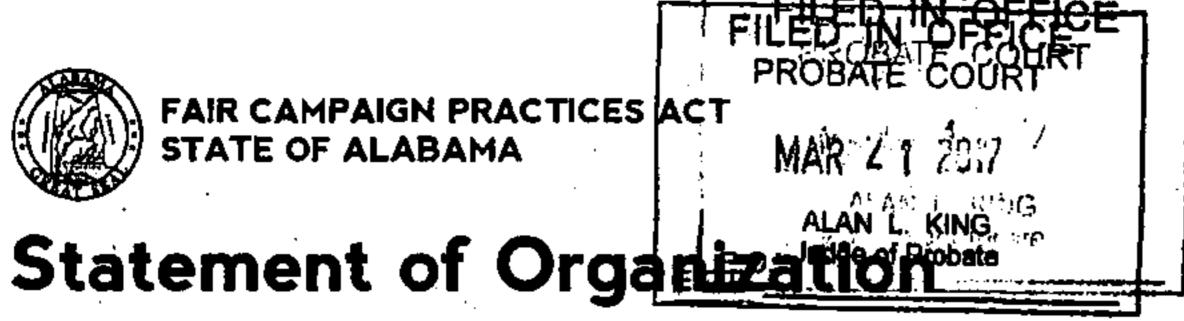
County Division Code: AL040 Inst. # 2017030451 Pages: 1 of 1 I certify this instrument filed on: 3/28/2017 12:39 PM

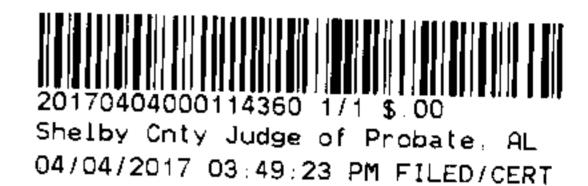
Doc: ELOPC Alan L.King, Judge of Probate Jefferson County, AL

Clerk: LYNN



THIS AREA FOR OFFICIAL USE ONLY

This form is due within ten (10) days of raising



of Political Action Committee

This statement establishes the following political action committee:

Please print in ink or type. $\mathcal{B}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}}}}}}}}}}$	or spending \$1,000.00
Full Name of the Committee	
Committee To Elect Philemon	Type of Committee (check one)
Address of the Committee (street or post office box)	Statewide political action committee
P.O. Box 110123 City State	County political action committee
1 177	3521 Municipal political action committee
Telephone Number Acronym for Political Commit	
205-518-6648	Continuing (not short-term)
Date Political Committee established	
February 16, 2017	Short term - Termination date: 12-31-2018
1975. §17-5-5(b)(2)-(3).] (If additional space is necessary, please use back of form or attach pages) The purpose of this committee is to vaise funds for Ervin Phileman Hill, II's mayoral campaign in Birmingham, AL. Please describe the manner in which residual funds will be disposed in the event of dissolution of the political committee [pursuant to Code of Alabama 1975. §17-5-5(b) (8).] (if additional space is necessary, please use back of form or attach pages) Any residual funds will be refained for post election expenses and/or nonprofit contributions. Identify this Committee's Chairperson and Treasurer:	
To identify other principal officers of the political action committee pursuant to Code of Alabama 1975, §17-5-5(b)(5), including members of any finance committee, please attach additional pages.	
Chairperson	Treasurer
Full Name Evin P. Hill	Melissa Denise Preston
Address (street or post office box)	Address (street or post office box) 50 Hurt Plaza SE - Suite 1438
City Spring Haven Circle SW State ZIP Code	50 Hurt Plaza St - Suite 1438
City (State ZIP Code)	City State ZIP Code

Where to file this form ...

Birmingham

Telephone Number

Political committees, except principal campaign commitees, which seek to influence an election for local office or to influence a proposition regarding a single county, shall file all reports and statements with the judge of probate of the county affected.

As required by the Alabama Fair Campaign Practices Act, I

that the information contained herein is true and correct.

hereby swear or affirm to the best of my knowledge and belief

<u>35211</u>

All other political committees that are not principal campaign committees shall file reports and statements with the Secretary of State. [Code of Alabama 1975, §17-5-9(b)]

In the event this information changes ...

Signature of chairperson or treasurer of political committee

Allanta

Telephone Number

Any material change in information reported on this Statement of Organization shall be reported to the Secretary of State or the county judge of probate within ten (10) days following the change.

ZIP Code

30303

Date

13-23-17

"Material change" includes changes in the identity or address of the chairperson or treasurer, or changes in the name, address, purpose or intended duration of the political committee. [Code of Alabama 1975. §17-5-5(b)-(c)]. FORM REVISED 9.2.2011