County Division Code: AL040 Inst. # 2017011089 Pages: 1 of 3 1 certify this instrument filed on: 2/2/2017 2:45 PM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

'Clerk: SKIPWITHH

Print Form



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



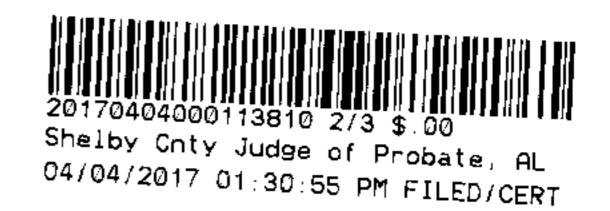
Shelby Cnty Judge of Probate, AL 04/04/2017 01:30:55 PM FILED/CERT

	Piesse Print in ink or Type.						
Offic Add	e of Candidate or Elected Official No. FRanklin Market Sought or Held (Include district or circuit number, if applicable) Remin along Chapter Chapter box if reporting new address Chapter State ZIP Code Telephone Ni		Affiliation		Type of Report Monthly For Month in which report is filed. For Weekly Report is filed. For Weekly Report is filed. Total Number Total Number	thly ekly ceports the eports in the the	Amended Monthly Amended Weekly
Si	immary of activity since last filed report				Pages in Rep	oui	
1	Beginning balance (ending balance from previous filing) Cash Contributions			-		1 (001.32
	Itemized cash contributions (total from Form 2)	2a	20	5.81		7	
┝┈┉━━╇	Non-itemized cash contributions	2b	<u> </u>	<u> </u>		1	
┷	Total cash contributions (add lines 2a and 2b)	<u> </u>				2c <	295.80
	n-Kind Contributions	-	,	,			
3a	Itemized in-kind contributions (total from Form 3)	За		1		٦.	
3b		3b	-			7	
└	Total in-kind contributions (add lines 3a and 3b)	3c			·· ·	7	
┝ ┈┈┷	Receipts from Other Sources	1				_	
ļ,	Itemized Receipts from Other Sources (total from Form 4) 4a	·		•	7	
	Non-itemized Receipts from Other Sources	4b				1	
┝┷	Total receipts from other sources (add lines 4a and 4b)	1				4c	
┝╼┵	Expenditures	7		,			,
5a	Itemized expenditures (total from Form 5)	5a	5	7.a	Ω	7	
5b		5b			•	7	
5c	Total expenditures (add lines 5a and 5b)					5c	57,20
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c	<u> </u>		· .		6	839.20
	ndidates for State Office: Elda this report with the Ombe of the S ndidates for County or Municipal Office: The tels report with t	io Ju	dje d	Program			·
atta true stat	ar or affirm to the best of my knowledge and belief that the ched report(s) and the information contained herein are and correct and that this information is a full and complete ement of all contributions, expenditures, and other required mation stuffing the applicable period of time.	bru	3 pm	of the	March	Kiris -	My commission expires e year 2017

Print Notary's Name

MY COMMISSION EXPIRES MARCH 3, 2017

FORM REVISED 10.27.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: __

	O NOT LIST in-kind contributions or loans on this form. Use Forms 3 and			DUR NTRI ECK (CE BUT	ON	DATE	
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		mopapu	PAC	Officer	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
John Sanders, JR	2842 Bush 8400 B'ham, AL 35208		√				1/19/17	50.00
Anthony Quinn Weight	3405 Ashwood Road Hueyhun, AL3503		1		_		1/19/17	100.00
myllis Moure	604 Live Oak Circle Fairfield, AL 35064		1				1/19/19	50.20
Eric Cleveland	1702 Southcrest teal Bhamfl 35244		/		_	<u> </u>	1/17/17	95.80
<u> </u>								
								,
FORM REVISED 10.27.2011	TOTAL CASH CON	TOTAL CASH CONTRIBUTIONS THIS PAGE						



20170404000113810 3/3 \$.00 Shelby Cnty Judge of Probate, AL 04/04/2017 01:30:55 PM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: __



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS DATE OF **AMOUNT** ADDRESS **OTHER** (ADDRESS SHOULD INCLUDE EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) **EXPENDITURE** GIVE (INCLUDE FULL NAME) **BRIEF EXPLANATION** 10808 A 57.20 TOTAL EXPENDITURES THIS PAGE FORM REVISED 10.27,2011