirts & Team World	1730 31st St SW Birmingham, AL 35201	✓										09/20/16	283.13
Bank Account ^{Citizens} ^{Trust} Bank	1900 3rd Ave N Birmingham, AL 35203										opened Bank Account		100.00
Demetrius Mitchell	301 Wildbrook Lane Birmingham, AL 35216										Staff for Camp	09/25/16	2000.00
P.O. Box 110294	P.O. Box 110294 Bham AL 35211										mailbox	8/26/16	35.00
TOTAL EXPENDITURES THIS PAGE													3326.00

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