

2/9/2017

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MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20170404000113840 1/1 \$0.00  
Shelby Cnty Judge of Probate, AL  
04/04/2017 01:47:00 PM FILED/CERT

Print Form

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Committee to Elect Jordan Thompson</u>		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 2			
Address <input type="checkbox"/> Check box if reporting new address 2700 Highway 280 Suite 210 Mountain Brook, AL 35223			
City Birmingham	State AL	ZIP Code 35243	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☐ Weekly ☐ Amended Weekly

For Monthly Reports  
Month in which the  
report is filed.

February

For Weekly Reports  
Date of Friday in the  
week in which the  
report is filed.

Total Number of  
Pages in Report

1

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$839.55
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$839.55	

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 12-9-17

FORM REVISED 10/27/2011

Sworn to and subscribed before me this 9TH day of Feb. of the year 2017. My commission expires the 14TH day of Jan. of the year 2018

Signature of Notary Public Morgan Sandlin

Print Notary's Name Morgan Sandlin