

Print Form

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20170404000113810 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/04/2017 01:30:55 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Lonnie Franklin Malone</u>		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) <u>Birmingham City Council District 7</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 110294</u>			
City <u>Birmingham, AL</u>	State <u>AL</u>	ZIP Code <u>35211</u>	Telephone Number

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

January

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>601.32</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>295.80</u>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>295.80</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>57.20</u>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<u>57.20</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>839.20</u>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the County in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Lonnie Malone 2/2/17
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 2nd day of February of the year 2017. My commission expires the 13th day of March of the year 2017.

Kimberly Denise Walker
Signature of Notary Public
Print Notary's Name

MY COMMISSION EXPIRES MARCH 3, 2017

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NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consulting/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Ancora	Pectins Route Birmingh, LA 70808						✓						4.20
UPS Store			✓										48.00
Bank Statement Delivery		✓											5.00
TOTAL EXPENDITURES THIS PAGE													57.20