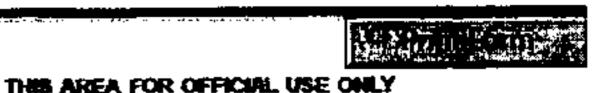
County Division Code: AL040 Inst. # 2017020983 Pages: 1 of 2 I certify this instrument filed on: 3/2/2017 1:18 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: SKIPWITHH

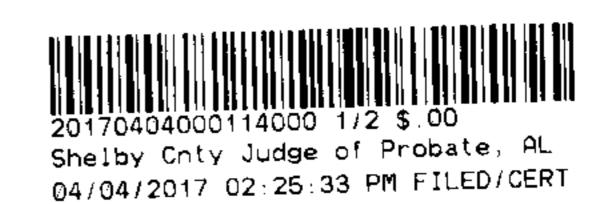
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FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance SUMMARY FORM 1 Campaign Finance Report



Plama Print in Ink or Type. Type of Report (check one) Political Party/Salict Addition Name of Candidate or Sected Official Amended Monthly Monthly NA Jordan Thompson Amended Weekly Weskly Office Sought or Held (arclude district or circuit number, if applicable) Birmingham City Council District 2 For Manthly Reports March Month in which the report is filed. 3550 Grandview Pkwy Apt 628 For Weekly Reports Date of Friday in the Telephone Number ZIP Code 8 عفت week in which the 35243 AL **Birmingham** report is filed. Total Number of Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$839.55 **Cash Contributions** itemized cash contributions (total from Form 2) \$150.00 Non-itemized cash contributions \$0.00 Total cash contributions (add lines 2a and 2b)

\$150.00 In-Kind Contributions itemized in-kind contributions (total from Form 3) **3**a \$0.00 Non-itemized in-kind contributions **3b** \$0.00 3c Total in-kind contributions (add lines 3a and 3b) \$0.00 Receipts from Other Sources Itemized Receipts from Other Sources (total from Form 4) 4a \$0.00 Non-itemized Receipts from Other Sources \$0.00 \$0.00 Total receipts from other sources (add lines 4a and 4b) Expenditures Itemized expenditures (total from Form 5) **5a** \$0.00 \$63.77 5b Non-itemized expenditures 5c Total expenditures (add lines 5a and 5b) \$63.77 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) **\$925.78**

Candidates for State Office: File that is soonwill the Office of the Societary of State Candidates for County of Municipal Officer. The this report with the Judy of Preference Law Cartain which he office is no of t Sworn to and subscribed before me this

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

ZMARI7 Structure of Constitute or Elected Official Date

Print Notary's Name

FORM REVISED 10.27.2811

of the year 2017 <u>March</u> . My commission expires day of March of the year: are of Notary Fublic

3/2/2017

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDEDATE OR ELECTED OFFICIAL: _ When total contributions from a single source exceed \$190.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) AMOUNT DATE CONTRIBUTOR ADDRESS CONTRIBUTION (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) Business or Cosponsition End hyticus PAC Other STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) \$50.00 Feb 8, 2017 1533 Moncrief Rd Gardendale AL 35071 Josh Franks \$100.00 Feb 22, 2017 2102 4th Ave 5 #200 Birmingham, AL, 35233 × Reid Law Firm LLC \$150,00 **TOTAL CASH CONTRIBUTIONS THIS PAGE**

20170404000114000 2/2 \$.00

Shelby Cnty Judge of Probate, AL 04/04/2017 02:25:33 PM FILED/CERT

FORM REVISED 10.27.2011